

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1220565-0

Total Deleted Page(s) = 1

Page 10 ~ Duplicate - to 94-HQ-41053-Section 3-Serial 154;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX
X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

March 6, 1981

CUTSIDE SOURCE

9
Colonel Suzanna Hart
Board of Police Commissioners
1200 Clark Avenue
St. Louis, Missouri 63103

Dear Colonel Hart:

✓ Thank you for serving on the 1981 Selection Committee for the J. Edgar Hoover Foundation Scholarship Awards.

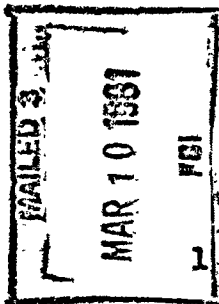
I am confident that the six young adults honored with these scholarships will be outstanding representatives of the Law Enforcement Explorer Program.

I am most appreciative of your assistance.

Sincerely,

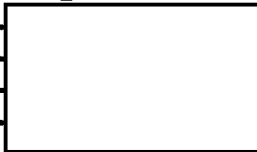
151

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs



1 - Mr. Brian Archimbaud
Boy Scout National Headquarters (detached)

1
1
1
1
1



113

DE-113

94-41053-148

b6
b7C

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

TRP:sah (8)
sah

66 MAR 12 1981

MAIL ROOM ☒

REC.

to file
Return



78

March 6, 1981

OUTSIDE SOURCE

[Redacted]

b6
b7C

Dear [Redacted]:

You are to be congratulated for having been selected as a recipient of a 1981 J. Edgar Hoover Foundation Scholarship.

I was most impressed with your community activities, scholastic achievements, and participation in the Law Enforcement Explorer Program.

Please accept my best wishes in your future education and career.

Sincerely yours,

William H. Webster

William F. Webster
Director

- 1 - SAC, Denver (info)
- 1 - Mr. Young
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

b6
b7C

NOTE: Nothing in Bufiles to preclude this correspondence.
Mr. Young was chairman of selection committee.

TRP:sah (8)

DE-113

94-41053-149

1-20

Exec AD Adm. ☒
Exec AD LES ☒
Asst. Dir.:
Adm. Servs. ☒
Crim. Inv. ☒
Ident. ☒
Intell. ☒
Laboratory ☒
Legal Coun. ☒
& Insp. ☒
Off. of Cong. & Public Affs. ☒
Rec. Mgmt. ☒
Tech. Servs. ☒
Training ☒
Off. of the Inspector General ☒

60 MAR 30 1981

MAIL ROOM

to file [Redacted]

7883

March 6, 1961

OUTSIDE SOURCE



b6
b7C

Dear [redacted]:

Congratulations upon your selection as a recipient of a 1961 J. Edgar Hoover Foundation Scholarship.

Your scholastic achievements, community activities, and participation in the Law Enforcement Explorer Program are indeed impressive.

Best wishes in your future endeavors.

Sincerely yours,

William H. Webster

William H. Webster
Director

- 1 - SAC, Oklahoma City (info)
- 1 - Mr. Young
- 1 - [redacted]
- 1 - [redacted]
- 1 - [redacted]

b6
b7C

NOTE: Nothing in Bufiles to preclude this correspondence. Mr. Young was chairman of selection committee.

TRP:sah (8)

94-41053-150

W32 DE-02

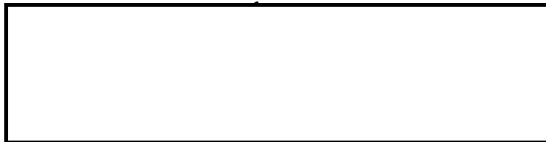
- Exec AD Inv.
- Exec AD Adm.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Insp.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Public Affs. Off.
- Telephone Rm.
- Director's Sec'y

MAIL ROOM ☐

to file
[redacted]
7883

March 5, 1981

OUTSIDE SOURCE



Dear [redacted]

b6
b7C

You are to be congratulated for having been selected as a recipient of a 1981 J. Edgar Hoover Foundation Scholarship.

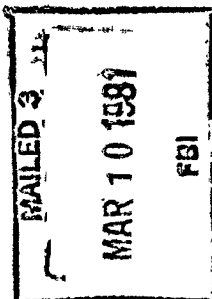
I was most impressed with your community activities, scholastic achievements, and participation in the Law Enforcement Explorer Program.

Please accept my best wishes in your future education and career.

Sincerely yours,

William H. Webster

William H. Webster
Director



1 - SAC, Newark (info)
1 - Mr. Young



NOTE: Nothing in Bufiles to preclude this correspondence. Mr. Young was chairman of selection committee.

TRP:sah (8)

DE-112 94-41053-151

b6
b7C

- Exec AD Inv.
- Exec AD Adm.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Insp.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Off. of Cong. & Public Affairs
- Sec'y

MAIL ROOM ☐

REC-11

to file
7863

March 6, 1981

DOISL 10



Dear [redacted]:

Congratulations upon your selection as a recipient of a 1981 J. Edgar Hoover Foundation Scholarship.

Your scholastic achievements, community activities, and participation in the Law Enforcement Explorer Program are indeed impressive.

Best wishes in your future endeavors.

Sincerely yours,

William H. Webster

William H. Webster
Director

- 1 - SAC, San Francisco (info)
- 1 - Mr. Young



NOTE: Nothing in Bufiles to preclude this correspondence. Mr. Young was chairman of selection committee.

TRP:sah (8)

DE-108

X30

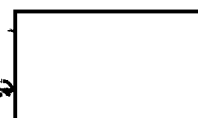
94-41053-152

MAR 12 1981

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgmt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM ☒

to file
Return to



7213

March 9, 1981

OUTSIDE SOURCE

[Redacted]

b6
b7C

Dear [Redacted]

Please accept my congratulations upon having been selected as one of the recipients of the 1981 J. Edgar Hoover Foundation Scholarship Awards.

I am most impressed with the excellent scholastic achievements, community service activities, and Law Enforcement Explorer Program participation which resulted in your being honored in this regard.

Best wishes in your future endeavors.

Sincerely yours,

William H. Webster

William H. Webster
Director

MAILED 3
MAR 11 1981
FBI

1 - SAC, Charlotte (info)
1 - Mr. Young
1 - [Redacted]

4-27
DE-106

b6
b7C

94-41053-153

NOTE: Nothing in Bufiles to preclude this correspondence.
Mr. Young was chairman of selection committee.

TRP:sah (8)

MAR 13 1981

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

50 MAR 30 1981

MAIL ROOM ☒

to file

[Redacted]

1813

April 28, 1981

J. EDGAR HOOVER FOUNDATION
SCHOLARSHIP AWARDS PRESENTATION
INDIANAPOLIS, INDIANA
MAY 12, 1981

~~Re Bureau telco, 4/6/81.~~

The J. Edgar Hoover Foundation annually awards six scholarships to outstanding Law Enforcement Explorers from around the country. These scholarships will be presented at the above Congress during an evening program on May 12. Assistant Director Roger Young, Office of Congressional and Public Affairs (OCPA), was chairman of the scholarship selection committee.

I have been asked to have an official of the FRI present the scholarships to the recipients. In this regard, I would like you to serve as my representative in honoring these young adults.

SA [redacted] OCPA, serves as our liaison with this organization and will be in Indianapolis May 14-15 to attend another meeting being held concurrently with this event.

Briefing material for these presentations will be provided to you in advance of May 12.

b6
b7C

2 - Indianapolis
(Personal Attn: SAC)

1 - Mr. Young

Exec AD Inv. _____
 Exec AD Adm. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____

Public Affs. Off. _____
 Telephone Rm. _____
 Director's Sec'y _____

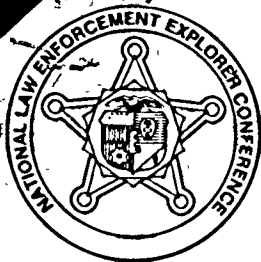
Speech Desk

~~RP~~ - FSW

MAIL ROOM ☒ 19 MAY 1981

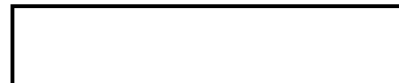
2 APR 29 1981

001/001



NATIONAL LAW ENFORCEMENT EXPLORER CONFERENCE

Exploring Division • Boy Scouts of America • Dallas/Fort Worth Airport, Texas, 75261



July 23, 1981

b6
b7C

Mr. W.H. Webster, Director
Federal Bureau of Investigation
Washington, D.C. 20535

OUTSIDE SOURCE

Dear Director Webster:

J. Edgar Hoover Foundation

During my recent visit to Washington, the final plans for the 1981 National Law Enforcement Explorer Conference were nearly finalized. I am very pleased with the progress which I have seen within my few months in office. What makes a great impression upon my mind is that so many people are involved in this project and in Exploring overall. The fact that a federal agency like the F.B.I. is expending so much time and energy to work with youth has proven to me that the leaders of today have a genuine interest in developing the leaders of tomorrow.

It was a pleasure to meet you and I appreciate the informative tour of that impressive facility. I learned more than I had ever imagined. Your staff was very helpful and I look forward to working with you at Ohio State University in August, as well as throughout the next year. If I or my association may be of assistance in any way in the future, please contact me.

Respectfully,

1981 - 1982 Chairman
National Association of
Law Enforcement Explorers

57 AUG 26 1981

August 17-22, 1981 • Ohio State University, Columbus, Ohio

3 AUG 12 1981

b6
b7C

CORRESPONDENCE

ENCLOSURE



94-41053-156

[Redacted]

1981-1982 Explorer Chairman
Law Enforcement Exploring

b6
b7C

Boy Scouts of America



SCOUTING/USA

Home:

[Redacted]

E
47

July 21, 1981

TO THE DIRECTOR:

At 3:30 p.m. today you are scheduled to meet with [redacted] the incoming National President of the Law Enforcement Explorers. She will be accompanied by the following people:

- [redacted] - The outgoing President (resides in Florida)
- Mr. Brian Archimbaud - National Director, Law Enforcement Explorers, Boy Scout Headquarters, Dallas, Texas.
- [redacted] - Explorer Executive in Columbus, Ohio, responsible for coordination of upcoming Law Enforcement Explorer Conference, August 17-21.
- [redacted] - An Explorer Executive on Brian Archimbaud's staff in Dallas

b6
b7C

The visit will be primarily social but will also include some group photographs and some "candid" photos of you, [redacted] and [redacted] in your office to publicize your support of the Law Enforcement Explorers program. The entire session should last approximately 20-25 minutes.

[redacted] is from [redacted] and attends [redacted] where she majors in social work. She received one of the J. Edgar Hoover Foundation Scholarships (\$500) in May of this year. You sent her a congratulatory letter at that time.

CONTINUED-OVER

334

She will succeed [redacted] as president during the Law Enforcement Explorer Conference in Columbus, Ohio, which you plan to attend on August 20.

b6
b7C

[redacted] of my staff is the FBI liaison to the Explorers and is coordinating our role at the conference. He will introduce you to [redacted] and the others today. They will be taking a special tour with [redacted]'s staff tomorrow morning.

ROGER S. YOUNG

1 - Mr. Young

1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

① - Telephone Room
TRP:poh (9)

b6
b7C

July 17, 1981

TO THE DIRECTOR:

You are scheduled to meet with the newly elected National President of the Law Enforcement Explorers, [redacted], at 3:30 p.m. on Tuesday, July 21, 1981. You have agreed to a short social visit and a photograph.

In a letter dated July 10, 1981, Paul Thayer, Chairman of the Board of LTV Corporation and Chairman of the National Exploring Committee asked you to be photographed with a young law enforcement explorer to promote the Law Enforcement Exploring Program.

b6
b7C

It would seem logical to comply with Mr. Thayer's request by taking some additional photographs in your office while [redacted] visits on Tuesday. This would require no more than an additional five ~~extra~~ minutes of your time. Brian Archimbaud, National Law Enforcement Explorer Director, is agreeable to this suggestion.

If you agree, we'll arrange for our photographer to take these additional photographs.

ROGER YOUNG

Enclosure

1 - [redacted]
1 - [redacted]
① - Telephone Room
1 - Mr. Young (Enc)
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - Speech Desk (Enc)

b6
b7C

TRP:msw (11)

3 30
~~3 00~~ PM
7/21/81

July 13, 1981

TO THE DIRECTOR:

On July 20-21, 1981 (Monday-Tuesday), the newly-elected National President of the Law Enforcement Explorers, [REDACTED], will be in Washington, D.C., accompanied by Brian Archimbaud, National Law Enforcement Explorer Director, and several other Scouting officials.

They have requested a short social visit and a photograph with you.

b6
b7C

[REDACTED] received one of the 1981 J. Edgar Hoover Foundation scholarships. She will be presiding over the National Law Enforcement Explorers Conference in Columbus, Ohio, which you are planning on attending on August 20.

In view of your support of this program, I recommend your meeting with them. If you agree, we'll work out a mutually convenient time on July 21 with [REDACTED].

ROGER YOUNG

- 1 - [REDACTED]
- 1 - [REDACTED]
- ① - Telephone Room
- 1 - Mr. Young
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - Speech Desk

TRP:msw (11)

b6
b7C

OK
I'm playing tennis at 7 AM.

7/17
at

August 7, 1981

OUTSIDE SOURCE

b6
b7C

Dear [REDACTED]

Thank you for your thoughtful letter of July 23rd. I certainly appreciated the opportunity of meeting you and your party last month and I am pleased that you enjoyed your visit.

My associates and I look forward to traveling to Columbus for the ~~National Law Enforcement Explorer~~ Conference on August 20th and I am sure the Conference will be a great success.

I also want to thank you for your kind comments regarding the FBI's support of the Law Enforcement Exploring Program. We want to be of help in any way that we can.

With every good wish,

Sincerely yours,
William H. Webster

William H. Webster
Director

- 1 - [REDACTED] - Enclosure
1 - Telephone Room - Enclosure
1 - Mr. Young - Enclosure
Personal Attention SA [REDACTED]
1 - Tour Office - Enclosure
Bring to the attention of appropriate personnel.

NOTE: [REDACTED], incoming National President of the Law Enforcement Explorers, and her party met with the Director on July 21st in connection with promoting the Law Enforcement Exploring Program. The Director was photographed with [REDACTED] and is scheduled to attend the National Law Enforcement Explorer Conference in Columbus, Ohio, on August 20th.

[REDACTED] was selected as one of the recipients of the 1981 J. Edgar Hoover Foundation Scholarship Awards and the Director congratulated her by letter of 3/6/81.

ESK:sh (7) APPROVED:

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

Exec AD LES

Laboratory

Off of Cong. & Public Affs.

b6
b7C

CARTHA D. DELOACH
96 PERKINS ROAD
GREENWICH, CONNECTICUT 06830

Smum

September 18, 1981

OUTSIDE SOURCE

Judge William H. Webster
Director
Federal Bureau of Investigation
Washington, D. C. 20535

Dear Bill:

As you may know, the heirs of Clyde Tolson's estate, coupled with approval of the Department of Justice and the Federal Courts, allowed The J. Edgar Hoover Foundation, of which I am Chairman and President, to take possession of considerable of Mr. Hoover's memorabilia for the purpose of placing such items in the J. Edgar Hoover Library, Freedoms Foundation at Valley Forge, Pennsylvania. The Hoover Foundation subsidizes the Library.

Thousands of teachers, students, and tourists visit this Library each year. It now has over three hundred thousand volumes on its shelves.

From time to time, FBI personnel may run into non-classified items representing Mr. Hoover's career. This may run the gamut from signed cartoons to postage stamps and other items that were presented to the late Director during his long career.

It would be very much appreciated if our Foundation Board could be allowed to examine such items to ascertain their worthiness for the Library. The products of old shelves or closets may mean something to us while having no value to anyone else.

John Bugas, Harvey Foster, Bill Simon, Sam Devine and I would, of course, carefully inventory any such items and assume the responsibility for their welfare.

59 MAR 5 1982

Let. ack 12/17/81 WET:ph

DEC 9 1981
OFF. OF LEG. AFF. APP.

Judge William H. Webster

All expenses relative to obtaining and shipment of any materials would be borne by the Foundation.

Thank you so much for your consideration of this request. I trust you and Mrs. Webster are well.

Sincerely,

A handwritten signature in dark ink, appearing to read "Cartha", with a long, sweeping horizontal line extending to the left.

Cartha D. DeLoach

FL
Sme
OUTSIDE SOURCE

December 1, 1981

Mr. Cartha B. DeLoach
96 Perkins Road
Greenwich, Connecticut 06830

Dear Deke:

Your letter of September 18, in which you, on behalf of the J. Edgar Hoover Foundation, express an interest in Hoover memorabilia, and your subsequent telephone conversation with [redacted] of this office, have been brought to my attention.

As [redacted] informed you, we have long needed a full-time historian in the FBI, and we are currently in the process of acquiring one for the purpose of assuring the identification, maintenance and preservation of items and documents of historical value. Whoever assumes this position will be cognizant of, and sensitive to, the needs of the J. Edgar Hoover Library.

In the event of an interim transference of properties associated with Mr. Hoover's career, rest assured your interests will be considered.

Sincerely,

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

- 1 - Mr. Mintz - Enclosure
- 1 - Mr. Young - Enclosure
- 1 - [redacted] - Enclosure

V-28 DE-1

94-41053 159

NOTE: Correspondence coordinated with SA [redacted]
Reserach Unit, Legal Counsel Division.
WET:poh (8)

WET:poh

112
y/or

TO
FILE

DEC 9 1981

mcw

MAIL ROOM ☒

Return to

[redacted]

[redacted]

- Exec AD Inv.
- Exec AD Adm.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Insp.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Public Affs. Off.
- Telephone Rm.
- Director's Sec'y

b6
b7C

b6
b7C

MF

January 20, 1982

OUTSIDE SOURCE

Mr. ~~Cartha~~ DeLoach
Vice-President for Corporate Affairs
Pepelco, Inc.
Purchase, New York 10577

Dear Mr. DeLoach:

Once again, I have been asked to serve as the chairman of the selection committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several outstanding Law Enforcement Explorers from around the country.

The support the Foundation continues to show for this worthwhile program is indeed appreciated. The past scholarship winners have each exemplified the highest standards of scholarship, leadership, and community service and I'm certain that the 1982 honorees will be no exception.

The selection committee will meet at FBI Headquarters here in Washington, D. C., at 10 a.m. on Wednesday, February 17, 1982, to choose the recipients. I would be pleased to have you or another representative of the Foundation assist us in the selection process on that date.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend.

Sincerely,

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

b6
b7c

V-28

Mr. Brian Archibald
NOTE: Invitations per Mr. Young.

TRP:ddb (9)

MAIL ROOM

MAILED 14
JAN 22 1982
FBI

Exec AD Inv. 1
Exec AD Adm. 1
Exec AD LES 1
Asst. Dir.:
Adm. Servs. 1
Crim. Inv. 1
Ident. 1
Intell. 1
Laboratory
Legal Coun.
Plan. & Insp.
Rec. Mgnt.
Tech. Servs.
Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

94-41053-160

JAN 27 1982

FEDERAL GOVERNMENT

January 21, 1982

Major General Paul Timmerberg
U. S. Army Criminal Investigative
Command
5611 Columbia Pike
Falls Church, Virginia 22041

Dear General Timmerberg:

Once again, I have been asked to serve as the chairman of the selection committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the selection committee.

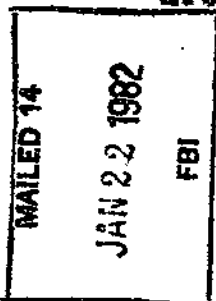
We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 10:00 a.m. on Wednesday, February 17, 1982, to choose the recipients. The meeting should last no longer than two hours.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

b6
b7C



Exec AD Inv. 1 - Mr. Brian Archimbaud
Exec AD Adm. 1 - [redacted]
Exec AD LES 1 - [redacted]
Asst. Dir.:
Adm. Servs. 1 - [redacted]
Crim. Inv. 1 - [redacted]
Ident. 1 - [redacted]
Intell. 1 - [redacted]
Laboratory
Legal Coun.
Plan. & Insp.
Rec. Mgnt.
Tech. Servs.
Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

NOTE: Invitations per Mr. Young.

TRP: [redacted] (5)

MAIL ROOM ☐

DE-108

10 JAN 27 1982

SM

January 21, 1982

Colonel ~~Suzanne Hart~~
~~Executive Director~~
~~St. Louis Commission on Crime~~
~~and Law Enforcement~~
417 City Hall
St. Louis, Missouri 63103

OUTSIDE SOURCE

Dear Suzanne:

Once again, I have been asked to serve as the chairman of the selection committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the selection committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 10:00 a.m. on Wednesday, February 17, 1982, to choose the recipients. The meeting should last no longer than two hours.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

[Signature]
Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

V-28

861

94-4105-162

10 JAN 27 1982

b6
b7C

MAILED 14
JAN 22 1982
FBI

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: Invitations per Mr. Young.

TRB:dbb (9)

MAIL ROOM ☐

OUTSIDE SOURCE

January 21, 1982

b6
b7c

Dear [redacted]:

Once again, I have been asked to serve as the chairman of the selection committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the selection committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 10:00 a.m. on Wednesday, February 17, 1982, to choose the recipients. The meeting should last no longer than two hours.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

R
Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

b6
b7c

DE-113

94-41053-163
10 JAN 27 1982

1 - Mr. Brian Archimbaud

NOTE: Invitations per Mr. Young.

TSP:ddb (9)

MAIL ROOM ☒

MAILED 14
JAN 22 1982
FBI

Exec AD Inv. 1
Exec AD Adm. 1
Exec AD LES 1
Asst. Dir.: 1
Adm. Servs. 1
Crim. Inv. 1
Ident. 1
Intell. 1
Laboratory 1
Legal Coun. 1
Plan. & Insp. 1
Rec. Mgnt. 1
Tech. Servs. 1
Training 1
Public Affs. OH: 1
Telephone Rm. 1
Director's Sec'y 1

Sm

LOCAL & STATE

January 21, 1982

Mr. Ferris Lucas
Executive Director
National Sheriffs' Association
Suite 220
1250 Connecticut Avenue, N.W.
Washington, D. C. 20036

Dear Ferris:

Once again, I have been asked to serve as the chairman of the selection committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the selection committee.

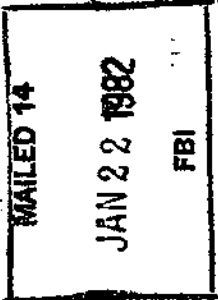
We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 10:00 a.m. on Wednesday, February 17, 1982, to choose the recipients. The meeting should last no longer than two hours.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

[Signature]
Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

b6
b7c



Exec AD Inv. 1 - Mr. Brian Archibald
Exec AD Adm. 1
Exec AD LES 1
Asst. Dir.: 1
Adm. Servs. 1
Crim. Inv. 1
Ident. 1
Intell. 1
Laboratory 1
Legal Coun. 1
Plan. & Insp. 1
Rec. Mgnt. 1
Tech. Servs. 1
Training 1
Public Affs. Off. 1
Telephone Rm. 1
Director's Sec'y 1

NOTE: Invitations per Mr. Young.

20 FEB 10 1982

TAP: 64b 7/12

MAIL ROOM ☒

DE-113

V-89

94-41053-164
10 JAN 27 1982

8

[Handwritten initials]

OUTSIDE SOURCE

000000

Due to your position as the National Chairman of the Law Enforcement Explorers, I am inviting you to serve with me on the selection committee.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend.

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

1/ - Mr. Brian Archimbaud

NOTE: Invitations per Mr. Young.

TRP:ddb

MAIL ROOM

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.:
Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

January 21, 1982

OUTSIDE SOURCE

Mr. Bishop Robinson
President
National Organisation of Black Law
Enforcement Executives
601 East Fayette Street
Baltimore, Maryland 21202

Dear Mr. Robinson:

Once again, I have been asked to serve as the chairman of the selection committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the selection committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 10:00 a.m. on Wednesday, February 17, 1982, to choose the recipients. The meeting should last no longer than two hours.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

b6
b7c

DE-113

94-4053-166

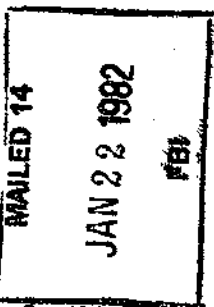
10 JAN 27 1982

Mr. Brian Archimbaud

NOTE: Invitations per Mr. Young.

TBP:ddb (9)

MAIL ROOM ☒



Exec AD Inv. ☒
Exec AD Adm. ☒
Exec AD LES ☒
Asst. Dir.:
Adm. Servs. ☒
Crim. Inv. ☒
Ident. ☒
Intell. ☒
Laboratory ☒
Legal Coun. ☒
Plan. & Insp. ☒
Rec. Mgnt. ☒
Tech. Servs. ☒
Training ☒
Public Affs. OH. ☒
Telephone Rm. ☒
Director's Sec'y ☒

TWW

5 mm

January 21, 1982

Mr. Norman Darwich
Executive Director
International Association of
Chiefs of Police
11 Pliskfield Road
Gaithersburg, Maryland 20760

LOCAL & STATE

Dear Norm:

Once again, I have been asked to serve as the chairman of the selection committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the selection committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 10:00 a.m. on Wednesday, February 17, 1982, to choose the recipients. The meeting should last no longer than two hours.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

(3)
Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

[Handwritten signature]

b6
b7C

MAILED 14
JAN 22 1982
FBI

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

Mr. Brian Archibaud

NOTE: Invitations per Mr. Young.

TSP:ddb (9)

MAIL ROOM

V-92 DE-51

94-111053-167

10 JAN 27 1982

8

[Handwritten initials]

LOCAL & STATE

January 21, 1982

SM

Colonel James Hanes
Chief of Police
University City Police Department
6801 Holmes Boulevard
University City, Missouri 63160

Dear Jim:

Once again, I have been asked to serve as the chairman of the selection committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the selection committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 10:00 a.m. on Wednesday, February 17, 1982, to choose the recipients. The meeting should last no longer than two hours.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

15
Jam
Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

b6
b7c

MAILED 14
JAN 22 1982
FBI

- Exec AD Inv. 1
- Exec AD Adm. 1
- Exec AD LES 1
- Asst. Dir.: 1
- Adm. Servs. 1
- Crim. Inv. 1
- Ident. 1
- Intell. 1
- Laboratory
- Legal Coun.
- Plan. & Insp.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Public Affs. Off.
- Telephone Rm.
- Director's Sec'y

Mr. Brian Archiband

NOTE: Invitations per Mr. Young.

TRP:ddb (9)

MAIL ROOM

V-97 DE-519441053-168

10 JAN 27 1982

5 JAN 19 1982

January 21, 1982

FEDERAL GOVERNMENT

b6
b7C

Drug Enforcement Administration
1405 I Street, N.W.
Washington, D. C. 20537

Dear [redacted]:

Once again, I have been asked to serve as the chairman of the selection committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the selection committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 10:00 a.m. on Wednesday, February 17, 1982, to choose the recipients. The meeting should last no longer than two hours.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

b6
b7C

MAILED 14
JAN 22 1982
FBI

Exec AD Inv. 1 - Mr. Brian Archimbaud
Exec AD Adm. 1 -
Exec AD LES 1 -
Asst. Dir.: 1 -
Adm. Servs. 1 -
Crim. Inv. 1 -
Ident. 1 -
Intell. 1 -
Laboratory
Legal Coun.
Plan. & Insp.
Rec. Mgnt.
Tech. Servs.
Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

NOTE: Invitations per Mr. Young.
TYP: 300 (9)

MAIL ROOM ☐

94-41053-169
10 JAN 27 1982

January 21, 1982

Mr. Andy T. Mitchell
Director of Finance and Administration
National Criminal Justice Association
Suite 305
444 North Capitol Street, N.W.
Washington, D. C. 20001

FEDERAL GOVERNMENT

Dear Mr. Mitchell:

Once again, I have been asked to serve as the chairman of the selection committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the selection committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 10:00 a.m. on Wednesday, February 17, 1982, to choose the recipients. The meeting should last no longer than two hours.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

94-41053-170
4

10 JAN 27 1982

NOTE: Invitations per Mr. Young.

TAP:ddb (9)

MAIL ROOM ☐

MAILED 14
JAN 22 1982
FBI

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Brian Archibald

[redacted]

b6
b7c

Gray
Crim
Foster

OUTSIDE SOURCE

~~CONFIDENTIAL~~

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the selection committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 10:00 a.m. on Wednesday, February 17, 1932, to choose the recipients. The meeting should last no longer than two hours.

Please notify [redacted] of my staff at telephone number [redacted] if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

Neger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

b6
b7C

1 - Mr. Brian Archimbaud

NOTE: INVITATIONS per Mr. Young.

1
10 JAN 27 1982

TRP:ddb, 191

RAIL ROOM

Wm. H. S.

MAILED 14
JAN 22 1982
FBI

Exec AD Inv. _____
 Exec AD Adm. _____
 Exec AD LES _____
 Asst. Dir.: _____
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Plan. & Insp. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Public Affs. Off. _____
 Telephone Rm. _____
 Director's Sec'y _____

AIRTEL

3/8/82

PERSONAL ATTENTION

Director, FBI

SAC, Philadelphia
Personal Attention

J. EDGAR HOOVER FOUNDATION
LAW ENFORCEMENT EXPLORER SCHOLARSHIPS

Each year, six scholarships, funded by the J. Edgar Hoover Foundation, are awarded to outstanding Law Enforcement Explorers across the country. Each of these scholarships is in the amount of \$500 and the recipient is selected on the basis of scholarship, community service, interest in pursuing law enforcement as a career, and participation in the Law Enforcement Explorer Program.

The Law Enforcement Explorers are a young adult division of the Boy Scouts of America. Members range in age from 14 to 21 years. Each member belongs to a "Post" sponsored by a local, state, or Federal law enforcement agency. The program resembles police cadet training and has grown to a national membership of over 30,000 young men and women.

The FBI serves as chairman of the scholarship selection committee and is also responsible for presenting the scholarships each year. The 1982 presentations will be made at the National Explorer Presidents Congress in Philadelphia on the evening of March 23, 1982.

I would like you to represent me in making these scholarship presentations.

The program will be held at the downtown Sheraton Hotel main ballroom. Additional details can be obtained from [redacted], Exploring Executive in the Boy Scout Council

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

2 - SAC, Philadelphia
1 - Mr. Young
1 - [redacted]
NOTE: SAC, Philadelphia designated to make these presentations per Mr. Young
TRP:dmm (8)

MAIL ROOM ☒

MAR 11 1982

b6
b7c

Airtel to SAC, Philadelphia
Re: J. Edgar Hoover Foundation

Office in Philadelphia. There will be a reception following the presentations hosted by Mr. Sam Corey, President, Providence Indemnity Insurance Corporation.

Information concerning the identities and the background of the scholarship winners will be provided to you prior to the awards ceremony. Aside from announcing their names and giving a brief biographical sketch on each recipient, no other remarks will be required.

Please refer any questions on this matter to Supervisory Special Agent [redacted], Office of Congressional and Public Affairs, FBIHQ.

b6
b7C

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐

94-41053-172

AIRTEL

4/6/82

PERSONAL ATTENTION

Director, FBI

SACs, Butte
Charlotte
Springfield

J. EDGAR HOOVER FOUNDATION
1982 SCHOLARSHIPS

Re Bu telcalls, 4/2/82.

Each year, the FBI serves as chairman of the selection committee for the captioned scholarship program. These awards are made to outstanding members of the Law Enforcement Explorers, a young adult division of the Boy Scouts of America.

The scholarships were formally presented in Philadelphia on March 23. In the past, it has been the practice for an FBI official to assist with a hometown presentation for those recipients unable to attend the national ceremony. This year, there were three such individuals.

You are requested to contact the appropriate Scout Executive listed below and arrange for an FBI representative of supervisory or management rank to participate in the scholarship presentation to the recipient residing within your division.

Forward copies of any printed media coverage of such presentation to the Office of Congressional and Public Affairs, FBIHQ.

Butte Division

At Great Falls, Montana

Scout Executive:

Boy Scouts of America
Montana Council

Scholarship Recipient:

1 - []
1 - []
1 - []
1 - []

12 APR 7 1982

SEE NOTE PAGE TWO

PERS. REC. UNIT

b6
b7C

MAILED 7
APR 6 1982
FBI
Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

Airtel to Butte
Charlotte
Springfield

Charlotte Division

At Gastonia, North Carolina

Scout Executive: [REDACTED]
Boy Scouts of America
Piedmont Council

Scholarship Recipient: [REDACTED]

Springfield Division

At Rock Island, Illinois

Scout Executive: [REDACTED]
Boy Scouts of America
Illowa Council

Scholarship Recipient: [REDACTED]

b6
b7C

NOTE: AD Roger Young served as chairman of selection committee. FBI role in selection process established several years ago when Hoover Foundation scholarships created. Field representation in local presentation ceremonies has been traditional. SAC's of receiving offices telephonically advised of details of scholarship awards and addresses of recipients. This communication merely to document this request.

APPROVED:

Director _____	Adm. Servs. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. _____	Tech. Servs. _____
		Training _____

LM
MT

April 12, 1983

FEDERAL GOVERNMENT

Mr. Philip McGuire
Assistant Director for Criminal
Enforcement
Bureau of Alcohol,
Tobacco, & Firearms
1200 Pennsylvania Avenue, N. W.
Washington, D. C. 20226

Dear Mr. McGuire:

Once again, I have the privilege of chairing the
J. Edgar Hoover Foundation Scholarship Selection Committee.
This year, a total of six \$1,000 scholarships will be awarded to
outstanding Law Enforcement Explorers. One scholar will be
chosen from each of the six Exploring regions across the country
and the honorees will be introduced at the 1983 National Law
Enforcement Explorer Conference in Ft. Collins, Colorado, in
July.

If your schedule will accommodate it, I am inviting
you to assist me with the selection process. I have scheduled a
meeting here at FBI Headquarters at 9:00 a.m. on Tuesday,
April 26, to determine the recipients. If you are unable to
attend, please feel free to designate a representative.

Please notify [redacted] of my staff, at
telephone number [redacted] if you or a substitute will be able to
join me on April 26.

Sincerely yours,

Roger S. Young,
Assistant Director in Charge
Office of Congressional
and Public Affairs

9 APR 13 1983

APR 11 3 10 PM '83

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Young

TRP:11S (4)

85 APR 27 1983

MAIL ROOM

b6
b7c

d/ur

UM
mt
FEDERAL GOVERNMENT

April 12, 1983

Mr. Charles Gibb
Director of Management Services
Criminal Investigation Division
Internal Revenue Service
1111 Constitution Avenue, N. W.
Washington, D. C. 20224

Dear Mr. Gibb:

Once again, I have the privilege of chairing the J. Edgar Hoover Foundation Scholarship Selection Committee. This year, a total of six \$1,000 scholarships will be awarded to outstanding Law Enforcement Explorers. One scholar will be chosen from each of the six Exploring regions across the country and the honorees will be introduced at the 1983 National Law Enforcement Explorer Conference in Ft. Collins, Colorado, in July.

If your schedule will accommodate it, I am inviting you to assist me with the selection process. I have scheduled a meeting here at FBI Headquarters at 9:00 a.m. on Tuesday, April 26, to determine the recipients. If you are unable to attend, please feel free to designate a representative. *(Signature)*

Please notify of my staff, at telephone number if you or a substitute will be able to join me on April 26.

Sincerely yours,

9 APR 13 1983

13
Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

b6
b7C

MAILED 7
APR 12 1983
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Young
1 -
1 -
TRP:lls (4)
B323
MAIL ROOM

d/ur

AK
FEDERAL GOVERNMENT

April 12, 1983

Mr. Robert Snow
Assistant Director
United States Secret Service
1800 G Street, N. W.
Washington, D. C. 20223

Dear Bob:

Once again, I have the privilege of chairing the J. Edgar Hoover Foundation Scholarship Selection Committee. This year, a total of six \$1,000 scholarships will be awarded to outstanding Law Enforcement Explorers. One scholar will be chosen from each of the six Exploring regions across the country and the honorees will be introduced at the 1983 National Law Enforcement Explorer Conference in Ft. Collins, Colorado, in July. *(9)*

If your schedule will accommodate it, I am inviting you to assist me with the selection process. I have scheduled a meeting here at FBI Headquarters at 9:00 a.m. on Tuesday, April 26, to determine the recipients. If you are unable to attend, please feel free to designate a representative.

Please notify , of my staff, at telephone number if you or a substitute will be able to join me on April 26.

94-41053-176
Sincerely yours,
131

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

APR 13 1983

b6
b7c

MAILED 7
APR 12 1983
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Young

1 -

1 -

Note: 1 Salutation 1003 Roger Mr. Roger Young.

TRP:lls (4)

lls

F323

8/02

MAIL ROOM ☒

April 12, 1983

Mr. Francis M. Mullen, Jr.
Acting Administrator
Drug Enforcement Administration
1405 Eye Street, N. W.
Washington, D. C. 20537

FEDERAL GOVERNMENT

Dear Bud:

Once again, I have the privilege of chairing the J. Edgar Hoover Foundation Scholarship Selection Committee. This year, a total of six \$1,000 scholarships will be awarded to outstanding Law Enforcement Explorers. One scholar will be chosen from each of the six Exploring regions across the country and the honorees will be introduced at the 1983 National Law Enforcement Explorer Conference in Ft. Collins, Colorado, in July.

If your schedule will accommodate it, I am inviting you to assist me with the selection process. I have scheduled a meeting here at FBI Headquarters at 9:00 a.m. on Tuesday, April 26, to determine the recipients. If you are unable to attend, please feel free to designate a representative.

Please notify [redacted], of my staff, at telephone number [redacted] if you or a substitute will be able to join me on April 26.

Sincerely yours, APR 13 1983

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Young

1 - [redacted]

1 - [redacted]

TRP:lis (4)

MAIL ROOM ☐

FEDERAL GOVERNMENT

Dear Paul:

If your schedule will accommodate it, I am inviting you to assist me with the selection process. I have scheduled a meeting here at FBI Headquarters at 9:00 a.m. on Tuesday, April 26, to determine the recipients. If you are unable to attend, please feel free to designate a representative.

Please notify [redacted], of my staff, at telephone number [redacted] if you or a substitute will be able to join me on April 26.

Sincerely yours,

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir. _____
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Off. Cong. &
 Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Telephone Rm. _____
 Director's Sec'y _____

APR 11 3 12 PM '83

1 - Mr. Young

1

1.

2

7

U

100

April 12, 1983

Naval Investigative Service
Department of the Navy
Washington, D. C. 20388

FEDERAL GOVERNMENT

Dear [redacted]:

Once again, I have the privilege of chairing the J. Edgar Hoover Foundation Scholarship Selection Committee. This year, a total of six \$1,000 scholarships will be awarded to outstanding Law Enforcement Explorers. One scholar will be chosen from each of the six Exploring regions across the country and the honorees will be introduced at the 1983 National Law Enforcement Explorer Conference in Ft. Collins, Colorado, in July.

If your schedule will accommodate it, I am inviting you to assist me with the selection process. I have scheduled a meeting here at FBI Headquarters at 9:00 a.m. on Tuesday, April 26, to determine the recipients. If you are unable to attend, please feel free to designate a representative.

Please notify [redacted] of my staff, at telephone number [redacted] if you or a substitute will be able to join me on April 26.

Sincerely yours,

Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

MAILED 7
APR 12 1983
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☒

b6
b7C

b6
b7C

DE-98

94-41053-179

V-72

9 APR 13 1983

APR 11 3 12 44 PM '83

2/02

April 12, 1983

[Handwritten signature]
[Redacted]
United States Customs Service
Department of the Treasury
1301 Constitution Avenue, N. W.
Washington, D. C. 20229

FEDERAL GOVERNMENT

b6
b7C

Dear [Redacted]:

Once again, I have the privilege of chairing the J. Edgar Hoover Foundation Scholarship Selection Committee. This year, a total of six \$1,000 scholarships will be awarded to outstanding Law Enforcement Explorers. One scholar will be chosen from each of the six Exploring regions across the country and the honorees will be introduced at the 1983 National Law Enforcement Explorer Conference in Ft. Collins, Colorado, in July.

If your schedule will accommodate it, I am inviting you to assist me with the selection process. I have scheduled a meeting here at FBI Headquarters at 9:00 a.m. on Tuesday, April 26, to determine the recipients. If you are unable to attend, please feel free to designate a representative.

Please notify [Redacted] of my staff, at telephone number [Redacted] if you or a substitute will be able to join me on April 26.

Sincerely yours, *[Handwritten initials]*

b6
b7C

[Handwritten initials]
Roger S. Young
Assistant Director in Charge
Office of Congressional
and Public Affairs

MAILED 7
APR 12 1983
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Young

TRP:LIS (4)

MAIL ROOM

DE-4

APR 11

4:56

94-41053-180

APR 13 1983

[Handwritten signature]

LOCAL & STATE

March 30, 1984

Mr. ~~Cary~~ Bittick
Director
National Sheriffs' Association
1250 Connecticut Avenue, N.W.
Washington, D. C. 20036

Dear Cary:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C. at 9 a.m. on Tuesday, May 6, 1984, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,
[Signature]

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

16 APR 3 1984

MAILED 6
APR 03 1984
FBI
Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

Mr. Brian Archimbaud
Mr. W. M. Baker

MAIL ROOM

FBI/DOJ

FEDERAL GOVERNMENT

March 30, 1984

Drug Enforcement Administration
1405 Eye Street, N.W.
Washington, D. C. 20537

b6
b7C

Dear [redacted]:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C. at 9 a.m. on Tuesday, May 8, 1984, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

16 APR 3 1984

b6
b7C

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

85 APR 18 1984
Mr. Brian Archimbaud
Mr. W. M. Baker

TJB:1ft

MAIL ROOM

FBI/DOJ

FEDERAL GOVERNMENT

March 30, 1984

RR
Mr. Philip McGuire
Assistant Director for
Criminal Enforcement
Bureau of Alcohol, Tobacco,
and Firearms
1200 Pennsylvania Avenue, N.W.
Washington, D. C. 20226

Dear Mr. McGuire:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C. at 9 a.m. on Tuesday, May 8, 1984, to choose the recipients. The meeting should last from two to three hours. 127

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

16 APR 3 1984

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

85
- Mr. Brian Archibaud
- Mr. W. M. Baker

MAILED 6
APR 03 1984

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Serv. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

TJB:1ft

MAIL ROOM

b6
b7C

March 30, 1984

File
DN
[redacted]
U. S. Customs Service
Department of the Treasury
1301 Constitution Avenue, N.W.
Washington, D. C. 20229

FEDERAL GOVERNMENT

b6
b7C

Dear [redacted]

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C. at 9 a.m. on Tuesday, May 8, 1984, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

b6
b7C

15
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

MAILED 6
APR 03 1984
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Serv. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

Mr. Brian Archimbaud
Mr. W. M. Baker

TJB:153 MAY 1 1984

DE-192 94-41053-784
V-24

17 APR 4 1984

mb

4

March 30, 1984

Mr. Robert Snow
Assistant Director
U. S. Secret Service
1800 G Street, N.W.
Washington, D. C. 20223

FEDERAL GOVERNMENT

Dear Mr. Snow:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C. at 9 a.m. on Tuesday, May 8, 1984, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to send representative.

b6
b7C

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

V-87
DE-192

94-41053-185

17 APR 4 1984

MAILED 6
APR 03 1984
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

JB:1ft

MAIL ROOM

March 30, 1984

FEDERAL GOVERNMENT

571
D
mpg
Mr. Andy T. Mitchell
Director of Finance and
Administration
National Criminal Justice Association
Suite 305
444 North Capitol Street, N.W.
Washington, D. C. 20001

Dear Mr. Mitchell:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C. at 9 a.m. on Tuesday, May 8, 1984, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

V-24

DE-192

4 APR 4 1984

MAILED 6
APR 03 1984
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

SUB: lft

68 MAY 3 1984

MAIL ROOM

FEDERAL GOVERNMENT

March 30, 1984

Mr. Kenneth Fletcher
U. S. Postal Inspection Service
475 L'Enfant Plaza, S.W.
Washington, D. C. 20260

Dear Mr. Fletcher:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C. at 9 a.m. on Tuesday, May 8, 1984, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

DE-22094-41053-187
Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

b6
b7c

MAILED 6

APR 03 1984

FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Brian Archimbaud
1 - Mr. W. M. Baker

TJB:lft

MAIL ROOM

2 APR 5 1984

FBI/DOJ

March 30, 1984

OUTSIDE SOURCE

GM
[Redacted]
National Crime Prevention Council
805 15th Street, N.W.
Washington, D. C. 20005

Dear [Redacted]

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C. at 9 a.m. on Tuesday, May 8, 1984, to choose the recipients. The meeting should last from two to three hours.

Please notify [Redacted] or [Redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

Sincerely,

W-206 94-41053-188
Sincerely, *W-206*
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

MAILED 6
APR 03 1984
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Brian Archimbaud
1 - Mr. W. M. Baker

10B:1ft

44 64 MAY 14 1984

MAIL ROOM

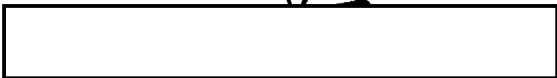
b6
b7C

b6
b7C

4 APR 4 1984

March 30, 1984

OUTSIDE SOURCE


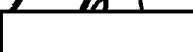

The Southland Corporation
2828 North Haskell Avenue
Dallas, Texas 75221

Dear :

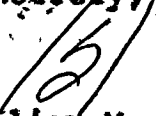
I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C. at 9 a.m. on Tuesday, May 8, 1984, to choose the recipients. The meeting should last from two to three hours.

Please notify  or  of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to send representative.

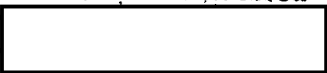
Sincerely,


William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

MAILED 6
APR 03 1984
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Brian Archimbaud
1 - Mr. W. M. Baker



TJB:1ft

44
MAY 11 1984
F36

94-41053-189
2 APR 5 1984



OUTSIDE SOURCE

March 30, 1984

Dr. Charles E. O'Rear
Chairman
Department of Forensic Sciences
George Washington University
2036 H Street, N.W.
Washington, D. C. 20052

Dear Dr. O'Rear:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C. at 9 a.m. on Tuesday, May 8, 1984, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to send a representative.

V-91

DE-218

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

2 APR 5 1984

b6
b7C

MAILED 6

APR 03 1984

FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

TJB:ltf

APR 11 1984

MAIL ROOM

HR

April 24, 1984

dy
ETCP
Mr. Brian Archimbaud
Director
Exploring Division, BSA
1325 Walnut Hill Lane
Irving, Texas 75062

OUTSIDE SOURCE

Dear Brian:

As you know, letters have been sent to a number of representatives of the criminal justice community asking them to serve on the Selection Committee for the J. Edgar Hoover Foundation Scholarships and to meet with us here at FBI Headquarters at 9 a.m. on May 8th.

Enclosed for your information is a list of those who will be attending the meeting. I look forward to seeing you here.

Sincerely,

LSI

Office of Congressional
and Public Affairs

b6
b7C

EDD

MAILED 14
APR 24 1984
NB:1ft (7)
lt

Enclosure
1 - Mr. W. M. Baker - Enclosure
1 - *[Redacted]* - Enclosure
1 - *[Redacted]* - Enclosure
1 - Escort Desk - Enclosure

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Serv. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

ENCLOSURE

66 JUN 8 1984
8/12

MAIL ROOM ☒

DE-218

94-41053-191

4 APR 30 1984

mt

SELECTION COMMITTEE MEMBERS
J. EDGAR HOOVER FOUNDATION SCHOLARSHIPS
MAY 8, 1984

Mr. Brian Archimbaud
Director
Exploring Division, BSA
Irving, Texas

Mr. Cary Bittick
[redacted] (accompanying
Mr. Bittick and representing
Sheriff Richard Elrod)
National Sheriff's Association
Washington, D. C.

[redacted]
(representing Norman Darwick,
Executive Director)
International Association of Chiefs
of Police
Gaithersburg, Maryland

Mr. Charles R. Clauson
(representing Kenneth Fletcher)
U. S. Postal Inspection Service
Washington, D. C.

[redacted]
(representing Philip McGuire,
Assistant Director for Criminal
Enforcement)
Bureau of Alcohol, Tobacco and
Firearms
Washington, D. C.

Mr. Andy T. Mitchell
National Criminal Justice Reference
Service
1600 Research Boulevard
Rockville, Maryland

[redacted]
U. S. Customs Service
Department of the Treasury
Washington, D. C.

[redacted]
The Southland Corporation
Dallas, Texas

Dr. Charles E. O'Rear
Department of Forensic Sciences
George Washington University
Washington, D. C.

[redacted]
Drug Enforcement Administration
Washington, D. C.

[redacted]
Mr. Robert Snow
Assistant Director
U. S. Secret Service
Washington, D. C.

Mr. William Baker
Assistant Director
Office of Congressional and
Public Affairs
FBI
Washington, D. C.

b6
b7C

94-41053-191
ENCLOSURE

FEDERAL GOVERNMENT

May 11, 1984

Honorable Francis M. Mullen, Jr.
Administrator
Drug Enforcement Administration
Washington, D. C.

Dear Bud:

Hoover, J. Edgar Foundation DC

I appreciate your making [] available on Tuesday morning to participate in the selection process for the Hoover Foundation Scholarships. As always, he was quite an asset to the team chosen for this important project and he has been a great help to [] and [] in preparing for the Conference in August. I hope you'll pass along our thanks to him for his help.

b6
b7C

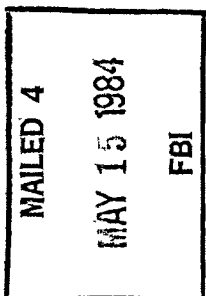
Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

W-65

DE-11574-41053-192

b6
b7C



1 - Mr. W. Baker

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

NB:srs (5)

BD

Hev
38 JUN 1984
MB

MAIL ROOM

2 MAY 15 1984

(D)

(HRC)

PERS. RES. UNIT

May 11, 1984

OUTSIDE SOURCE

dy
Mr. Brian ~~Archimbaud~~
Director
Exploring Division, BSA
1325 Walnut Hill Lane
Irving, Texas 75062

Dear Brian:

J. Edgar Hoover Foundation

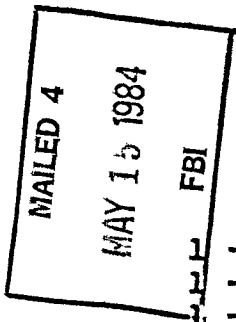
I enjoyed meeting you and many of the others who will be participating in the Explorer Conference in August at your meeting here Tuesday. I know how important the Hoover Scholarships are to the Explorers and I'm glad we were able to help with the selection process.

I look forward to my participation in the Conference in Columbus and hope you will let [] or [] know if there is any way in which we can help you further with this tremendous project.

b6
b7C

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs



1 - Mr. W. Baker
1 - []
1 - []

DE-199
V-87

94-41053-193

b6
b7C

2 MAY 15 1984

Exec AD Adm. — NB:srs (5)

Exec AD Inv. —

Exec AD LES —

Asst. Dir.:

Adm. Servs. —

Crim. Inv. —

Ident. —

Insp. —

Intell. —

Lab. —

Legal Coun. —

Off. Cong. & Public Affs. —

Rec. Mgnt. —

Tech. Servs. —

Training —

Telephone Rm. —

Director's Sec'y —

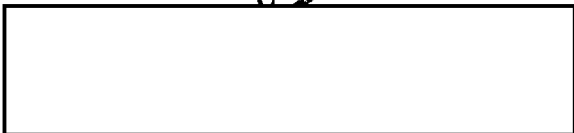
MAIL ROOM

68 JUN 4 1984
[Handwritten signatures and initials]

[Handwritten initials and signatures]

May 11, 1984

OUTSIDE SOURCE



Dear [redacted]:

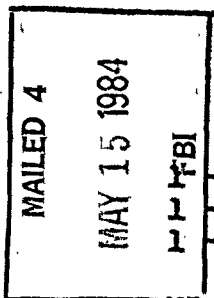
J. Edgar Hoover Foundation

I enjoyed meeting you and your brother prior to the meeting here on Tuesday for the selection of the recipients of the Hoover Foundation Scholarships. You are certainly an outstanding example of the fine young women and men who have accomplished so much through their association with the Explorers and I want to wish you every success and happiness when you return to school this fall.

I hope your brother enjoyed his tour of our facilities and that you will come back to visit us again in the future.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs



Mr. W. Baker



NB:srs (5)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

66 JUN 14 1984

DE-199 94-410537

V-87

2 MAY 15 1984

MAIL ROOM

May 11, 1984

OUTSIDE SOURCE

dy
[Redacted]
National Sheriffs' Association
1250 Connecticut Avenue, N.W.
Washington, D. C. 20036

b6
b7C

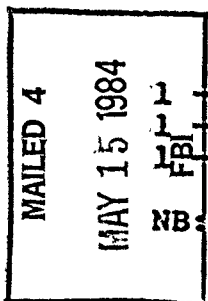
Dear [Redacted]:

It was a pleasure meeting you Tuesday and I appreciate your taking time from your busy schedule to help with the selection process for the Hoover Foundation Scholarships.

J. Edgar
I hope we will have a chance to meet again and that you will let me know if I can ever be of help here at the Bureau.

Sincerely,

W
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs



Mr. W. Baker
[Redacted]

DE-199

V-87

94-41053-195

b6
b7C

2 MAY 15 1984

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM *W*

MB

nl

(m)

May 11, 1984

FEDERAL GOVERNMENT

g
[Redacted]
U. S. Secret Service
1800 G Street, N.W.
Washington, D. C. 20223

b6
b7C

Dear [Redacted]:

I enjoyed meeting you Tuesday morning and want to thank you for taking time from your busy schedule to help with the selection of the recipients of the Hoover Foundation Scholarships.
J. Edgar

I understand you were involved quite extensively with the Explorers Conference last year and that you will be in charge of the V.I.P.'s at this year's Conference in Columbus. I look forward to seeing you again and hope you will let us know if we can be of any help.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

MAILED 4
MAY 15 1984
FBI
Mr. W. Baker
[Redacted]

NB:srs (5)
pw

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____
MAIL ROOM

JUN 14 1984

DE-199

94-41053-1963

V-87

2 MAY 15 1984

b6
b7C

May 11, 1984

~~FEDERAL~~ GOVERNMENT

Mr. Charles R. ~~Cla~~uson
Chief Deputy Postal Inspector
U. S. Postal Inspection Service
475 L'Enfant Plaza, S.W.
Washington, D. C. 20260

J
Dear Chuck:

J. Edgar
It was a pleasure meeting you Tuesday and I appreciate your taking time from your busy schedule to help with the selection process for the Hoover Foundation Scholarships. I understand you had a number of well-qualified, deserving young men and women from whom to choose and I didn't envy you the task of choosing among them.

I want to thank you for your help in this project and hope that we will have an opportunity to meet again soon. *(Signature)*

Sincerely,

4-58 4-58
DE-26194-41053-1917
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

MAILED 4
MAY 15 1984
FBI
1 - Mr. W. Baker
1 -

NB:srs (5)
SW

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

23 MAY 15 1984

b6
b7C

73

nt

(Signature)

May 11, 1984

FEDERAL GOVERNMENT

Mr. Andy ~~T. Mitchell~~
National Criminal Justice
Reference Service
1600 Research Boulevard
Rockville, Maryland 20850

Dear Mr. Mitchell:

J. Edgar
It was a pleasure meeting you during your visit to FBI Headquarters to participate in the selection of the recipients of the Hoover Foundation Scholarships. All of us associated with the Explorers appreciate your input and I'm sure you, too, felt a sense of satisfaction in helping some of these young men and women with their future education.

I hope I will have an opportunity to meet you again in the future.

Sincerely,

W. Baker
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

MAILED 4
MAY 11 1984
FBI

1 - Mr. W. Baker
1 -
1 -

NB:srs (5)

DE-261

V-58

94-41053-198

b6
b7c

23 MAY 15 1984

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

FBI/DOJ

April 23, 1984

dy
Mr. Cartha Dekker DeLoach

OUTSIDE SOURCE

50 Gold Point Road

Hilton Head Island, South Carolina 29928

Dear Mr. DeLoach:

Thank you for allowing FBI Historian, [redacted] and [redacted] of our Tour Unit, to examine the collection of J. Edgar Hoover memorabilia at the J. Edgar Hoover Library, Freedoms Foundation, Valley Forge, Pennsylvania. Foundation

b6
b7C

[redacted] has examined the memorabilia stored at FBI Headquarters and wanted to compare the collection here with the collection at Freedoms Foundation in order to better determine the best repositories for the items. While she draws a distinction between items of significance to the Bureau and those of significance to Hoover's personal life, she found the Freedoms Foundation collection a fascinating one. [redacted] is concerned about items that might be used for exhibits and he too found material of interest to him. While [redacted] and [redacted] decided not to borrow any items at this time, they have copies of the inventory and may wish to do so in the future.

b6
b7C

Please convey my thanks to [redacted]

[redacted] for arranging this visit.

b6
b7C

[redacted] located items of interest to [redacted] and [redacted] and otherwise extended them every courtesy.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

DE-90

V-140

94-47053-199
7 APR 26 1984

b6
b7C

MAILED 9
APR 25 1984
FBI
Mr. W. Baker

(Attn. [redacted])

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:

Adm. Servs. _____ SRF:dkp (11)
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

66 JUL 17 1984

Return to [redacted]

2/02 1/14

Page 7350

LOCAL & STATE

May 11, 1984

International Association of
Chiefs of Police
13 Firstfield Road
Gaithersburg, Maryland 20878

b6
b7C

Dear ☐:

Popper & Edgar Foundation
It was a pleasure meeting you Tuesday and I
appreciate your taking time from your busy schedule to
help with the selection process for the Hoover Foundation
Scholarships.

I look forward to seeing you and some of the
others I met Tuesday at the Conference in Columbus. In
the meantime, I hope you will let me know if there is any-
thing we can do for you here at the Bureau.

Sincerely,

15
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

(MM)

1 - Mr. W. Baker

1 - ☐ V-19

NB:srs (5)

DE-21

94-41053-200

b6
b7C

2 MAY 15 1984

MAILED 4
MAY 15 1984
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

66 OCT 10 1984

BM

MB

FEDERAL GOVERNMENT

May 11, 1984

**Bureau of Alcohol, Tobacco
and Firearms**
1200-Pennsylvania Avenue, N.W.
Washington, D. C. 20226

Dear [redacted]:

I enjoyed meeting you and many others who will be participating in the Explorer Conference in August during your meeting here Tuesday. I appreciate your taking the time to serve on the Selection Committee for the Hoover Scholarships which, as you know, are very important to the Explorers.

Hoover S. Edgar Foundation

I look forward to seeing you in Columbus at the Conference.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

1 - Mr. W. Baker
1 - [redacted]
1 - [redacted]

NB:srs (5)

V-19

DE-21

94-41053-201

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

b6
b7C

b6
b7C

FBI/DOJ

March 12, 1985

FEDERAL GOVERNMENT

[redacted]
U. S. Customs Service
Department of the Treasury
1301 Constitution Avenue, N.W.
Washington, D.C. 20229

b6
b7C

Dear [redacted]:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Thursday, April 11, 1985, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

23 18 1985

b6
b7C

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Brian Archimbaud (detached)
1 - Mr. W. Baker

[redacted]

WJB:sah (7)

MAY 6 1985

MAIL ROOM

Memorandum



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Off. of Cong. & Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

To : Mr. Baker

Date 6/15/84

From



b6
b7C

Subject : J. EDGAR HOOVER MEMORABILIA
CUSTODY AND RETENTION

J. Edgar Hoover Foundation

PURPOSE: To advise which items of J. Edgar Hoover memorabilia should be retained in Bureau custody.

BACKGROUND: July 27, 1982, Legal Counsel determined that Hoover memorabilia then in Printing and Space Management Section, ASD, custody may be considered FBI property. The previous month, the National Archives (NARS) had declared that only three categories of items were Federal records and these were all of permanent value: press clippings, congratulatory letters, and photographs. These items were transferred to NARS April 5, 1983 and the remaining artifacts were transferred to OCPA. [Redacted], FBI Historian, examined the remaining items, those stored at the FBI Academy, and other Hoover memorabilia in private hands (The Freedoms Foundation). She advised SA [Redacted] of her findings in enclosed memo. I concur with [Redacted] to support her suggestions. Therefore, I recommend that the FBI retain four items now in OCPA custody, and all items at the FBI Academy. I also recommend that the FBI borrow items in nine boxes at the Freedoms Foundation as needed.

RECOMMENDATIONS: 1) That the FBI retain or seek custody of listed items of historic and/or exhibition value to the Bureau.

APPROVED:

Adm. Servs. _____
Crim. Inv. _____
Director _____
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____

JUN 28 1984

94-41053
NOT RECORDED
32 JUL 31 1984

Scherer
REC. MGMT.

Enclosures (5)

- 1 - Mr. Baker - Enclosures (5)
- 1 - Mr. McKenzie - Enclosures (5)
- 1 - Mr. Mintz - Enclosures (5)
- 1 - Mr. Groover - Enclosures (5)
- 1 - [Redacted] - Enclosures (5)
- 1 - [Redacted] - Enclosures (5)
- (Attn: [Redacted])
- 1 - Mr. Scherrer - Enclosures (5)
- (Attn: [Redacted])

SRF:dkp (9)

13 AUG 27 1984

(CONTINUED-OVER)

Memorandum to Mr. Young from L. C. Groover, Jr.
 RE: MEMORABILIA OF J. EDGAR HOOVER,
 FORMER DIRECTOR

<u>DESCRIPTION</u>	<u>ITEM</u>
Five trophies awarded to Director Hoover	69
Crate containing bow and arrow exhibit from the National Bureau of Investigation, Manila, Philippines	70
Portrait of J. Edgar Hoover by Helen Dunaway	71
Aluminum crate with portrait of Director Hoover	72
17 awards and/or plaques	73

For the information of Records Management Division (RMD), an additional 62 boxes of Hoover Memorabilia are being retained in Room 1B869 waiting to be turned over to the National Archives and Records Service of the General Services Administration.

RECOMMENDATION: RMD is requested to advise PSMS when the National Archives is ready to accept the transfer of the 62 cartons and/or boxes.

APPROVED	Adm. Servs. <u>ACW/JS</u>	Librarian
	Crim. Inv. <u>JS</u>	Legal Coun. <u>JS</u>
		Off. of Cong. & Public Affs. <u>JS</u>
Ident. <u>JS</u>	Ident. <u>JS</u>	Rec. Mgmt. <u>ACW/JS</u>
Exec AD-Adm. <u>JS</u>	Inspection <u>JS</u>	Tech. Servs. <u>JS</u>
Exec AD-LES <u>JS</u>	Intell. <u>JS</u>	Training <u>JS</u>

*Some Unit in
 receipt of above
 described items
 OT.
 12/19/82*

TO:

6/7/84

FROM:

b6
b7C

RE: J. EDGAR HOOVER MEMORABILIA
CUSTODY AND RETENTION

After the death of former Director J. Edgar Hoover, May 2, 1972, his office was cleared by his secretary Miss Helen W. Gandy. Memorabilia that Miss Gandy considered the personal property of Mr. Hoover was removed to his house and was included in his estate. These items currently are in the physical custody of the J. Edgar Hoover Library at the Freedoms Foundation, Valley Forge, Pennsylvania.

Those items which Miss Gandy deemed to belong to the FBI were retained and stored in the custody of the Printing and Space Management Section, ASD, until legal ownership was determined. In a memorandum to AD, ASD, July 27, 1982 (attached), Legal Counsel reviewed the deliberations concerning ownership concluding "that the Hoover memorabilia may now be considered property of the FBI and...the Bureau may dispose of it as it desires."

Prior to June 21, 1982, two archivists from the National Archives and Records Service (NARS) examined the items retained in Bureau custody. They determined that only three categories of items could be considered records of the FBI as defined in 44 U.S.C. 3301. All three categories were considered of permanent value in a records schedule (Job No. NCI-65-82-25) signed by Robert W. Scherrer, Section Chief, Records Systems Section, RMD, for the FBI, July 12, 1982, and by Robert W. Warner, Archivist of the United States, August 24, 1982. These items--press clippings, congratulatory letters, and photographs--were transferred to NARS April 5, 1983. All remaining items were transferred to the custody and control of OCPA where they are located today. (See AD, ASD to AD, OCPA memoranda, October 6, 1982, and December 8, 1982, attached.)

On March 13, 1984, [redacted], Tour Unit, and I examined items that, from the inventory, appeared to have historic or exhibit interest for the FBI. Based on my experience as historian and archivist, I distinguished those items which had primary significance for Mr. Hoover, rather than the FBI, for example honorary degrees. In my opinion, only those items of significance for the Bureau should be retained.

b6
b7C

Of the items examined, the following should in my opinion be retained by OCPA for historic or exhibit purposes:

1. Item 00404821. Plaque signed by President Lyndon B. Johnson commemorating the Executive Order permitting the former Director to serve past the retirement age of 70.

Enclosures (4)

94-41053-

2. Item 00404824. A flag used to drape Mr. Hoover's casket.
3. Item 00404825. A three-dimensional model of Mr. Hoover's Vermont Street office.
4. Item 00544810. A book of original Dennis the Menace cartoons depicting an FBI tour.

One item, the first 48-star flag to be flown over the Capitol (Item 0054493), has intrinsic value for the U.S. Senate because it flew over the Senate Chamber. Jim Ketcham, Curator of the U.S. Senate, is completing the paperwork to transfer it to his custody (per telephone conversations between the Historian and Mr. Ketcham, and the Historian and the Tour Unit, April, 1984).

On April 2, 1984, after telephonic consultation, I sent a copy of the inventory of memorabilia in FBI custody to Dr. James E. O'Neill, Assistant Archivist for Presidential Libraries, NARS. He replied May 1, 1984 and suggested that local historical societies would be more appropriate than Presidential libraries for items of this nature. With the informal concurrence of SA [] and [] of the Tour Unit, I suggest that the number of probable positive responses will not be worth the work required to determine the appropriate repositories.

b6
b7C

Because of their significance as J. Edgar Hoover memorabilia, these artifacts undoubtedly possess monetary value. However, in my opinion, only the four items listed above should remain in Bureau custody. All other items not requested by another Federal agency should be offered to the J. Edgar Hoover Foundation, administered by Cartha Dekle DeLoach, 50 Gold Point Road, Hilton Head Island, South Carolina 29928.

With the permission of Mr. DeLoach, [] and I examined the J. Edgar Hoover memorabilia at the Freedoms Foundation on April 12, 1984. Only a small portion of these artifacts are on display, all of personal significance to the former Director. The other items are in a storage room, either loose or in paper cartons. While these items do not belong to the FBI, Mr. DeLoach has granted permission to [] for the FBI to borrow anything it wishes. [] and I did not choose to borrow anything at this time. However, we noted the following items of historical or exhibit value to the Bureau for future reference:

b6
b7C

1. Box #3. Book ends depicting 9th Street entrance to Department of Justice Building.

2. Box #6. Photograph of Mr. Hoover and President Johnson signed by the President on the occasion of the announcement of the waiver of retirement age. NOTE: this is a companion to the plaque in custody of the FBI commemorating the same occasion.
3. Box #14. Framed photograph of Hoover's office window in the Department of Justice Building.
4. Box #17. Oil portrait of Hoover by B. Cannady.
5. Box #38. Cartoons of possible exhibit value.
6. Box #54. Letters from Presidents Franklin D. Roosevelt and Dwight D. Eisenhower.
7. Box #57. Letter from President Johnson concerning trip to Mississippi.
8. Box #77. Autographed photo of Melvin Purvis. Photograph of Richard Nixon.
9. Box #78. Leather-bound book of reviews of "Masters of Deceit."

On March 26, 1984, I visited the FBI Academy.

[redacted] showed me the items of historical interest she maintains. She has in her custody a number of books belonging to Mr. Hoover, many of which were autographed by their authors, and a book of congratulatory letters. Photographs of cartoons of Mr. Hoover are also being maintained at the Academy. AD James McKenzie is interested in retaining the cartoons for exhibit purposes. [redacted] has a gun that Mr. Hoover kept in his desk, as well as a collection of types of weapons issued to Special Agents. All these items at the FBI Academy have historic or exhibit value and should, in my opinion, remain in FBI custody.

b6
b7C

JEH

Assistant Director
Administrative Services Division

7/27/82

Legal Counsel

MEMORABILIA OF J. EDGAR HOOVER,
FORMER DIRECTOR,
STORED IN ROOM 1B869-A,
J. EDGAR HOOVER BUILDING

PURPOSE: To advise that the Bureau may properly dispose
of the Hoover memorabilia.

RECOMMENDATION: That the Office of Congressional and
Public Affairs (OCPA), with the assistance
of the Administrative Services Division (ASD), review the
Hoover memorabilia and determine appropriate uses for the
property.

SYNOPSIS AND DETAILS: For background information, after
the death of former Director
J. Edgar Hoover on May 2, 1972, his office was cleared by
his secretary, Miss Helen W. Gandy. Property which Miss
Gandy believed to be the personal property of Mr. Hoover
was removed to his house and was included in his estate.
Those items which Miss Gandy deemed to belong to the FBI,
however, were retained and stored for future use. This
property, which constitutes the "Hoover memorabilia," has
been the subject of questions as to its legal ownership
since 1972. The property is currently stored in room
1B869-A of the Printing and Space Management Section
(PSMS), ASD, and consists of awards, plaques, cartoons,
photographs, etc., contained in approximately 91 boxes and
crates.

Enclosure

- 1 - Mr. Dolan (Enc.)
- 1 - [redacted] (Enc.)
- 1 - [redacted] (Enc.) - 7350
- 1 - LRU (Enc.) 213
- 1 - [redacted] (Enc.)

SES:sms (5)

b6
b7C

94-444-53-
Enclosure

Memorandum from Legal Counsel to AD, ASD
RE: MEMORABILIA OF J. EDGAR HOOVER,
FORMER DIRECTOR,
STORED IN ROOM 1B-869-A,
J. EDGAR HOOVER BUILDING

Hoover memorabilia. [] stated that the DOJ did not consider that a formal agreement between the various parties relative to the property was needed and that none would be forthcoming. [] advised that the Hoover memorabilia could now be considered the property of the FBI and that the FBI was free to dispose of the property. SA [] specifically inquired as to whether any of the recipients of DOJ's 6/4/82 letter had responded thereto and she replied in the negative.

b6
b7C

Based on the above, it is LCD's opinion that the Hoover memorabilia may now be considered property of the FBI and that the Bureau may dispose of it as it desires.

CSH:rmc
77-16-1612

[redacted], Trial Attorney
P. O. Box 875, Ben Franklin Station
Washington, D.C. 20044
Ext. [redacted]

b6
b7C

June 4, 1982

Mr. John P. Mohr
Executor of the Will of Clyde A. Tolson
3427 North Edison Street
Arlington, Virginia 22207

Re: Hoover Memorabilia

Dear Mr. Mohr:

As you know from substantial prior correspondence between this office and your former attorney, [redacted], after the death of J. Edgar Hoover on May 2, 1972, Miss Helen W. Gandy, former executive assistant to the Director, cleared his office. Those items which she believed to be Mr. Hoover's personal property she caused to be removed to his house. They were included in his estate. Those items which Miss Gandy deemed to belong to the FBI were stored for possible use by the Exhibit Section of the FBI for historical purposes or otherwise.

b6
b7C

There are eighty-six boxes of awards, plaques, congratulatory messages, photographs, caricatures and editorial cartoons (some of which have significant monetary value), certificates and honorary degrees, many athletic trophies won by various FBI athletic teams (five of which were engraved to "J. Edgar Hoover"), scrap book articles and the like and four stamp albums and an envelope of loose stamps (which may also have significant monetary value). There are also four cartons, recently located, which contain a bow and arrow exhibit from the National Bureau of Investigation, Manila, Philippines, a portrait of Mr. Hoover by Helen Dunaway, an aluminum portrait of Mr. Hoover, and various plaques presented to him. None of the above materials were included in Mr. Hoover's personal estate for either probate or tax purposes.

By will dated July 19, 1971, most of Mr. Hoover's estate, including the memorabilia which had been identified by Miss Gandy as his personal property, went to Mr. Clyde A. Tolson, former Deputy Director of the FBI, long-time friend of Mr. Hoover, and executor of his will. Mr. Tolson died on or about April 14, 1975 leaving a will executed August 14, 1972, of which you are the executor. The Second Codicil of that will provides in Article 7:

6911
VBCH
1007

ENCLOSURE 704 2 11 13 PM '82
94-41053-
Enclosure

I hereby bequeath to my executor who qualifies at the time of my demise any and all memorabilia, medals, plaques, photographs, or any and all other personal property which can be easily identified with the late J. Edgar Hoover. The purpose of this bequest shall be to install these memorabilia and other personal property identifiable with the late J. Edgar Hoover in the J. Edgar Hoover room in the new FBI building. My executor shall be empowered with exclusive direction and judgment as to those items of personal property which shall be included in this bequest.

On December 8, 1976 then Assistant Attorney General Rex E. Lee wrote to your attorney, [redacted], and enclosed copies of inventories of all of the material mentioned above (except for the last four cartons only recently located). Mr. Lee suggested a meeting in order officially to establish ownership of the FBI-related property.

b6
b7C

By letter dated February 10, 1977 [redacted] wrote to Mr. Lee noting that the Hoover estate was closed in June of 1973 and stating, "Mr. Mohr as executor of the estate of Clyde A. Tolson is not making claim for any of the property described in such inventories." In a telephone conversation with [redacted] of our office some time ago you confirmed [redacted]'s statement and expressed your opinion that all of the property originally segregated by Miss Gandy as belonging to the FBI was indeed FBI property.

b6
b7C

After considerable review, the FBI, which once considered disposing of the property, has determined to keep all of it. Their determination is based on the fact that much of the property was obviously FBI property from the outset and any remainder in question would have passed to the FBI pursuant to Article 7 of Mr. Tolson's Second Codicil in any event, as you indicated was your intent.

This letter is to inform you, and by separate copy, to inform [redacted] (although he has informed us the Tolson estate was closed in June of 1979 and he no longer represents you), as well as the attorneys for Mr. Tolson's residuary legatees (who had planned to waive any claim to the property), and the attorney for the J. Edgar Hoover Foundation (which had expressed an interest in the property if the FBI had concluded to dispose of it), that the FBI now considers all of the property mentioned to be that of the FBI. It plans to place on display in the J. Edgar Hoover Building those items deemed to be of public interest.

b6
b7C

If you have any questions, please let [redacted] know.
She can be reached at the above address or by telephone at
[redacted]

b6
b7C

Very truly yours,

J. PAUL McGRATH
Assistant Attorney General

J. CHRISTOPHER KOHN
Acting Director
Commercial Litigation Branch

CC:

[redacted]
Hogan & Hartson
815 Connecticut Avenue, N.W.
Washington, D.C. 20006

Boys Club of America
c/o [redacted]
Kearson, Davis and Vinson
800 17th Street, N.W., Suite 1100
Washington, D.C. 20006

b6
b7C

Damon Runyon/Walter Winchell Cancer Fund
c/o William G. Simon, Esq.
Simon & Sheridan
2404 Wilshire Boulevard
Los Angeles, California 90054

Robert F. Sagie, Esq.
McDermott, Will & Emery
1850 "K" Street, N.W., Suite 500
Washington, D.C. 20006

Dear Mr. Sagie:

Thank you for your interest in the FBI materials mentioned. As you see, the FBI will be putting them to good use, most likely consistent with the goals of the J. Edgar Hoover Foundation.

Sincerely,

[redacted]

b6
b7C

94-41253-
ENCLOSURE
ENCLOSURE

bcc:

[Redacted]

Office of General Counsel
Federal Bureau of Investigation
Room 3634, J. Edgar Hoover Building
Washington, D.C. 20535

✓

11

b6
b7C

[Redacted]

Department of Justice
Federal Programs Branch
Washington, D.C. 20530

[Redacted]

Federal Bureau of Investigation Criminal Division
Room 3648, J. Edgar Hoover Building
Washington, D.C. 20535

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Off. Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Telephone Rm. _____
 Director's Sec'y _____

To : Mr. Young

Date 10/6/82

From : Mr. Groover *JHG*

Subject : MEMORABILIA OF J. EDGAR HOOVER
 FORMER DIRECTOR
 STORED IN ROOM 1B869 A
 J. EDGAR HOOVER BUILDING

PURPOSE: To transfer Hoover Memorabilia currently in the custody of Printing and Space Management Section (PSMS), Administrative Services Division (ASD), to the custody and control of the Office of Congressional and Public Affairs (OCPA).

DETAILS: Legal Counsel memorandum dated 7/27/82 to Assistant Director, ASD, captioned as above, advised that 91 cartons and/or crates of memorabilia of J. Edgar Hoover is now considered the property of the FBI. All memorabilia accumulated by former Director Hoover will be transferred to the care and custody of OCPA for use on the tour route, for possible display in Division conference rooms or appropriate disposition as set forth in Legal Counsel memorandum to the Director dated 8/12/82.

Section Chief Robert W. Scherrer, Records Systems Section, Records Management Division, advised the following items have been examined by the National Archives and Records Service (NARS), General Services Administration, and classified for permanent retention and will be transferred to NARS in approximately 30 days.

ITEMS

BOXES

Press Clippings (1920-1972)

1-33, 50-60, 67-68

Congratulatory Letters (1924-1972)

34-40

Photographs (1930-1972)

41-54

RECOMMENDATION: That the J. Edgar Hoover Memorabilia be transferred to the care and custody of OCPA.

APPROVED: *JHG*
 Adm. Servs. _____ Laboratory _____
 Crim. Inv. _____ Legal Coun. _____
 Director _____ Off. of Cong. & Public Affs. *Y*
 Exec. AD-Adm. _____ Ident. _____ Rec. Mgnt. _____
 Exec. AD-Inv. _____ Inspection _____ Tech. Servs. _____
 Exec. AD-LES _____ Intell. _____ Training _____

1 - Mr. Young

1 - Mr. Groover

1 - Mr. Monroe (Attn: Mr. Scherrer/ Attn:)

1 - Mr. Mintz (Attn:)

1 - Mr. Dolan

JJD:lfr (6)

4

b6
 b7C

FBI/DOJ

Enclosure

March 12, 1985

FEDERAL GOVERNMENT

Mr. John C. Lawn
Deputy Administrator
Drug Enforcement Administration
1405 Eye Street, N.W.
Washington, D. C. 20537

Dear Jack:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan a meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Thursday, April 11, 1985, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

Mr. Brian Archimbaud (detached)
Mr. W. Baker

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

TAB:sah (7)

MAIL ROOM

b6
b7C

March 12, 1985

FEDERAL GOVERNMENT

Mr. Philip McGuire
Assistant Director for
Criminal Enforcement
Bureau of Alcohol, Tobacco,
and Firearms
1200 Pennsylvania Avenue, N.W.
Washington, D. C. 20226

Dear Phil:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Thursday, April 11, 1985, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

23

b6
b7C

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

1 - Mr. Brian Archimbaud (detached)
1 - Mr. W. Baker

1 - [redacted]

TJB:San

MAIL ROOM

MAILED 6
MAR 12 1985
FBI
Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

March 12, 1985

FEDERAL GOVERNMENT

Mr. Robert Snow
Assistant Director
U. S. Secret Service
1800 G Street, N.W.
Washington, D. C. 20223

Dear Bob:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 9 a.m. on Thursday, April 11, 1985, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend.

If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

23 MAR 1985

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

1 - Mr. Brian Archimbaud (detached)
1 - Mr. W. Baker

1 - [redacted]
1 - [redacted]

TJB:sah (7)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

b6
b7C

meo

March 12, 1985

FEDERAL GOVERNMENT

Brigadier General Neil P. Scheidel
Headquarters AFOSP/SPEP
Kirtland AFB, New Mexico 87117

Dear General Scheidel:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 9 a.m. on Thursday, April 11, 1985, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

23 MAR 18 1985

b6
b7C

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

1 - Mr. Brian Archimbaud (detached)
1 - Mr. W. Baker

TJB:sah (7)

1985

MAIL ROOM

MAILED 6

MAR 12 1985

FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

mt

FEDERAL GOVERNMENT

March 12, 1985

Mr. Kenneth Fletcher
U. S. Postal Inspection Service
475 L'Enfant Plaza, S.W.
Washington, D.C. 20260

Dear Mr. Fletcher:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Thursday, April 11, 1985, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

DE-181
Sincerely,
V-214

94-41053-207
18 1985
William M. Baker 23
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Brian Archimbaud (detached)
1 - Mr. W. Baker

TJB:sah

60 MAR 13 1985
MAIL ROOM

MAILED 6
MAR 12 1985

FBI

March 12, 1985

FEDERAL GOVERNMENT

Mr. Andy T. Mitchell
~~Director of Finance and~~
~~Administration~~
~~National Criminal Justice Association~~
~~Suite 305~~
~~444 North Capitol Street, N.W.~~
~~Washington, D.C. 20001~~

Dear Mr. Mitchell:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Thursday, April 11, 1985, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

23 MAR 13 1985

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

- 1 - Mr. Brian Archimbaud (detached)
- 1 - Mr. W. Baker

[redacted]

MAIL ROOM

March 12, 1985

OUTSIDE SECURITY

NATIONAL Crime Prevention Council
805 Fifteenth Street, N.W.
Washington, D. C. 20005

b6
b7C

J. Edgar Hoover Foundation

Dear [redacted]

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Thursday, April 11, 1985, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

DE-266 94-41053-209
Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

12 MAR 13 1985

b6
b7C

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Brian Archimbaud (detached)
1 - Mr. W. Baker

TJB:sah (7)

MAIL ROOM JUN 3 1985

March 12, 1985

OUTSIDE SOURCE

b6
b7C

Dear [redacted]:

J. Edgar Hoover Foundation

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Thursday, April 11, 1985, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: [redacted] is a nationally elected youth leader of the Law Enforcement Explorers and is a prior winner of the JEH Scholarships.

TJB:sah

MAIL ROOM

1985

12 MAR 13 1985

MAILED 6
MAR 12 1985

FBI

DE-266 (detached)

94-41053-210

1-269

snice

March 12, 1985

pm
Mr. Cary Bittick
Director
National Sheriffs' Association
1250 Connecticut Avenue, N.W.
Washington, D. C. 20036

OUTSIDE STAFF

J. Edgar Hoover Foundation

Dear Cary:

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

MAILED 6
MAR 12 1985
FBI
We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 9 a.m. on Thursday, April 11, 1985, to choose the recipients. The meeting should last from two to three hours.

Please notify [redacted] or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

IDE-266

Sincerely,

211

V-269

MAR 13 1985

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Brian Archimbaud
1 - Mr. W. Baker

TJB:sah (7)

1985

MAIL ROOM

b6
b7C

OUTSIDE SOURCE

March 12, 1985

[Redacted]
The Southland Corporation
2828 North Haskell Avenue
Dallas, Texas 75221

b6
b7C

Dear [Redacted],

I have been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to several Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service. (b)

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, Washington, D. C., at 9 a.m., on Thursday, April 11, 1985, to choose the recipients. The meeting should last from two to three hours.

Please notify [Redacted] or [Redacted] of my staff if you will be able to attend.

If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

4 MAR 13 1985

b6
b7C

MAILED 6
MAR 12 1985
FBI
Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Brian Archimbaud (detached)
1 - Mr. W. Baker

TJB:sah (7)

MAIL ROOM

LM

FEDERAL GOVERNMENT

April 16, 1985

[Redacted]
Headquarters-AFOSP/SPEP
Kirtland AFB, New Mexico 87117

b6
b7C

Dear [Redacted]:

I enjoyed seeing you on Thursday morning and want to thank you for participating this year in the selection process for the J. Edgar Hoover Foundation Scholarships. Glancing through some of the application packets, I can see you had quite a job choosing the most deserving candidates. You were most kind to take the time to help us and I hope to see you again soon.

Sincerely,

15

SMC

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

MAILED 14
APR 18 1985
FBI

- 1 - Mr. W. Baker
- 1 - [Redacted]

NB:cft (5)

94

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

MAY 28 1985

E-190
V-57
94-41053-213

4 APR 25 1985

b6
b7C

AWT

Handwritten signature

April 16, 1985

FEDERAL GOVERNMENT

U. S. Postal Inspection Service
475 L'Enfant Plaza, S.W.
Washington, D. C. 20260

b6
b7C

Dear [redacted]:

I enjoyed seeing you on Thursday morning and want to thank you for participating this year in the selection process for the J. Edgar Hoover Foundation Scholarships. Glancing through some of the application packets, I can see you had quite a job choosing the most deserving candidates. You were most kind to take the time to help us and I hope to see you again soon.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

DE-174 94-41053-214

4 APR 25 1985

b6
b7C

1 - Mr. W. Baker

1 - [redacted]

NB:cft (5)

CA

100

2 JUN 1 1985

MAIL ROOM

MAILED 14

APR 18 1985

FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

V-133

ANT

MM

g

April 16, 1985

OUTSIDE SOURCE

Police Association International Association of
Chiefs of Police
13 Firstfield Road
Gaithersburg, Maryland 20878

b6
b7C

Dear [redacted]:

I enjoyed seeing you on Thursday morning and want to thank you for participating again this year in the selection process for the J. Edgar Hoover Foundation Scholarships. Glancing through some of the application packets, I can see you had quite a job choosing the most deserving candidates. You were most kind to take the time to help us and I hope to see you again soon.

Sincerely, V-142

(S)
DE-174 94-41053-215
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

1 - Mr. W. Baker

1 - [redacted]

NB:cft (5)
qst

4 APR 25 1985

b6
b7C

MAILED 14
APR 18 1985
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

APR 28 1985

AST
mt
mwa

April 16, 1985

OUTSIDE SOURCE

b6
b7C

Dear [redacted]:

I enjoyed seeing you on Thursday morning and want to thank you for participating this year in the selection process for the J. Edgar Hoover Foundation Scholarships. Glancing through some of the application packets, I can see you had quite a job choosing the most deserving candidates. You were most kind to take the time to help us and I hope to see you again soon.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

V-133

DE-64

4 APR 25 1985

b6
b7C

1 - Mr. W. Baker
1 - [redacted]

NB:cft (5)

MAILED 14
APR 18 1985
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

369
HPC
66 MAY 22 1985
BDD

ANT

MB
MR

OUTSIDE SOURCE

April 16, 1985

[Redacted]
The Southland Corporation
2828 North Haskell Avenue
Dallas, Texas 75221

b6
b7C

Dear [Redacted]

I enjoyed seeing you on Thursday morning and want to thank you for participating this year in the selection process for the J. Edgar Hoover Foundation Scholarships. Glancing through some of the application packets, I can see you had quite a job choosing the most deserving candidates. You were most kind to take the time to help us and I hope to see you again soon.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

V-133

DE-223

94-411053 - 217

4 APR 25 1985

b6
b7C

1 - Mr. W. Baker

1 - [Redacted]

NB:cft (5)

2 JUN 20 1985
B/D

MAIL ROOM

MAILED 14

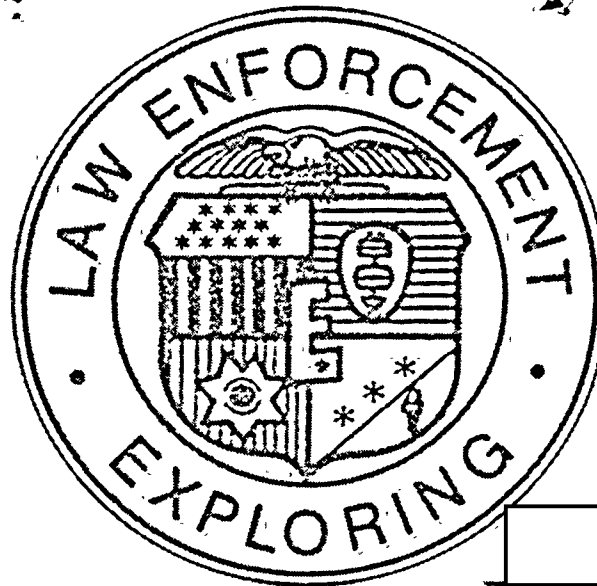
APR 18 1985

FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

AST

phh
rh



April 13, 1985

Mr. William M. Baker,
Assistant Director
Office of Congressional
and Public Affairs
Federal Bureau of Investigation
Washington, D.C. 20535

OUTSIDE SOURCE

b6
b7C

Dear Mr. Baker:

I wanted to thank you very much for inviting me to be a member of the J. Edgar Hoover Foundation Scholarship Selection Committee. I am glad that I was able to attend.

I felt it an honor to be a part of this Selection Committee and enjoyed judging the recipients for the 1985 J. Edgar Hoover Foundation Scholarships. *DEK*

Again, thank you and your staff for the hospitality in making this a successful meeting.

W-135 DE-174

Sincerely,

APR 23 1985

JUN 10 1985

Reply - DO ask necessary

Adm. Serv. Div.

April 16, 1985

FEDERAL GOVERNMENT

f
[redacted]
Bureau of Alcohol, Tobacco,
and Firearms
1200 Pennsylvania Avenue, N.W.
Washington, D. C. 20226

b6
b7C

Dear [redacted]

I enjoyed seeing you on Thursday morning and want to thank you for participating again this year in the selection process for the J. Edgar Hoover Foundation Scholarships. Glancing through some of the application packets, I can see you had quite a job choosing the most deserving candidates. You were most kind to take the time to help us and I hope to see you again soon.

Sincerely,

151 94-41053-219
DE-198
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

4 APR 25 1985

b6
b7C

1 - Mr. W. Baker

1 - [redacted]

NB:cft (5)
QK

MAILED 14
APR 18 1985
FBI
Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

1985

OUTSIDE SOURCE

December 17, 1985

Mr. Cartha D. DeLoach
50 Gull Point Road
Hilton Head, South Carolina 29928

Dear Deke:

As we agreed, Special Agent (SA) [redacted], FBI Historian [redacted], and [redacted] reviewed the J. Edgar Hoover Foundation collection of Hoover memorabilia stored at the Freedoms Foundation, Valley Forge, Pennsylvania, November 19, 1985.

b6
b7C

Using an inventory prepared by [redacted], the Freedoms Foundation Librarian, SA [redacted] and [redacted] ascertained that all 85 boxes listed were stored at the Freedoms Foundation. In addition, they examined the contents of 25 boxes and items on display in the Library, and compared them to the inventory. They also located several items of historical interest to the Bureau that had not previously been identified by representatives of FBI.

b6
b7C

Except for selected items on display in the Library, two large items stored in a Library room, and an especially valuable item also stored in the Library storage area, the collection is maintained in a large closet on an upper floor of the main administration building. No temperature/humidity controls are available, and a number of items in the collection have deteriorated badly. Some photographs examined by [redacted] and [redacted] in April, 1984, are now barely discernible. In addition, a number of items are broken and the glass on many framed pictures has been broken. It appears that there is inadequate effort being made to preserve any of the memorabilia.

b6
b7C

Researchers, who according to [redacted] had your permission, have had access to this collection. Apparently, no attempt has been made on the part of the Freedoms Foundation to insure that items these researchers removed from cartons have been returned to their proper place. Several items were located in the wrong carton, and photographs and books are loose in the closet. In addition, a number of items are routinely stored in the closet outside of the cartons. This collection has both

b6
b7C

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Mintz
1 - Mr. Baker
1 - Mr. Ahlerich
1 - [redacted]
SRE:PRI/OKD (10)

1 - [redacted]
(Attn. [redacted])
1 - [redacted]
1 - 66-19308
(SEE NOTE PAGE THREE)

28 DEC 26 1985

b6
b7C

APPROVED:

Adm. Servs. _____

Crim. Inv. _____

Director _____

Exec. AD-Adm. _____

Exec. AD-Inv. _____

Exec. AD _____

Laboratory _____

Legal Coun. _____

Off. of Cong. & Public Affs. _____

Rec. Mgnt. _____

Tech. Servs. _____

Training _____

FBI/DOJ

8 APR 18 1986

MAIL ROOM

Return to [redacted]

PERS. REC. UNIT

Mr. Cartha D. DeLoach

monetary and historical value and the FBI representatives were distressed at the conditions in which it is being maintained. One alarmed researcher has also brought the condition of these items to []'s attention.

b6
b7C

The check of twenty-five boxes revealed the following items to be missing from the boxes in which they belong and not located in other boxes examined:

- Box 23. Small bust of J.E.H. on wood base.
- Box 53. Two photo albums.
Sterling silver end pad holder.
Charles Curtis, autographed photo.
- Box 55. Electric clock with "Hoover" name face.
"If" framed.
Framed Abraham Lincoln saying.
Three small water colors framed.
Patriot of the Year plaque, 1954.
- Box 57. Autographed photo of Hoover and Nixon, Easter Sunday.
- Box 59. Swordfish bill.
Possibly several ivory items. Those listed on inventory may not be missing; they actually may be broken parts of a larger piece listed separately in inventory.
- Box 82. Two Rogers silver plated ashtrays, glass liner.
- Box 85. Black framed photo of Hoover being presented National Security medal at White House.

For further information, please contact SA [] at [] or [] at []. If we can be of any more assistance to you, please do not hesitate to call.

b6
b7C

Sincerely,

151
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

Mr. Cartha D. DeLoach

NOTE: Cartha DeLoach, representing the Hoover Foundation, has contacted Mr. Baker in regard to items of historical significance stored by the Hoover Foundation at Freedoms Foundation, Valley Forge, PA. Special Agent [] and [] spent one day reviewing items present at the Freedoms Foundation with a view toward identifying items of historical significance for loan to the FBI for exhibition purposes. Incident to that review, the storage conditions were observed and some items were found missing as compared to an inventory furnished by the Freedoms Foundation. Mr. DeLoach is being furnished these observations for his information as authorized in memo of [] to Mr. Baker on 11/27/85. Communications between Mr. Baker and Mr. DeLoach are to "Dear Deke."

b6
b7c

CARTHA D. DELOACH

January 3, 1986

OUTSIDE SOURCE

Mr. Philip E. Melberg
Development Director
National Capital Area Council
Boy Scouts of America
9190 Wisconsin Avenue
Bethesda, MD 20814-3897

Dear Mr. Melberg

Scholarships
Pursuant to your request, I am enclosing a check in the sum of ten thousand dollars from the J. Edgar Hoover Foundation. This will ensure the continuance of the J. Edgar Hoover Explorer Scholarship Program. It is understood that these funds are to be transferred to Brian D. Archimbaud for this purpose.

The Foundation feels this is a very worthwhile program and wishes the Boy Scouts every success. We appreciate the excellent publicity given the Foundation, and Mr. Hoover's name in carrying out the program.

Sincerely,

Cartha D. DeLoach

Cartha D. DeLoach

CDD

tdk

Enclosure

cc: Mr. William M. Baker

MR. WILLIAM M. BAKER

ASSISTANT DIRECTOR

FEDERAL BUREAU OF INVESTIGATION

9TH & PENNSYLVANIA AVENUE

WASHINGTON DC

ACK let to:

Mr. Cartha D. DeLoach

1/13/86

NB: stb

94-41053-221
Mr. Cartha D. DeLoach

10 JAN 27 1986

30 Hull Point Pl.

Hilton Head Island, S.C. 29928

per RD.

QCPA

OUTSIDE SOURCE

January 17, 1986

JP
male
Mr. Cartha D. DeLoach
50 Gull Point Road
Hilton Head Island, South Carolina 29928

Dear Deke: *DeLoach*

Thanks very much for sending me a copy of your letter to Mr. Philip E. Melberg of the National Capital Area of the Boy Scouts of America. I'm glad to see that the funds for the J. Edgar Hoover Scholarships will be continuing. It is very generous of the Foundation to do this.

As you know, it is customary for the Bureau to host the meetings of the selection committee for these scholarships and I look forward to doing so again later this spring. Choosing recipients from so many highly qualified Scouts is quite a challenge, and I'm glad that we have the opportunity to participate in the selection process.

With warm best wishes,

Sincerely,

151

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

V-180

- 1 - Mr. Brian Archibaud
Director
Law Enforcement Exploring
Boy Scouts of America
1325 Walnut Hill Lane
Irving, Texas 75038

- 1 - Mr. W. Baker - Enclosure *(details)*
1 - Mr. Ahlerich - Enclosure
1 - - Enclosure

HB:stb (8)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

Stb
57 MAY 8 1986

MAIL ROOM *WBS*

10 JAN 27 1986

T3
b6
b7C

6278 (244) WY

OUTSIDE SOURCE

March 10, 1986

Mr. ~~Harry C. Byrd~~
Vice President
Aspen Systems Corporation
1600 Research Boulevard
Rockville, Maryland 20850

Dear Mr. Byrd:

I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

10 MAR 13 1986

b6
b7c

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

MAILED 5
MAR 10 1986
FBI
Exec AD-Adm.
Exec AD-Inv.
Exec AD-LES
Asst. Dir.:
Adm. Serv.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgnt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

- 1 - Mr. Brian Archimbaud
1 - Mr. W. Baker
1 - Mr. Ahlerich
1 - [redacted]

TJB:lyw

MAIL ROOM

SELECTION COMMITTEE MEMBERS
J. EDGAR HOOVER FOUNDATION SCHOLARSHIPS
APRIL 22, 1986

Mr. Cary Bittick
Executive Director
National Sheriffs' Association
1450 Duke Street
Alexandria, Virginia 22314

Dear Cary: *Bill Baker* ✓

Mr. Jerald R. Vaughn
Executive Director
International Association of
Chiefs of Police
Post Office Box 6010
Gaithersburg, Maryland 20878

Dear Jerry: *William M.* ✓

Chief
✓
1/3 Baker
Mr. Charles R. Clauson
~~Deputy~~ Postal Inspector
U.S. Postal Inspection Service
475 L'Enfant Plaza, S.W.
Washington, D.C. 20260

Dear Chuck: *William M.* ✓

Mr. Philip McGuire
Assistant Director for
Criminal Enforcement
Bureau of Alcohol, Tobacco,
and Firearms
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20226

Dear Phil: *Bill* ✓

Honorable James K. Stewart
Director
National Institute of Justice
United States Department of Justice
Washington, D.C.

Dear Chips: *William M.* ✓

Honorable John C. Lawn
Administrator
Drug Enforcement Administration
1405 I Street, N.W.
Washington, D.C. 20537

Dear Jack: *Bill* ✓

Mr. Brian Archimbaud
Director
Law Enforcement Exploring
Boy Scouts of America
1325 Walnut Hill Lane
Irving, Texas 75062

Dear Brian:

Mr. Robert Snow
Assistant Director
U.S. Secret Service
1800 G Street, N.W.
Washington, D.C. 20223

Dear Bob: *Bill*

Brigadier General Neil P.
Scheidel
Headquarters AFOSP/SPEP
Kirtland AFB, New Mexico 87117

Dear General: *Bill Baker* ✓

[Redacted]
The Southland Corporation
2828 North Haskell Avenue
Dallas, Texas 75221

Dear [Redacted]: *William M. Baker* ✓

[Redacted]
National Crime Prevention Council
805 Fifteenth Street, N.W.
Washington, D.C. 20005

Dear [Redacted]: *William M.* ✓

[Redacted]
U.S. Customs Service
Department of the Treasury
1301 Constitution Avenue, N.W.
Washington, D.C. 20229

Dear [Redacted]: *Bill* ✓

[Redacted]

Mr. William Baker
Assistant Director
Office of Congressional
and Public Affairs
FBI
Washington, D.C.

NO LETTER

94-41053-223

act cc

Honorable Stanley E. Morris
Director
United States Marshals Service
One Tysons Corner Center
McLean, Virginia 22102
Dear Mr. Morris: wmb

Mr. Jack I. Guedalia
Director
~~Naval Investigative Service~~ *Security and Investigative Command*
Department of the Navy
Washington, D.C. 20388
Dear Mr. Guedalia: wmb

Mr. Harry C. Byrd
Vice President
Aspen Systems Corporation
1600 Research Boulevard
Rockville, Maryland 20850
Dear Mr. Byrd: wmb

OUTSIDE SOURCE

March 10, 1986

The Southland Corporation
2828 North Haskell Avenue
Dallas, Texas 75221

Dear [redacted]:

I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,
DE-220

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

V-1743

94-41053-224

b6
b7C

MAILED 5
MAR 10 1986
FBI

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	
Adm. Servs.	1 - Mr. Brian Archimbaud - detached
Crim. Inv.	1 - Mr. W. Baker
Ident.	1 - Mr. Ahlerich
Insp.	1 - [redacted]
Intell.	TJB:lyw (7) [redacted]
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

26 JUN 2 1986
MAIL ROOM

MAR 18 1986

(m)

mm

March 10, 1986

FEDERAL GOVERNMENT

Mr. Charles R. Clauson
Chief Postal Inspector
U. S. Postal Inspection Service
475 L'Enfant Plaza, S.W.
Washington, D. C. 20260

Dear Chuck:

I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

SM

Sincerely,

V-174

DE-170

94-41053-225

b6
b7C

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

2 MAR 14 1986

MAILED 5
MAR 10 1986
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Serv. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Brian Archimbaud - detached

1 - Mr. W. Baker - det

1 - Mr. Ahlerich - det

1 - [redacted] - det

TJB:lyw (7)

1 - [redacted] - det

1 - [redacted] - det

1 - [redacted] - det

1 - [redacted] - det

1 - [redacted] - det

1 - [redacted] - det

1 - [redacted] - det

1 - [redacted] - det

1 - [redacted] - det

139 MAY 21 1986

MAIL ROOM

Ant
mm

M

March 10, 1986

Honorable James K. Stewart
Director
National Institute of Justice
United States Department of Justice
Washington, D. C.

FEDERAL GOVERNMENT

Dear Chips:

I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

(Handwritten signature/initials)

Sincerely,
DE-170

V-174

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

b6
b7c

94-41053-2260

1 - Mr. Brian Archimbaud - detached

1 - Mr. W. Baker - ditto

1 - Mr. Ahlerich - ditto

1 - [redacted] - ditto

TJB:lyw (7)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

Cyp

WMB

mhw

MAIL ROOM ☐

39 MAY 21 1986

(Handwritten signature/initials)

March 10, 1986

Mr. Philip McGuire
Assistant Director for
Criminal Enforcement
Bureau of Alcohol, Tobacco
and Firearms
1200-Pennsylvania Avenue, N.W.
Washington, D. C. 20226

FEDERAL GOVERNMENT

Dear Phil:

I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

DE-170

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

2 MAR 14 1986

- 1 - Mr. Brian Archimbaud - detached
1 - Mr. W. Baker - detached
1 - Mr. Ahlerich

TJB:lyw (7)

39 MAY 21 1986

MAILED 5
FBI
10 1986
Exec AD
Exec AD
Exec AD
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. &
Public Affs.
Rec. Mgnt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

b6
b7C

fat
mini

FEDERAL GOVERNMENT

March 10, 1986

Mr. Jack I. Guedalia
Director
Naval Security and Investigative
Command
Department of the Navy
Washington, D. C. 20388

J. Edgar
Foundation

Dear Mr. Guedalia:

I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

Mr. Brian Archimbaud - det
Mr. W. Baker - det
Mr. Ahlerich - "

TJB:lyw (7)

10 MAR 13 1986

108 MAY 21 1986

MAIL ROOM

March 10, 1986

FEDERAL GOVERNMENT

Honorable Stanley E. Morris
Director
United States Marshals Service
One Tysons Corner Center
McLean, Virginia 22102

SIX M

J. Edgar Hoover Foundation

Dear Mr. Morris:

I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

- 1 - Mr. Brian Archimbaud
- 1 - Mr. W. Baker - det
- 1 - Mr. Ahlerich

TJB:lyw (1)

10 MAR 13 1986

MAY 21 1986

March 10, 1986

OUTSIDE SOURCE

[redacted]
National Crime Prevention Council
805 Fifteenth Street, N.W.
Washington, D. C. 20005

Dear [redacted]:

I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

10 MAR 13 1986

- 1 - Mr. Brian Archimbaud - detached
- 1 - Mr. W. Baker - detached
- 1 - Mr. Ahlerich
- 1 - [redacted]

TJB:lyw (7)

108 MAY 21 1986

MAIL ROOM

b6
b7C

b6
b7C

MAILED 5

MAR 10 1986

FBI

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. &
Public Affs.
Rec. Mgnt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

WMB
[signature]
[signature]

FEDERAL GOVERNMENT

~~OUTSIDE~~

March 10, 1986

male
[redacted]
U. S. Customs Service
Department of the Treasury
1301 Constitution Avenue, N.W.
Washington, D. C. 20229

b6
b7C

Dear [redacted]:

I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

162
DE-116
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

2 MAR 13 1986

MAILED 5
APR 10 1986
FBI
Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. &
Public Affs.
Rec. Mgnt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

- 1 - Mr. Brian Archimbaud - detached
- 1 - Mr. W. Baker - detached
- 1 - Mr. Ahlerich -

TJB:lyw (7)

MAIL ROOM

OUTSIDE SOURCE

March 10, 1986

male
Mr. Jerald R. Vaughn
Executive Director
International Association of
Chiefs of Police
Post Office Box 6010
Gaithersburg, Maryland 20878

Dear Jerry:

I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

2 MAR 14 1986

1 - Mr. Brian Archimbaud - detached
1 - Mr. W. Baker - dit
1 - Mr. Ahlerich - dit
1 - [redacted] - dit
TJB:lyw (7)

MAILED 5
MAR 10 1986
FBI
Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgnt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

MAIL ROOM

LOCAL & STATE

March 10, 1986

male
Mr. Cary Bittick
Executive Director
National Sheriffs' Association
1450 Duke Street
Alexandria, Virginia 22314

5
J. Edgar Hoover Foundation

Dear Cary:

for Bittick
I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you and a number of other prominent members of the criminal justice community to join me on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend. If other commitments preclude your acceptance, feel free to designate a representative to serve in your place.

Sincerely,

DE-69
12
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

1
1 - Mr. Brian Archimbaud - *detached*
1 - Mr. W. Baker - *detached*
1 - Mr. Ahlerich - *detached*
1 - [redacted] - *detached*
TJB:lyw (7)

MAILED 5
MAR 10 1986
FBI
Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. &
Public Affs.
Rec. Mgnt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

MAIL ROOM ☐

228
53 JUL 23 1986

Act

mm

OUTSIDE SOURCE

April 29, 1986



WA

b6
b7C

Dear [redacted]:

Please accept my sincere congratulations on being chosen as one of this year's recipients of the J. Edgar Hoover Foundation Scholarships. You can be proud of this recognition of your achievements and abilities. I extend to you my best wishes for a future that exceeds your expectations and brings you much joy and success.

I look forward to seeing you at this summer's National Law Enforcement Exploring Conference in Seattle.

Sincerely yours,
William H. Webster

William H. Webster
Director

MAILED 3
MAY 01 1986

- 1 - Charlotte
- For your information.
- 1 - Mr. W. Baker
- 1 - Mr. Ahlerich
- 1 - [redacted]

V-181

94-41053-234

b6
b7C

NOTE: [redacted] daughter of SA [redacted] of the Charlotte Office, was chosen as one of the Scholarship recipients at the annual J. Edgar Hoover Foundation Scholarship meeting held at FBIHQ on 4/22/86. Following a discussion between AD William Baker and Mr. Brian Archimbaud of the Boy Scouts of America, it was suggested that each recipient be sent a letter of congratulations and encouragement.

TJB:stb (7)

10 MAY 12 1986

108 JUN 24 1986

MAIL ROOM

228

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

ml

ml

mm

OUTSIDE SOURCE

aj

April 29, 1986

54

30

84
30
25

[Redacted]

b6
b7C

Dear [Redacted]:

WA

Please accept my sincere congratulations on being chosen as one of this year's recipients of the J. Edgar Hoover Foundation Scholarships. You can be proud of this recognition of your achievements and abilities. I extend to you my best wishes for a future that exceeds your expectations and brings you much joy and success.

I look forward to seeing you at this summer's National Law Enforcement Exploring Conference in Seattle.

Sincerely yours,
William H. Webster

[Signature]

William H. Webster
Director

MAILED 3

MAY 01 1986

- 1 - Buffalo
- For your information.
- 1 - Mr. W. Baker
- 1 - Mr. Ahlerich
- 1 - [Redacted]

b6
b7C

NOTE: [Redacted] was chosen as one of the Scholarship recipients at the annual J. Edgar Hoover Foundation Scholarship meeting held at FBIHQ on 4/22/86. Following a discussion between AD William Baker and Mr. Brian Archimbaud of the Boy Scouts of America, it was suggested that each recipient be sent a letter of congratulations and encouragement.

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

STB:stb (7)

stb

DE-1
V-18T

94-41053-235

10 MAY 12 1986

[Signature]

[Signature]

[Signature]

MAIL ROOM

OUTSIDE SOURCE

April 29, 1986

OUTSIDE SOURCE

ay
Mr. Harvey C. Byrd *M*
Vice President
Aspen Systems Corporation
1600 Research Boulevard
Rockville, Maryland 20850

Dear Mr. Byrd:

I would like to express my appreciation to you for participating in the selection of this year's J. Edgar Hoover Foundation Scholarship recipients. With your help, six young men and women have gained the opportunity to further their goals and fulfill their dreams of entering the field of law enforcement. You can certainly be proud of your efforts on their behalf.

With special thanks,

Sincerely,

151
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

[Signature]

- 1 - Mr. W. Baker
1 - Mr. Ahlerich - *detached*
1 -

WJB:maj (6)

MAILED 3
MAY 01 1986
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

DE-258

94-41053-236

b6
b7C

3 MAY 12 1986

mm
JUN 13 1986
228

MAIL ROOM

mm

OUTSIDE SOURCE

April 29, 1986

b female

Dear [redacted]:

Please accept my sincere congratulations on being chosen as one of this year's recipients of the J. Edgar Hoover Foundation Scholarships. You can be proud of this recognition of your achievements and abilities. I extend to you my best wishes for a future that exceeds your expectations and brings you much joy and success.

I look forward to seeing you at this summer's National Law Enforcement Exploring Conference in Seattle.

Sincerely yours,

William H. Webster

William H. Webster
Director

RECEIVED
MAY 01 1986

1 - Omaha
1 - For your information.
1 - Mr. W. Baker
1 - Mr. Ahlerich
1 - [redacted]

67-	Numbered
Searched	115 MAY 8 1986

NOTE: [redacted] was chosen as one of the Scholarship recipients at the annual J. Edgar Hoover Foundation Scholarship meeting held at FBIHQ on 4/22/86. Following a discussion between AD William Baker and Mr. Brian Archimbaud of the Boy Scouts of America, it was suggested that each recipient be sent a letter of congratulations and encouragement.

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

DE-172

3 MAY 22 1986

b6
b7C

fm
Ect
OUTSIDE SOURCE

April 29, 1986

MISCELLANEOUS NON-SUBVERSIVE

b6
b7C

Dear [redacted]:

I would like to express my appreciation to you for participating in the selection of this year's J. Edgar Hoover Foundation Scholarship recipients. With your help, six young men and women have gained the opportunity to further their goals and fulfill their dreams of entering the field of law enforcement. You can certainly be proud of your efforts on their behalf.

With special thanks,

Sincerely,

15/

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

(Signature)

- MAILED 3
MAY 01 1986
EBIZ
1 - Mr. W. Baker
1 - Mr. Ahlerich - detached
1 - [redacted]

TJB:maj (6)

DE-83

V-1271

94-041053-238

b6
b7C

23 MAY 8 1986

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

JUL 8 1986

(Signature)

mb

mm

OUTSIDE SOURCE

April 29, 1986

Ed
Q MISCELLANEOUS NON-SUBVERSIVE
[Redacted]
The Southland Corporation
2828 North Haskell Avenue
Dallas, Texas 75221

b6
b7C

Dear [Redacted]:

I would like to express my appreciation to you for participating in the selection of this year's J. Edgar Hoover Foundation-Scholarship recipients. With your help, six young men and women have gained the opportunity to further their goals and fulfill their dreams of entering the field of law enforcement. You can certainly be proud of your efforts on their behalf.

With special thanks,

Sincerely,

15
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

MAILED 3
MAY 01 1986
FBI
- Mr. W. Baker
- Mr. Ahlerich - *attached*
- [Redacted]

V-127

DE-83

94-41053-239

b6
b7C

23 MAY 8 1986

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

53 JUL 8 1986

MAIL ROOM

April 16, 1986

JOHN EDGAR HOOVER
FOUNDATION

OUTSIDE SOURCE

b6
b7C

Dear [redacted]:

I have again been asked to serve as the Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

I am pleased to invite you to join me and a number of prominent members of the criminal justice community on the Selection Committee.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D. C., at 9 a.m., Tuesday, April 22, 1986, to choose the recipients. The meeting should last from two to three hours.

Please notify Milt Ahlerich (202) 324-5354 or [redacted] of my staff if you will be able to attend.

Sincerely,

151

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

10
Baker

OE-150

94-41053-240

a
73

NOTE: [redacted] was suggested for invitation by Brian Archimbaud. She recently completed law school and is a previous recipient of the JEH Foundation Scholarship.
TJB:maj

26 JUL 1986

17 APR 21 1986

low
mm

MAIL ROOM

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

April 29, 1986

FEDERAL GOVERNMENT

W
Brigadier General P. Neal Scheidel
Headquarters AFOSP/SPEP
Kirtland AFB, New Mexico 87117

Dear General Scheidel:

I would like to express my appreciation to [redacted] for participating in the selection of this year's J. Edgar Hoover Foundation Scholarship recipients. With his help, six young men and women have gained the opportunity to further their goals and fulfill their dreams of entering the field of law enforcement. He can certainly be proud of his efforts on their behalf.

b6
b7C

With special thanks,

Sincerely,

15/

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

WU
DR

MAILED 3
MAY 01 1986

1 - Mr. W. Baker
1 - Mr. Ahlerich
1 - [redacted]

DE-164

V-56

94-41053-241

TJB:maj (6)

23 MAY 8 1986

b6
b7C

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

MAY 8 1986

MX

mb

mm

OUTSIDE SOURCE

April 29, 1986

Dear [redacted]:

Please accept my sincere congratulations on being chosen as one of this year's recipients of the J. Edgar Hoover Foundation Scholarships. You can be proud of this recognition of your achievements and abilities. I extend to you my best wishes for a future that exceeds your expectations and brings you much joy and success.

I look forward to seeing you at this summer's National Law Enforcement Exploring Conference in Seattle.

Sincerely yours,

William H. Webster

William H. Webster
Director

- 1 - Springfield
For your information.
- 1 - Mr. W. Baker
- 1 - Mr. Ahlerich
- 1 - [redacted]

NOTE: [redacted] was chosen as one of the Scholarship recipients at the annual J. Edgar Hoover Foundation Scholarship meeting held at FBIHQ on 4/22/86. Following a discussion between AD William Baker and Mr. Brian Archimbaud of the Boy Scouts of America, it was suggested that each recipient be sent a letter of congratulations and encouragement.

TJB:stb (7)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

2 JUN 15 1986

MAIL ROOM

67-

15 MAY 8 1986

DE-220

94-41053-242

MAY 22 1986

OUTSIDE SOURCE

April 29, 1986

Dear [redacted]

Please accept my sincere congratulations on being chosen as one of this year's recipients of the J. Edgar Hoover Foundation Scholarships. You can be proud of this recognition of your achievements and abilities. I extend to you my best wishes for a future that exceeds your expectations and brings you much joy and success.

I look forward to seeing you at this summer's National Law Enforcement Exploring Conference in Seattle.

Sincerely yours,
William H. Webster

William H. Webster
Director

- 1 - Seattle
- For your information:
- 1 - Mr. W. Baker
- 1 - Mr. Ahlerich
- 1 - [redacted]

NOTE: [redacted] was chosen as one of the Scholarship recipients at the annual J. Edgar Hoover Foundation Scholarship meeting held at FBIHQ on 4/22/86. Following a discussion between AD William Baker and Mr. Brian Archimbaud of the Boy Scouts of America, it was suggested that each recipient be sent a letter of congratulations and encouragement.

SUB:stb (7)

MAILED 3
MAY 01 1986
FBI
Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgmt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

JUL 15 1986

MAIL ROOM

67-

15 MAY 8 1986

18T

DE-22094-41053-243

12 MAY 22 1986

b6
b7C

b6
b7C

OUTSIDE SOURCE

April 29, 1986

b6
b7C

Dear [redacted]

Please accept my sincere congratulations on being chosen as one of this year's recipients of the J. Edgar Hoover Foundation Scholarships. You can be proud of this recognition of your achievements and abilities. I extend to you my best wishes for a future that exceeds your expectations and brings you much joy and success.

I look forward to seeing you at this summer's National Law Enforcement Exploring Conference in Seattle.

Sincerely yours,

William H. Webster

William H. Webster
Director

- 1 - Houston
For your information.
1 - Mr. W. Baker
1 - Mr. Ahlerich
1 - [redacted]

67-
Searched
15 MAY 8 1986

b6
b7C

NOTE: [redacted] was chosen as one of the Scholarship recipients at the annual J. Edgar Hoover Foundation Scholarship meeting held at FBIHQ on 4/22/86. Following a discussion between AD William Baker and Mr. Brian Archimbaud of the Boy Scouts of America, it was suggested that each recipient be sent a letter of congratulations and encouragement.

TJB:stb (7)

MAILED 3
MAY 01 1986
FBI
Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

DE-220

94-41053-244

187

DE-220

3 MAY 22 1986

1986
MAR ROOM

April 29, 1986

~~FEDERAL GOVERNMENT~~

Mr. Robert Snow
Assistant Director
U. S. Secret Service
1800 G Street, N.W.
Washington, D. C. 20223

Dear Bob:

I would like to express my appreciation to you for participating in the selection of this year's J. Edgar Hoover Foundation Scholarship recipients. With your help, six young men and women have gained the opportunity to further their goals and fulfill their dreams of entering the field of law enforcement. You can certainly be proud of your efforts on their behalf.

With special thanks,

Sincerely,

WMB

15/
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

- 1 - Mr. W. Baker
- 1 - Mr. Ahlerich-detached
- 1 -

TJB:maj (6)

94-41053-245

b6
b7C

MAILED 3
MAY 01 1986
FBI

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

228
JUL 2 1986

MAY 8 1986
OFFICE OF

MB

mb

mb

mb

April 29, 1986

FEDERAL GOVERNMENT

Mr. Philip McGuire
Assistant Director for
Criminal Enforcement
Bureau of Alcohol, Tobacco
and Firearms
1200 Pennsylvania Avenue, N.W.
Washington, D. C. 20226

Dear Phil:

I would like to express my appreciation to [redacted] for participating in the selection of this year's J. Edgar Hoover Foundation Scholarship recipients. With his help, six young men and women have gained the opportunity to further their goals and fulfill their dreams of entering the field of law enforcement. He can certainly be proud of his efforts on their behalf.

b6
b7C

With special thanks,

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

MAILED 3
MAY 01 1986

FBI

- 1 - Mr. W. Baker
- 1 - Mr. Ahlerich
- 1 - [redacted]

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

94-41053-246

b6
b7C

DEPT OF JUSTICE

3 MAY 8 1986

Sm

April 29, 1986

FEDERAL GOVERNMENT

Mr. Philip McGuire
Assistant Director for
Criminal Enforcement
Bureau of Alcohol, Tobacco
and Firearms
1200 Pennsylvania Avenue, N.W.
Washington, D. C. 20226

Dear Phil:

I would like to express my appreciation to [redacted] for participating in the selection of this year's J. Edgar Hoover Foundation Scholarship recipients. With his help, six young men and women have gained the opportunity to further their goals and fulfill their dreams of entering the field of law enforcement. He can certainly be proud of his efforts on their behalf.

b6
b7C

(W)

With special thanks,

Sincerely,

15/
William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

MAILED 3
MAY 01 1986

EBJ

- 1 - Mr. W. Baker
- 1 - Mr. Ahlerich
- 1 - [redacted]

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

TJB:maj (6)

JUL 2 1986
228
MA

MAIL ROOM

94-41053-247

b6
b7C

3 MAY 8 1986

mt

mm

April 29, 1986

FEDERAL GOVERNMENT

Honorable John C. Lawn
Administrator
Drug Enforcement Administration
1405 I Street, N.W.
Washington, D. C. 20537

Dear Jack:

I would like to express my appreciation to [redacted] for participating in the selection of this year's J. Edgar Hoover Foundation Scholarship recipients. With his help, six young men and women have gained the opportunity to further their goals and fulfill their dreams of entering the field of law enforcement. He can certainly be proud of his efforts on their behalf.

b6
b7C

With special thanks,

Sincerely,

151

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

ma

1 - Mr. W. Baker
1 - Mr. Ahlerich
1 - [redacted]

TJB:maj (6)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

JUL 15 1986

MAIL ROOM

DECLASSIFIED

94-41053-248

b6
b7C

3 MAY 18 1986

MB

ma

mm

January 13, 1987

OUTSIDE SOURCE

RETURN RECEIPT REQUESTED

CERTIFIED

P 680 677 146

MAIL

b6
b7C

Federal Bureau of Investigation
Room 7350
Washington, D.C. 20535

Dear [redacted]

J. EDGAR HOOVER FOUNDATION
Scholarship

Our son, [redacted], was one of the six recipients of the Hoover Foundation Scholarship which is administered through the Boy Scouts of America. On September 7, 1986 I received a telephone call from the BSA national headquarters in Irving, Texas regarding information for an article that was to appear in the FBI Magazine on scholarship winners. I was given your name and address and instructed to send you information and a photograph by Express Mail. Those instructions were followed, and within a short time I received a return receipt with your signature affixed upon delivery.

I would very much like to have a copy of the FBI magazine with this article and pictures. How may I obtain one?

Also, [redacted]'s interest in a law enforcement career is stronger than ever after his first semester in the School of Administration of Justice at Southern Illinois University. Are there any scholarship opportunities through the Federal Bureau of Investigation that he might pursue?

I will look forward to hearing from you in the near future.

Sincerely,

[redacted]

b6
b7C

b6
b7C

ack let to
dated 1/30/87
JC:Wjr

1/16

WMB/yk
PERS. FILE UNIT

January 30, 1987

OUTSIDE SOURCE

Dear [redacted]:

Your recent certified letter to [redacted] of my staff has been brought to my attention.

The article you request, "J. Edgar Hoover Foundation Scholarships: An Investment in the Future," is scheduled for inclusion in the December, 1986, issue of our in-house magazine, "The Investigator." Although the printing of that issue has been delayed, I will be happy to send you a copy as soon as one is available.

Although the FBI does not offer scholarships, we have instituted the Honors Internship Program. As a J. Edgar Hoover Foundation Scholarship recipient, your son may be interested in the enclosed information regarding that program. Also enclosed are materials which will provide [redacted] with general information about the FBI, as well as qualifications for the Special Agent position.

If you require additional information, please do not hesitate to contact my office, or you may reach [redacted] at telephone number [redacted].

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

Enclosures (13)

1 - Mr. W. Baker - Enclosure
Exec AD Adm. 1 - [redacted] - Enclosure
Exec AD Inv. (Attention: [redacted] Room 6094)
Exec AD LES 1 - [redacted] - Enclosures
Asst. Dir.:

Adm. Servs.
Crim. Inv. BJC:wjr (7)
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. & Public Affs.
Rec. Mgnt.
Tech. Servs.
Training
Telephone Rm.
Director's Sec'y

SEE NOTE AND ENCLOSURES, PAGE TWO

PERG. REC. UNIT

Room 7330

FBI/DOJ

b6
b7C

[REDACTED]

NOTE: In attempting to locate photographs to illustrate an article about the J. Edgar Hoover Foundation Scholarships, [REDACTED] of OCPA's Research Unit contacted [REDACTED] who works in the Public Affairs Office of the national headquarters of the Boy Scouts of America. [REDACTED] provided photographs of all of the 1986 scholarship recipients, except [REDACTED]. [REDACTED] contacted [REDACTED] and asked he to forward a suitable photograph to [REDACTED]. During a subsequent telephone conversation, [REDACTED] requested a copy of the article which will mention her son, and [REDACTED] agreed to send her one. As of January 21, 1987, the November, 1986, issue of the "The Investigator" had not yet been printed, and the article [REDACTED] requests will appear in the December, 1986, issue. Unit Chief [REDACTED] Personnel Section, Division 3, provided information regarding the Honors Internship Program. Additional public source materials about the FBI also are being furnished to correspondent for her son's use.

b6
b7C

Enclosures List:

- 1) "99 Facts about the FBI"
- 2) "The F.B.I. The First 75 Years"
- 3) "Honors Internship Program" write-up
- 4) FD-646a (Rev. 2/8/85)
- 5) "Application Procedures"
- 6) "Salary Information"
- 7) "FBI Applicant Coordinators' Addresses" (Rev. 11/6/84)
- 8) FD-273 (Rev. 3/29/84)
- 9) FD-257 (Rev. 12/17/84)
- 10) FD-241 (Rev. 3/29/84)
- 11) "Cooperation: The Backbone of Effective Law Enforcement"
- 12) "Fingerprint Identification"
- 13) "FBI Laboratory"

March 20, 1987

MALE

Mr. William G. Simon
Simon and Sheridan
Suite 400
2404 Wilshire Boulevard
Los Angeles, California 90057

OUTSIDE SOURCE

Dear Bill:

Our in-house magazine, "The Investigator," recently published an article about the J. Edgar Hoover Foundation Scholarship awards. I understand my staff contacted you last fall regarding the article, and I appreciate the assistance you provided.

I am enclosing a copy of the magazine for you, and I hope you will enjoy the article.

Best wishes,

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

Enclosure

1 - Mr. W. Baker
1 - [redacted]

NOTE: Mr. Simon is a former SAC, Los Angeles, and is one of the current directors of the J. Edgar Hoover Foundation. [redacted] of OCPA's Research Unit telephoned Mr. Simon a minimum of two times while conducting research for "J. Edgar Hoover Foundation Scholarships: An Investment in the Future," which appeared in the December, 1986, issue of "The Investigator."

b6
b7c

DE-189

94-41063-257

V-142

APPROVED:

Adm. Servs. _____
Crim. Inv. _____

Laboratory _____
Legal Coun. _____

Off. of Cong. & Public Affs. _____

Director _____

Asst. Dir. _____

Asst. AD-Inv. _____

Exec. AD-LES _____

Ident. _____

Inspection _____

Intell. _____

Rec. Mgnt. _____

Tech. Servs. _____

Training _____

APR 29 1987

Adm. BJC:wjr (6)

Inv. [initials]
AD LES [initials]
Dist [initials]
Servs. [initials]
Inv. [initials]

58 OCT 1/16 - 9 1987

MAIL ROOM

Please return to [redacted]

Room 7250

FBI/DOJ

March 23, 1988

ORIGINAL LOGGED

[redacted]
Corporate Technology Center
Post Office Box 1943
East Hanover, New Jersey 07936-1943

b6
b7C

Dear [redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other prominent members of the criminal justice community to participate in the selection of the 1988 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 9 a.m., Wednesday, April 13, 1988.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

131
Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

DE-189 94-41033-252

4 APR 24 1988

- 1 - Mr. Ahlerich
1 - [redacted]
1 - Mr. Bishop

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.
Adm. Servs.
Tech. Inv.

Note: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CG:saj (8)

MAILED 22
MAR 23 1988
FBI
MAY 19 1988
MAIL ROOM
JWA/WT

MAILED

FBI/DOJ

SSP
CLASS
SRC'D
SER
REQ

March 23, 1988

Mr. Harvey C. Byrd, III
Vice President of Operations
Aspen Systems Corporation
1600 Research Boulevard
Rockville, Maryland 20850

Dear Mr. Byrd:

*HOOVER FOUNDATION
SCHOLARSHIP*

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other prominent members of the criminal justice community to participate in the selection of the 1988 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 9 a.m., Wednesday, April 13, 1988.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

94-41053-253
Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

16 APR 15 1988

MAILED 17
MAR 23 1988

FBI

1 - Mr. Ahlerich
Exec AD Adm. 1 - [redacted]
Exec AD Inv. 1 - Mr. Bishop
Exec AD LES 1 - [redacted]
Asst. Dir. 1 - [redacted]
Adm. Servs. 1 - [redacted]
Crim. Inv. 1 - [redacted]
Ident. 1 - [redacted]
Insp. 1 - [redacted]
Intell. 1 - [redacted]
Lab. 1 - [redacted]
Legal Coun. 1 - [redacted]
Off. Cong. & Public Affs. 1 - [redacted]
Rec. Mgnt. 1 - [redacted]
Tech. Servs. 1 - [redacted]
Training 1 - [redacted]
Telephone Rm. 1 - [redacted]
Director's Sec'y 1 - [redacted]

Note: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

cc:saj (8)

16 MAY 16 1989

MAIL ROOM

MA/WD

Muh

SSP
CLASS
SRC'D
SER
REQ

March 23, 1988

[Redacted]
The Southland Corporation
Post Office Box 719
Dallas, Texas 75204

b6
b7C

Dear [Redacted]:

*HOOVER FOUNDATION
SCHOLARSHIP*

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other prominent members of the criminal justice community to participate in the selection of the 1988 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 9 a.m., Wednesday, April 13, 1988.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

94-41053-254

16 APR 15 1988

Note: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

cc:saj (8)

1 - Mr. Ahlerich
Exec AD Adm. 1 - [Redacted]
Exec AD Inv. 1 - Mr. Bishop
Exec AD LES 1 - [Redacted]
Asst. Dir. 1 - [Redacted]
Adm. Servs. 1 - [Redacted]
Crim. Inv. 1 - [Redacted]
Ident. 1 - [Redacted]
Insp. 1 - [Redacted]
Intell. 1 - [Redacted]
Lab. 1 - [Redacted]
Legal Coun. 1 - [Redacted]
Off. Cong. & Public Affs. 1 - [Redacted]
Rec. Mgnt. 1 - [Redacted]
Tech. Servs. 1 - [Redacted]
Training 1 - [Redacted]
Telephone Rm. 1 - [Redacted]
Director's Sec'y 1 - [Redacted]

MAIL ROOM

16 MAY 16 1989

Mhh

RESEARCH UNIT
ROUTING SLIP

MR. BISHOP

☐
☐
☐
☒ (2)
☐

☐
☐
☐
☐
☒ (1)
☐

ALL IN UNIT

(see 004)

b6
b7C

NECESSARY ACTION

INFORMATION ONLY

REVIEW AND SEE ME

FILE

MAKE COPIES

REMINDER

POST ON BULLETIN BOARD

ADVISE STATUS

FOR YOUR APPROVAL

COMMENTS:

☐

This is the letter we
have been waiting on.

Pls prepare appropriate
reply and arrange to have
memorabilia transferred. Pls
coordinate with ☐ and
let me know ☐



For tracking purposes,
pls assign to

b6
b7C



"Good Memorabilia"
W-3

DL - continuing

Date - 2/15/88

3/15/88

4/15/88

FEDERAL BUREAU OF INVESTIGATION

1/26 8
1997

Director, 7176, #214

7116, #235

Mr. Glover, 7142, #235

Mr. Otto, 7110, #235

Mr. Revell, 7116, #235

Mr. Ahlerich, 7116, #235

Office of Congressional
and Public Affairs, 7116, #235

Office of Liaison & International Affairs, 7143
Identification Division, 11255, #341

Training Division, Quantico, #152

Administrative Services Division, 6012, #234

Records Management Division, 5829, #211

Intelligence Division, 4026, #232

Criminal Investigative Division, 5012, #233

Laboratory Division, 3090, #241

Technical Services Division, 7159, #213

Legal Counsel Division, 7427, #245

Inspection Division, 7125, #213

Mr. Bishop, 7150, #213

Telephone Room, 7176, #214

Information Desk, 6437, #244

Liaison Unit, 4634, #232

Mail Room, 18327, #152

Payroll, 1907, #153

Personnel Records, 6912, #135

Photo Processing Unit, 18903, #151

Reading Room, 6248, #244

Tour Office, M-956, #154

Voucher Unit, 1262, #153

Reading Room, 6248, #244 (Autopen)

Leave Clerk, 6226, #244

Per Call

Please See Me

Please Call Me

For Appropriate Action

For Your Information

Note and Return

Public Affairs, Quantico
Room 125, NATC, Academy

✓ Mr Bishop

Room 7350 TL# 213

I understand from [redacted] there
is lots of memorabels. Unesarch
project?

b6
b7C

FEDERAL BUREAU OF INVESTIGATION

[Handwritten signature]

Director, 7176, #214	Mr. Ahlerich, 7116, #235
Mr. Glover, 7142, #235	
Mr. Otto, 7110, #235	
Mr. Revell, 7116, #235	
Office of Congressional and Public Affairs, 7116, #235	
Office of Liaison and International Affairs, 7443, #245	
Identification Division, 11255, #341	Mr. Bishop, 7450, #213
Training Division, Quantico, #152	
Administrative Services Division, 6012, #234	
Records Management Division, 5829, #211	
Intelligence Division, 4026, #232	
Criminal Investigative Division, 5012, #233	
Laboratory Division, 3090, #241	
Technical Services Division, 7159, #213	
Legal Counsel Division, 7427, #245	
Inspection Division, 7125, #213	
Telephone Room, 7176, #214	
Information Desk, 6437, #244	
Mail Room, 1B327, #152	
Payroll, 1907, #153	
Personnel Records, 6912, #135	
Photo Processing Unit, 1B903, #151	
Reading Room, 6248, #244	
Tour Office, M-956, #154	
Voucher Unit, 1262, #153	
Reading Room, 6248, #244 (Autopen)	
Leave Clerk, 6226, #244	
Per Call	
Please See Me	
Please Call Me	
For Appropriate Action	
For Your Information	
Note and Return	

b6
b7C

Public Affairs, Quantico
Room 125, NATC, Academy

Room _____ TL# _____

Is there anything left?



**Atlantic
Savings Bank**

CARTHA D. "DEKE" DeLOACH

Chairman of the Board

JERRY T. CALDWELL

President and Chief Executive Officer

January 20, 1988

Mr. Milton Ahlerich
Assistant Director
Federal Bureau of Investigation
U.S. Department of Justice
9th and Pennsylvania Avenue
Washington, D.C.

Dear Mr. Ahlerich:

I have been advised that the Bureau is in possession of considerable memorabilia of the late Director J. Edgar Hoover. This letter is to request consideration of turning over to the J. Edgar Hoover Foundation, of which I am Chairman, this memorabilia for usage in special quarters at the Supreme Council, for exhibition purposes.

As you may know, the Courts authorized our Foundation to maintain Hoover memorabilia that happened to be in custody of several individuals shortly following Mr. Hoover's death. We allowed this memorabilia to be used in the J. Edgar Hoover Library, Freedoms Foundation at Valley Forge. After discovering the laxness of security and inefficiency in handling this material, our Board ordered that it be taken away from the Freedoms Foundation. In December, 1987, the Hoover memorabilia was transferred to the Supreme Council Building, 1733 Sixteenth St., N.W., Washington, D.C., where it will be placed on exhibition in a new, beautiful, and dignified room.

The J. Edgar Hoover Foundation has already given the Supreme Council a check for fifteen thousand dollars to cover costs of maintenance, etc. Additional funds will be furnished on an annual basis. Removal of any items is not allowed without the express permission of our Board.

Should the Bureau see fit to honor our request, the memorabilia may be given to us on a loan basis, or in any manner you decide. The Bureau may at any time utilize any of the items, both in our collection and the one being requested.

The Honorable C. Fred Kleinknecht, Sovereign Grand Commander, The Supreme Council, is our contact at the Council Headquarters.

The Village at Wexford, PO Box 5930, Hilton Head Island, SC 29938 (803) 785-6484.

Off. of Cong. and Pub. Affs.

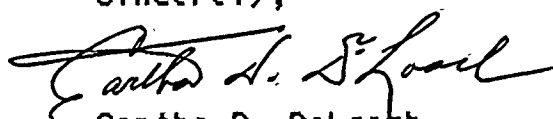
delivered
Carta D. DeLoach
dated 2/12/88
13RF:10mm
18 JUN 26 1989

94-41053-255

16 MAR 10 1988

Thank you for your consideration. If approval is given, we will of course handle any costs of transmittal.

Sincerely,

A handwritten signature in cursive script, appearing to read "Cartha D. DeLoach".

Cartha D. DeLoach
Chairman
JEH Foundation

February 12, 1988

Mr. Cartha D. DeLoach
Chairman
J. Edgar Hoover Foundation
Post Office Box 5930
Hilton Head Island, South Carolina 29938

Dear Mr. DeLoach:

In reference to your letter of January 20, 1988, the FBI would be delighted to transfer to the J. Edgar Hoover Foundation items of Hoover memorabilia. This collection consists mainly of framed honorary degrees, plaques, and gifts presented to the late Director.

On January 27, 1988, FBI Historian, [redacted] and [redacted] of the Special Productions Unit, Office of Congressional and Public Affairs (OCPA), visited the Supreme Council Building to see the J. Edgar Hoover Room, and how the memorabilia is being stored until it is put on display. Former Special Agent Clark Shoaff was their host. As you know, [redacted] and [redacted] had viewed the Foundation's memorabilia when it was stored at the Freedoms Foundation in Valley Forge.

b6
b7C

We will arrange to show our memorabilia collection to Mr. Shoaff or anyone else that you designate. We think that you will find these items will enhance your exhibit. Our point of contact will continue to be [redacted] and she may be reached at [redacted].

Occasionally, OCPA receives offers of J. Edgar Hoover memorabilia now in private hands. As you know, the FBI is unable to accept gifts and is not in a position to make purchases. Now that the Foundation has located proper exhibit space, it would be appropriate to attempt to bring together as much Hoover memorabilia as possible. With your permission, we would like to refer such inquiries to you.

As always, OCPA will continue to assist you in this endeavor as much as possible. We are so pleased to know that J. Edgar Hoover memorabilia is being collected in one place, and in the near future will be properly displayed for public view.

Sincerely yours,

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

16 MAR 10 1988

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Otto - Enclosure
1 - Mr. Ahlerich - Enclosure
1 - [redacted] - Enclosure
1 - Mr. Bishop - Enclosure (detached)
1 - [redacted] - Enclosure
1 - [redacted] - Enclosure

SRE:amm (10)
amm/uy
MAIL ROOM
Please return to [redacted]

APPROVED:

Director

Exec AD-Adm.

Exec AD-Inv.

Exec AD-LES

Adm. Servs.

Crim. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Off. of Cong. & Public Affs.

Off.

&

Reg.

Tec.

Training

SEE NOTE PAGE TWO

b6
b7C

FBI/DOJ

Mr. Cartha D. DeLoach.

NOTE: CARTHA DEKE DELOACH served in the FBI from 1942 to 1970. He was AD, CRIME RECORDS DIVISION, 1959 - 1965, and Assistant to the Director, 1965 - 1970. He is chairman and president of the J. EDGAR HOOVER FOUNDATION, which was incorporated in 1965 to perpetuate the ideals to which Mr. HOOVER dedicated his life. [] and [] viewed the Foundation collection when it was at the FREEDOMS FOUNDATION, 1984 and 1985.

b6
b7C

SSM
CLASS
SRC'D
SER
REC

March 23, 1988

OUTSIDE SOURCE

Mr. Jereld R. Vaughn
Executive Director
International Association of Chiefs of Police
Post Office Box 6010
Gaithersburg, Maryland 20878

Dear Jerry:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other prominent members of the criminal justice community to participate in the selection of the 1988 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 9 a.m., Wednesday, April 13, 1988.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

94-41053-257

13 APR 15 1988

Note: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CG:saj (8)

MAILED 17
MAR 23 1988
FBI

- 1 - Mr. Ahlerich
- Exec AD Adm. 1 - [redacted]
- Exec AD Inv. 1 - Mr. Bishop
- Exec AD LES 1 - [redacted]
- Asst. Dir. 1 - [redacted]
- Adm. Servs. 1 - [redacted]
- Crim. Inv. 1 - [redacted]
- Ident. 1 - [redacted]
- Insp. 1 - [redacted]
- Intell. 1 - [redacted]
- Lab. 1 - [redacted]
- Legal Coun. 1 - [redacted]
- Off. Cong. & Public Affs. 1 - [redacted]
- Rec. Mgnt. 1 - [redacted]
- Tech. Servs. 1 - [redacted]
- Training 1 - [redacted]
- Telephone Rm. 1 - [redacted]
- Director's Sec'y 1 - [redacted]

MAIL ROOM

Mhh

ST
L

October 27, 1988

Mr. Cartha D. DeLoach
50 Gull Point Road
Hilton Head, South Carolina 29928

Dear Deke:

I wanted to bring you up to date and let you know that the transfer of the Hoover memorabilia that was in our possession to the J. Edgar Hoover Foundation has been approved. Mr. Clark Shoaff of the Supreme Council, Scottish Rite Temple, Washington, D.C., is aware of this decision and tentative plans have been made to transfer these items to Mr. Shoaff on November 1, 1988.

Because of your expressed interest in this transfer, I am sure you will be pleased by this news.

With warm regards,

Sincerely,

(S) 94-41053-

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

MAILED 30

OCT 27 1988

1 - Mr. Ahlerich
1 -
1 -

17 NOV 14 1988

NOTE: Letter requested by , Special Productions Unit,

OCPA.
ESH:jam (6)

b6
b7C

Exec AD Adm.
Exec AD Inv.
Exec AD LES
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Insp.
Intell.
Lab.
Legal Coun.
Off. Cong. &
Public Affs.
Rec. Mgnt.
Tech. Servs.
Training
Off. Liaison &
Int. Affs.
Telephone Rm.
Director's Sec'y

MAIL ROOM

0228244

edw

March 23, 1988

Honorable James K. Stewart
Director
National Institute of Justice
Room 846
633 Indiana Avenue
Washington, D.C. 20531

FEDERAL GOVERNMENT

Dear Mr. Stewart:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other prominent members of the criminal justice community to participate in the selection of the 1988 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 9 a.m., Wednesday, April 13, 1988.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

(5)
Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

94-41053-258

4 APR 14 1988

b6
b7C

MAILED 22
MAR 23 1988
FBI

Exec AD Adm. 1 - Mr. Ahlerich
Exec AD Inv. 1 - [redacted]
Exec AD LES 1 - Mr. Bishop
Asst. Dir. 1 - [redacted]
Adm. Serv. 1 - [redacted]
Crim. Inv. 1 - [redacted]
Ident. 1 - [redacted]
Insp. 1 - [redacted]
Intell. 1 - [redacted]
Lab. 1 - [redacted]
Legal Coun. 1 - [redacted]
Off. Cong. & Public Affs. 1 - [redacted]
Rec. Mgnt. 1 - [redacted]
Tech. Servs. 1 - [redacted]
Training 1 - [redacted]
Telephone Rm. 1 - [redacted]
Director's Sec'y 1 - [redacted]

Note: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CG:saj (8)

MAIL ROOM

FBI/DOJ

54
JLB

March 23, 1988

FEDERAL GOVERNMENT

Mr. Robert Snow
Assistant Director
United States Secret Service
1800 G Street, N.W.
Washington, D.C. 20223

Dear Bob:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other prominent members of the criminal justice community to participate in the selection of the 1988 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 9 a.m., Wednesday, April 13, 1988.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

mh

Sincerely,

94-41053-259

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

APR 15 1988

MAILED 17
MAR 23 1988
FBI

1 - Mr. Ahlerich
Exec AD Adm. 1 - [redacted]
Exec AD Inv. 1 - Mr. Bishop
Exec AD LES 1 - [redacted]
Asst. Dir. 1 - [redacted]
Adm. Servs. 1 - [redacted]
Crim. Inv. 1 - [redacted]
Ident. 1 - [redacted]
Insp. 1 - [redacted]
Intell. 1 - [redacted]
Lab. 1 - [redacted]
Legal Coun. 1 - [redacted]
Off. Cong. & Public Affs. 1 - [redacted]
Rec. Mgnt. 1 - [redacted]
Tech. Servs. 1 - [redacted]
Training 1 - [redacted]
Telephone Rm. 1 - [redacted]
Director's Sec'y 1 - [redacted]

Note: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CG:saj (8)

MAIL ROOM

MA/JOOT

mh

ST
328

FEDERAL GOVERNMENT

March 23, 1988

Honorable John Lawn
Administrator
Drug Enforcement Administration
1405 I Street, N.W.
Washington, D.C. 20537

Dear Jack:

① As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other prominent members of the criminal justice community to participate in the selection of the 1988 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 9 a.m., Wednesday, April 13, 1988.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

94-41053-260

APR 15 1988

1 - Mr. Ahlerich

Exec AD Adm. 1 - [redacted]
Exec AD Inv. 1 - Mr. Bishop
Exec AD LES 1 - [redacted]
Asst. Dir. 1 - [redacted]
Adm. Servs. 1 - [redacted]
Crim. Inv. 1 - [redacted]
Ident. 1 - [redacted]
Insp. 1 - [redacted]
Intell. 1 - [redacted]
Lab. 1 - [redacted]
Legal Coun. 1 - [redacted]
Off. Cong. & Public Affs. 1 - [redacted]
Rec. Mgnt. 1 - [redacted]
Tech. Servs. 1 - [redacted]
Training 1 - [redacted]
Telephone Rm. 1 - [redacted]
Director's Sec'y 1 - [redacted]

Note: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CG:saj (8)

MAIL ROOM

March 23, 1988

Ms. Suzanne ~~Mart~~
Executive Director
Commission on Crime and Law Enforcement
401 City Hall
1200 Market Street
St. Louis, Missouri 63103

Dear Suzanne:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other prominent members of the criminal justice community to participate in the selection of the 1988 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 9 a.m., Wednesday, April 13, 1988.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs.

4 APR 14 1988

1 - Mr. Ahlerich

Exec AD Adm. 1 - [redacted]
Exec AD Inv. 1 - [redacted]
Exec AD LES 1 - Mr. Bishop
Asst. Dir. 1 - [redacted]
Adm. Servs. 1 - [redacted]
Crim. Inv. 1 - [redacted]
Ident. 1 - [redacted]
Insp. 1 - [redacted]
Intell. 1 - [redacted]
Lab. 1 - [redacted]
Legal Coun. 1 - [redacted]
Off. Cong. & Public Affs. 1 - [redacted]
Rec. Mgnt. 1 - [redacted]
Tech. Servs. 1 - [redacted]
Training 1 - [redacted]
Telephone Rm. 1 - [redacted]
Director's Sec'y 1 - [redacted]

Note: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CG:saj (8)

SAJ

SAJ

SAJ

SAJ

SAJ

FBI/DOJ

March 23, 1988

Mr. Cartha D. DeLoach
50 Gull Point Road
Hilton Head Island, South Carolina 29928.

Dear Mr. DeLoach:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other prominent members of the criminal justice community to participate in the selection of the 1988 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 9 a.m., Wednesday, April 13, 1988.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

(S)

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

MAILED 22
MAR 23 1988
FBI

1 - Mr. Ahlerich
1 - [redacted]
1 - Mr. Bishop

Exec AD Adm. [redacted]
Exec AD Inv. [redacted]
Exec AD LES [redacted]
Asst. Dir. [redacted]

Note: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

Intell. [redacted]
Lab. [redacted]
Legal Coun. [redacted]
Off. Cong. & Public Affs. [redacted]
Rec. Mgnt. [redacted]
Tech. Servs. [redacted]
Training [redacted]
Telephone Rm. [redacted]
Director's Sec'y [redacted]

CG:saj (8)

207

MAIL ROOM

94-41053-260X1

4 APR 14 1988

MAIL ROOM
FBI/DOJ

SSP

January 23, 1989

CLASS
SRC'D
SER
REC

Mr. Cartha D. DeLoach
Chairman
J. Edgar Hoover Foundation
Post Office Box 5930
Hilton Head Island, South Carolina 29938

Dear Mr. DeLoach:

This letter is to advise you on recent developments relating to items of Hoover memorabilia that have been in the physical custody of the FBI or that have been offered to the FBI.

As you were informed by [redacted] of the Office of Congressional and Public Affairs (OCA) on November 29, 1988, the memorabilia that previously had been maintained by our Tour Route was transferred to the J. Edgar Hoover Foundation on November 2, 1988. A National Academy rug formerly kept in Mr. Hoover's conference room was also sent to the Foundation in November, 1988.

b6
b7C

This month, on the advice of OCA, the flag that flew over the U.S. Capitol when Mr. Hoover's body lay in state was given to the Foundation. It had been in the possession of a Capitol Policeman who kept it after his retirement.

As of this date, we have been unable to locate Mr. Hoover's working desk. The former Director's ceremonial desk is considered of particular historic importance to the FBI and is being maintained by OCA.

The FBI is delighted that J. Edgar Hoover memorabilia is now being collected in one place, and we looking forward to the completed exhibit.

Sincerely yours,

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

3 FEB 23 1989

b6
b7C

MAILED 23
JAN 25 1989

Exec AD Adm. 1 - Mr. Otto
Exec AD Inv. 1 - Mr. Ahlerich
Exec AD LES 1 - [redacted]
Asst. Dir. 1 - [redacted]
Adm. Servs. 1 - [redacted]
Crim. Inv. 1 - Mr. Bishop
Ident. 1 - [redacted]
Insp. 1 - [redacted]
Intell. 1 - Attention: [redacted]
Lab. 1 - [redacted]
Legal Coun. 1 - [redacted]
Off. Cong. & Public Affs. 1 - SRF:CMS (11)
Rec. Mgnt. 1 - [redacted]
Tech. Servs. 1 - [redacted]
Training 1 - [redacted]
Off. of Cong. & Public Affs. 1 - [redacted]
Off. of Lia. & Intl. Affs. 1 - [redacted]
Rec. Mgnt. 1 - [redacted]
Tech. Servs. 1 - [redacted]
Training 1 - [redacted]

APPROVED:

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Director _____
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Off. of Lia. & Intl. Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____

SEE NOTE PAGE TWO

Case return to [redacted]
7350

Mr. Cartha D. DeLoach

NOTE: CARTHA DEKE DELOACH served in the FBI from 1942 to 1970. He was AD, CRIME RECORDS DIVISION, 1959 - 1965, and Assistant to the Director, 1965 - 1970. He is chairman and president of the J. EDGAR HOOVER FOUNDATION, which was incorporated in 1965 to perpetuate the ideals to which Mr. HOOVER dedicated his life. FBI Historian, [redacted] and [redacted] of the Special Productions Unit, OCPA, viewed the Foundation collection when it was at the FREEDOMS FOUNDATION, 1984 and 1985. On January 27, 1988, [redacted] and [redacted] visited the Supreme Council Building to see the J. EDGAR HOOVER Room. Previous correspondence on this subject with Mr. DELOACH took place 2/12/88, and [redacted] advised Mr. DELOACH of the transfer of items to the J. EDGAR HOOVER FOUNDATION in a telephone call November 29, 1988. Mr. DELOACH inquired about the desks at that time. This response was coordinated with SSA [redacted] Administrative Services Division, and former Special Agent CLARK SHOAF, who serves as liaison between the J. EDGAR HOOVER FOUNDATION and the FBI.

b6
b7C

CLASS-
SRC'D
SER
REC

Commission on Accreditation for LEA, Inc.
4242B Chain Bridge Road
Fairfax, Virginia 22030

Dear _____:

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Thursday, April 13, 1989.

001

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

1 - Mr. Ahlerich

Adm. Servs. _____
Crim. Inv. _____
Ident. _____

NOTE: This project is being coordinated by the Special
Productions Unit, Office of Congressional and Public Affairs.

Insp. CB:slm (8)
Intell. *8AM*
Lab.

Legal Coun. _____
Off. Cong. & Public Affs. **18**
Rec. Mgnt. _____
Tech. Servs. _____
Training _____

Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

94-71053-262

MAY 17 1989

FBI/DOJ

OUTSIDE SOURCE

March 28, 1989

AT&TEL C34-4th Floor, Section B10
Warren, New Jersey 07060

b6
b7C

Dear [redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1989 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Thursday, April 13, 1989.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

(51)
Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

1 - Mr. Ahlerich
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

Exec AD Adm.

Exec AD Inv.

Exec AD LES

Asst. Dir.:

Adm. Servs.

Crim. Inv.

Ident.

Insp.

Intell.

Lab.

Legal Coun.

Off. Cong. &

Public Affs.

Rec. Mgnt.

Tech. Servs.

Training

Telephone Rm.

Director's Sec'y

NOTE: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CB:slm (8)

SDC

LKO

MAIL ROOM

94-41053 263

MAY 16 1989

FBI/DOJ

~~OUTSIDE SOURCE~~

March 28, 1989

6 ✓
Mr. Charles R. Clauson
Chief Postal Inspector
Postal Inspection Service
475 L'Enfant Plaza, West, S.W.
Washington, D.C. 20260-2100

Dear Mr. Clauson:

○ As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1989 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Thursday, April 13, 1989.

FBI
If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

(S)

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7c

1 - Mr. Ahlerich

MAILED 45
MAR 29 1989
Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CB:slm (8)

SDP

LKC

MAIL ROOM

94-41053-264

MAY 16 1989

FBI/DOJ

OUTSIDE SOURCE

March 28, 1989

[Redacted]

b6
b7C

Dear [Redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1989 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Thursday, April 13, 1989.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

MAILED 45

MAR 29 1989

FBI

Sincerely,

(S)

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

1 - Mr. Ahlerich

1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CB:slm (8)

SP20

MAIL ROOM

94-41053-265

MAY 10 1989

FBI/DOJ

March 28, 1989

SSP

CLASS J
SRC'D J
SER J
REC J
Honorable Jack Lawn
Administrator
Drug Enforcement Administration
1405 I Street, N.W.
Washington, D.C. 20537

Dear Jack:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1989 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Thursday, April 13, 1989.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify of my staff at if you will be able to attend, and further information will be available at that time.

FBI

Sincerely,

b6
b7C

LSI
Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

1 - Mr. Ahlerich

Exec AD Adm. 1
Exec AD Inv. 1
Exec AD LES 1
Asst. Dir.:

Adm. Servs. 1
Crim. Inv. 1
Ident. 1
Insp. 1
Intell. 1
Lab. 1
Legal Coun. 1
Off. Cong. & Public Affs. 1
Rec. Mgnt. 1
Tech. Servs. 1
Training 1
Telephone Rm. 1
Director's Sec'y 1

NOTE: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CB:slm (8)

2PM

SAL

LLO

MAIL ROOM

94-4153-266

MAY 10 1989

FBI/DOJ

March 28, 1989

Honorable William von Raab
Commissioner
United States Customs Service
Department of the Treasury
1301 Constitution Avenue, N.W.
Washington, D.C. 20229

Dear Mr. von Raab:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1989 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Thursday, April 13, 1989.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

1 - Mr. Ahlerich

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CP:slm (8)

MAIL ROOM

94-41053-267

31 MAY 16 1989

FBI/DOJ

SSP

CLASS
SRC'D
SER
REC

March 28, 1989



Dear [redacted]:

b6
b7C

① As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1989 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Thursday, April 13, 1989.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

FBI

Sincerely,

b6
b7C

18
Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

1 - Mr. Ahlerich



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____

Asst. Dir.:

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CB:slm (8)

SM

Intell.

Lab.

Legal Coun.

Off. Cong. & Public Affs.

Rec. Mgnt.

Tech. Servs.

Training

Telephone Rm.

Director's Sec'y

MAIL ROOM

94-41053-268
9 MAY 16 1989

FBI/DOJ

SSR
CLASS
SRC'D
SER
REC

May 8, 1989

Mr. Charles Meeks
~~Executive Director~~
National Sheriffs' Association
1450 Duke Street
Alexandria, Virginia 22314-3490

Dear Mr. Meeks:

Now that the selection process has been completed, I wanted to thank you again for taking time from your busy schedule to come to FBI Headquarters on April 13th to assist us in selecting the recipients for the J. Edgar Hoover Scholarship Awards.

Foundation
This year's recipients, like those who have preceded them, have demonstrated their desire to excel and to become contributing members of society. The FBI is proud to play even a small role in helping these young people achieve their goals and we very much appreciate the time and effort you devote to helping us.

Sincerely yours,

151
Milt Ahlerich
Assistant Director
Office of Public Affairs

1 - [] (Room 7861, TL 213)

NOTE: Letter requested by the Special Productions Unit, OPA, and Bufiles contain nothing to preclude.

BHM:rfw (4)

MAILED 40
MAY 08 1989

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison & _____
Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

b6
b7C

BHM

SSP
CLASS
SRC'D
SER
REC

May 8, 1989

[Redacted]
United States Marshals Service
Suite 1200
600 Army Navy Drive
Arlington, Virginia 22202-4210

b6
b7C

Dear [Redacted]:

Now that the selection process has been completed, I wanted to thank you again for taking time from your busy schedule to come to FBI Headquarters on April 13th to assist us in selecting the recipients for the J. Edgar Hoover Scholarship Awards.

FOUNDATION

This year's recipients, like those who have preceded them, have demonstrated their desire to excel and to become contributing members of society. The FBI is proud to play even a small role in helping these young people achieve their goals and we very much appreciate the time and effort you devote to helping us.

Sincerely yours,

151

Milt Ahlerich
Assistant Director
Office of Public Affairs

MAILED 40
MAY 08 1989

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - [Redacted] (Room 7861, TL 213)

NOTE: Letter requested by the Special Productions Unit, OPA, and Bufiles contain nothing to preclude.

BHM:rffw (4)

fu
MAY 10 1989

MAIL ROOM

94-41053-270

b6
b7C

AWT

Bitm
FBI/DOJ

SSP.
CLASS
SRC'D
SER
REC

May 8, 1989

[Redacted]

National Coalition of State Juvenile
Justice Advisory Groups

b6
b7C

[Redacted]

Dear [Redacted]:

Now that the selection process has been completed, I wanted to thank you again for taking time from your busy schedule to come to FBI Headquarters on April 13th to assist us in selecting the recipients for the J. Edgar Hoover Scholarship Awards.

FOUNDATION

This year's recipients, like those who have preceded them, have demonstrated their desire to excel and to become contributing members of society. The FBI is proud to play even a small role in helping these young people achieve their goals and we very much appreciate the time and effort you devote to helping us.

Sincerely yours,

/s/

Milt Ahlerich
Assistant Director
Office of Public Affairs

1 - [Redacted] (Room 7861, TL 213)

NOTE: Letter requested by the Special Productions Unit, OPA, and Bufiles contain nothing to preclude.

BHM:rfw (4)

b6
b7C

94-41053-271

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

MAIL ROOM

FBI/DOJ

cm
B5
512
11

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Serv.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

Ancient and Accepted Scottish Rite of Freemasonry

SOUTHERN JURISDICTION UNITED STATES OF AMERICA

[Redacted] Valley of Atlanta Orient of Georgia b6 b7C

P.O. Box 77387, Station C 1690 PEACHTREE STREET, N.W., ATLANTA, GA 30316

SSP
CLASS
SRC'D
SER
REC



June 19, 1989

OUTSIDE SOURCE

J Edgar Hoover Foundations SL

William S. Sessions
Director
Federal Bureau of Investigation
U. S. Department of Justice
Washington, D. C. 20535

Dear Mr. Sessions:

Thank you for having Weldon L. Kennedy, Special Agent in Charge, Federal Bureau of Investigation, Atlanta, Georgia, join us for our "J. Edgar Hoover, 33rd G.C. Memorial Reunion" on Saturday, May 6th.

We had a large Class of One Hundred and Fifty-Five new Scottish Rite Members taking the Degrees on the above date. We owe Weldon Kennedy a real debt of gratitude for bringing us a most informative talk on the late J. Edgar Hoover. It was thoroughly enjoyed by the Class and those Scottish Rite Members and guests in attendance.

I am sending along a few items relating to the Special Class that you may be interested in reviewing; copies have been sent to Weldon Kennedy.

With all good wishes and our thanks for your fine cooperation,

Cordially yours,

[Redacted signature block]

94-41053-272

b6
b7C

Enclosures — Not received in Correspondence Unit and on 6/7/89 Director's office advised nothing was removed

ack let to

7/13/89

CAM: yjj

Celebrating the Bicentennial of the U. S. Constitution



OPA
Cam

85G
7-18-89
#35
JUL 23 1989
PRO

July 14, 1989

OUTSIDE SOURCE

[Redacted]
Southern Jurisdiction of the
United States of America
Ancient and Accepted Scottish
Rite of Freemasonry
Post Office Box 77387, Station C
Atlanta, Georgia 30357

b6
b7C

Dear [Redacted]:

I am appreciative of your letter of June 19th commending Special Agent in Charge Weldon Kennedy of our Atlanta Office, who spoke at your organization's reunion on May 6th. I thought you might like to know, however, that the items you were sending were not received with the letter.

I know Special Agent in Charge Kennedy enjoyed being with you and is pleased that his remarks were so well received. Your kind comments will be passed along to him, and I am sure he will share my gratitude for your recognition of his efforts and thoughtfulness in writing.

Sincerely yours,

William S. Sessions
William S. Sessions
Director

- 1 - Atlanta - Enclosure
Personal Attention SAC.
1 - [Redacted]

b6
b7C

NOTE: We have had prior correspondence with [Redacted] who invited SAC Kennedy to address his organization by letter dated 4/18/89. He is writing expressing appreciation for Mr. Kennedy's presentation. Bufiles contain nothing to preclude. The enclosures were not received in the Correspondence Unit. On 6/27/89, the Director's Office advised nothing was removed from letter.

CAM:yqj (5)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison & Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM []

CLASS
SRC'D
SER
REC

Mr. Charles Meeks
Executive Director
National Sheriffs' Association
1450 Duke Street
Alexandria, Virginia 22314-3403

Dear Mr. Meeks:

Virginia 22314-3403
 ① Hoover, S Edgar Foundation Scholarships

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1989 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Thursday, April 13, 1989.

3. If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

b6
b7C

1 - Mr. Ahlerich

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

NOTE: This project is being coordinated by the Special Productions Unit, Office of Congressional and Public Affairs.

CB:slm (8)

IN 3/2

144

He

1999

MAIL ROOM

MAIL ROOM

3 MAY 17 1989

FBI/DOJ

April 20, 1990

Honorable K. Michael Moore
Director
U.S. Marshals Service
Suite 1200
600 Army Navy Drive
Arlington, Virginia 22202-4210

Dear Mr. Moore:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

[redacted]
Inspector in Charge
Office of Public Affairs

b6
b7C

94-41053-275

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CB:dpm (6)

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

SEP

CLERK
SRCD
SER
REC

April 20, 1990

Honorable Stephen Higgins
Director
Bureau of Alcohol, Tobacco and Firearms
1200 Pennsylvania Avenue, N.W.
Washington, D.C. 20226

Dear Mr. Higgins:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

[Signature]

[redacted]
Inspector in Charge
Office of Public Affairs

b6
b7C

94-41053-276

1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CB dpm (6)

[Signature]

[Signature]

MAIL ROOM

[Signature]

S&P

CLERK

STENO

SEN

REC

April 20, 1990

Mr. Dan Rosenblatt
Executive Director
International Association of Chiefs of Police
Suite 200
1110 North Glebe Road
Arlington, Virginia 22201

Dear Mr. Rosenblatt:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

[Signature]

[redacted]
Inspector in Charge
Office of Public Affairs

b6
b7C

94-41053-277

1 - [redacted]
Dep. Dir. 1 -
ADD Adm. 1 -
ADD Inv. 1 -
Asst. Dir. 1 -
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CE:dpm (6)

[Signature]

MAIL ROOM

[Signature]

SSP

CLERK
SECRET
SER
REC

April 20, 1990

Honorable Carol Hallet
Commissioner
U.S. Customs Service
1301 Constitution Avenue, N.W.
Washington, D.C. 20229

Dear Ms. Hallet:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

K/
[redacted]
Inspector in Charge
Office of Public Affairs

b6
b7C

94-41055-278

1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.:
Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Serv. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CB:dpm (6)
dpm

MAIL ROOM

[Handwritten signature]

SSP

CLERK
SECRET
SER
REC

April 20, 1990

[Redacted]
Corporate Security
Tropicana Hotel
Post Office Box 59
Atlantic City, New Jersey 08404

b6
b7C

Dear [Redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

b6
b7C

[Redacted]
Inspector in Charge
Office of Public Affairs

94-41053-279

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CB:dpm (6)

ssm

mon

MAN. ROOM

- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & _____
- Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

64-102
BRO T
MAR
DEC /

Mr. Ordway P. Burden
President
Law Enforcement Assistance Foundation
Room 31-G
250 East 87th Street
New York, New York 10128

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

b6
b7C

Office of Public Affairs
94-41053-280

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

79B; dpm (6)

MAIL ROOM

CSP

6/15/90

5/17/90

REC

April 20, 1990

[Redacted]

b6
b7C

Dear [Redacted]:

① As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

b6
b7C

[Redacted]
Inspector in Charge
Office of Public Affairs

1 -
1 -
1 -
1 -

[Redacted]

94-41053-281

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CB dpm (6)

MAIL ROOM

SEP

April 20, 1990

Mr. Robert R. Snow
Assistant Director
Government Liaison and Public Affairs
U.S. Secret Service
Suite 805
1800 G Street, N.W.
Washington, D.C. 20223

Dear Mr. Snow:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

[redacted]
Inspector in Charge
Office of Public Affairs

b6
b7c

Dep. Dir. _____ 1 -
ADD Adm. _____ 1 -
ADD Inv. _____ 1 -
Asst. Dir.: _____ 1 -
Adm. Servs. _____ 1 -
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Liaison & _____
Affs. _____
Public Affs. _____
Rec. _____
Secy _____

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CB:dpm (6)

MAIL ROOM

94-41053-282

SSE.
CLASS
SRC'D
SER
REQ

April 20, 1990



b6
b7C

Dear [redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

b6
b7C

JSI

[redacted]
Inspector in Charge
Office of Public Affairs

1 -
1 -
1 -
1 -



94-L/1053-283

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CB dpm (6)
epn

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

mph

557
CLASS
SRC'D
SER
REQ

April 20, 1990

[Redacted]
U.S. Air Force
HQFAOSI/CV
Washington, D.C. 20332-6001

b6
b7C

Dear [Redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

b6
b7C

[Redacted]
Inspector in Charge
Office of Public Affairs

1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

ep:dpm (6)
dpm
mph
MAIL ROOM

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

94-41053-284

mph

April 20, 1990

[Redacted]
AT&T Corporate Security
P.C. 031
1090 East Duane Avenue
Sunnyvale, California 94086

b6
b7C

Dear [Redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

b6
b7C

Sincerely,

[Redacted]
Inspector in Charge
Office of Public Affairs

1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CB:dpm (6)

dpm

meh

MAIL ROOM

94-41053-285

meh

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & _____
- Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

April 20, 1990

Mr. Charles R. Clauson
Chief Postal Inspector
U.S. Postal Service
Room 3100
475 L'Enfant Plaza West, S.W.
Washington, D.C. 20260-2100

Dear Mr. Clauson:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation/Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

b6
b7C

[redacted]
Inspector in Charge
Office of Public Affairs

94-41053-286

1 -
1 -
1 -
1 -

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CB:dpm (6)

dpm

mph

W

MAIL ROOM

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

SSB

CLASS

SRC'D

SER

REC

April 20, 1990

[Redacted]
Naval Investigative Service
National Capitol Region
1900 Half Street, S.W.
Washington, D.C. 20324-4000

b6
b7C

Dear [Redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation/Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

b6
b7C

[Redacted]
Inspector in Charge
Office of Public Affairs

1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]

Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CB:dpm (6)

MAIL ROOM [Redacted]

94-41053-287

[Handwritten signature]

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & _____
- Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

SSP
CLASS
SERIAL
FILE
1990

April 20, 1990

Mr. John R. Isom
Sheriff of Loudoun County
Post Office Box 229
Leesburg, Virginia 22075

Dear Sheriff Isom:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

KJ

[redacted]
Inspector in Charge
Office of Public Affairs

b6
b7C

1 -
1 -
1 -
1 -
1 -



Note: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

CB:dpm (6)

dpm

mph

MAIL ROOM


94-41053-288

mph

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

REG.

MAIL ROOM



SSP

CLASS
SECRET

April 20, 1990

Mr. Steve Yuhas
Vice President and Group General Manager
X Panasonic Industrial Company
One Panasonic Way
Secaucus, New Jersey 07094

Dear Mr. Yuhas:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1990 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C. at 9 a.m., Tuesday, May 8, 1990.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely,

[Signature]

[redacted]
Inspector in Charge
Office of Public Affairs

b6
b7C

1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]
Dep. Dir. _____
AD Adm. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

GB:dpm (6)

dpm

mp

MAIL ROOM ☐

DE-294

94-41653-290

[Signature]

310

April 24, 1991

10
File

b6
b7C

[Redacted]

Dear [Redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1991 scholarship recipients. As in the past, this year's awards will be presented to six Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington D.C., at 9 a.m., Thursday, May 16, 1991.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

"5"

[Redacted]
Inspector in Charge
Office of Public Affairs

94-41053-290

10
File

7861

me

MAILED 42

APR 26 1991

FBI

ENCLOSURE

- Sup. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. of Liaison & Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

APPROVED:

- | | | | |
|-----------------|-------------------|------------------------|------------------------------------|
| Director _____ | Adm. Servs. _____ | Laboratory _____ | Off. of Liaison & Int. Affs. _____ |
| Dep. Dir. _____ | Crim. Inv. _____ | Legal Coun. _____ | Off. of Public Affs. _____ |
| ADD-Adm. _____ | Ident. _____ | Tech. Servs. _____ | |
| ADD-Inv. _____ | Info. Mgnt. _____ | Training _____ | |
| | Inspection _____ | Cong. Affs. Off. _____ | |
| | Intell. _____ | Off. of EEO _____ | |

MAIL ROOM

2. Mr. Robert R. Snow
Assistant Director
Government Liaison and Public Affairs
United States Secret Service
Suite 805
1800 G Street, N.W.
Washington, D.C. 20223
3. Mr. Charles R. Clauson
Chief Postal Inspector
Postal Inspection Service
475 L'Enfant Plaza West, S.W.
Washington, D.C. 20260-0001
4. Mr. William F. Alden
Chief of Congressional
and Public Affairs
Drug Enforcement Administration
Washington, D.C. 20537
5. Brig. Gen. Peter T. Berry
Criminal Investigative Command
United States Army
5611 Columbia Pike
Falls Church, Virginia 22041-5015
6. Ms. Elizabeth W. Cantrell
Director of Membership
National Sheriffs' Association
1450 Duke Street
Alexandria, Virginia 22314-3490
7. Maj. General Eugene R. Cromartie, USA (Ret.)
Deputy Director
International Association of Chiefs of Police
Suite 200
1110 Glebe Road
Arlington, Virginia 22201
8. Major Carl Holmbert
United States Park Police
1100 Ohio Drive, S.W.
Washington, D.C. 20242
9.
United States Air Force
HQAFOSI/CV
Washington, D.C. 20332-6001
10. Honorable Stanley E. Morris
Deputy Director for Supply Reduction
Office of National Drug Control Policy
Executive Office of the President
Washington, D.C. 20500
11.

b6
b7C

94-41053-290X
ENCLOSURE

NOV 12 1991

305

~~Mr. Cartha DeLoach~~
50 Gull Point Road
Sea Pines
Hilton Head Island, South Carolina 29928

Dear Mr. DeLoach:

I regret you were unable to attend our VIP Breakfast on October 15th for major donors to the National Law Enforcement Officers Memorial. I would have liked to personally thank you for your support of this important project to recognize those in law enforcement who have given their lives in service to their communities.

All of us in the FBI are most grateful for the generous donation made by the J. Edgar Hoover Foundation which enabled the names of 42 Special Agents, who made the ultimate sacrifice, to be etched in the National Law Enforcement Officers Memorial. I also want you to know that we appreciate the commitment of the Foundation to donate additional money for future names.

I would enjoy getting together with you, and I hope you will let me know the next time you plan to be in the Washington area.

Sincerely yours,

William S. Sessions

William S. Sessions
Director

94-41053-291

Room 7861, TL 213)

b6
b7C

NOTE: Mr. DeLoach is a retired Bureau official and is affiliated with the J. Edgar Hoover Foundation, which paid \$100 for each FBI name added to the National Law Enforcement Officers Memorial. Mr. DeLoach, a bank official, was involved in a major bank merger and was unable to attend the breakfast given by Director Sessions. Information for this letter provided by [redacted] Special Productions Unit, OPA.

CAM:rfw (6)

APPROVED:

Adm. Servs. _____ Laboratory _____ Off. of Liaison
Crim. Inv. _____ Legal Coun. _____ & Int. Affs.
Ident. _____ Tech. Servs. _____ Off. of
Info. Mgnt. _____ Training _____ Public Affs.
Inspection _____ Cong. Affs. Off. _____
Intell. _____ Off. of EEO _____

MAIL ROOM ☐



THE J. EDGAR HOOVER FOUNDATION

C. D. DeLOACH - Chairman of the Board and Chief Executive Officer - 50 Gull Point Road, Hilton Head Island, South Carolina 29928
WILLIAM G. SIMON - President and Director - 61 Linda Isle, Newport Beach, California 92660
SAMUEL L. DEVINE - Vice President and Director - 170 Burning Tree Drive, Naples, Florida 33942-2104
MARLIN W. JOHNSON - Vice President and Director - 13535 Greenview Drive, Sun City West, Arizona 85375
JOSEPH F. D'ANGELO - Vice President and Director - 173 Chapel Road, Manhasset, New York 11030
RICHARD S. WOODS - Secretary and Treasurer - McNair Law Building, 10 Pope Avenue Executive Park, P.O. Box 7787
Hilton Head Island, South Carolina 29938

November 20, 1991

The Honorable William S. Sessions
Director
Federal Bureau of Investigation
U.S. Department of Justice
9th and Pennsylvania Avenue
Washington, D.C. 20037

Dear Director Sessions:

Once each year the J. Edgar Hoover Foundation holds an annual meeting. At the time all decisions are made relative to scholarship grants, including those to children of FBI Agents, grants to Explorer Boy Scouts, College of Prosecuting Attorneys, Law Schools, etc.

The Board has unanimously voted to hold the next meeting in Washington, D.C. on May 1, 1992.

Quite naturally, considering the makeup of the Board and its constant support of the FBI, we would hope to have the honor of meeting with you and paying our respects. We also would appreciate visiting the FBI Academy at Quantico.

Our Board is purposely small. Former SA Sam Devine served for twenty-two years in the U.S. Congress. He was Chairman of the Republican Leadership Conference in the Congress and is currently a prominent Attorney. He is a close personal friend to President Bush. William G. Simon, whom you have personally met on several occasions, is a retired wealthy Attorney and Los Angeles businessman. He was formerly Special Agent in Charge in Newark and Los Angeles. Director Marlin Johnson was Special Agent in Charge in both the Washington Field and Chicago offices. Following retirement he was a corporate executive for ten years. The newest member of the Board is Joseph D'Angelo, President and Chief Executive Officer of King Features. Mr. D'Angelo, while not a former Special Agent, was unanimously chose because of his solid support of the FBI and its goals. He currently supervises connections with fifty-two columnists, over one hundred cartoonists, two publishing houses, and many other responsibilities as a ranking member of the Hearst Board of Directors. I have known Mr. D'Angelo for over thirty years.

ACK
BFF:jmg
1-43-92

94-41053-292

Honorable Sessions
Page Two
November 20, 1991

There is no "taint" or hidden agenda in connection with our Board or its activities. Many years ago there were minor allegations because of contributions made to the Board through former Assistant to the Director Louis B. Nichols from Louis Rosenteil, Chairman of Schenley Industries (deceased), and Roy Cohn (deceased), who at the time was President of the now defunct American Jewish Committee against Communism. The allegations were made by individuals unfriendly to the FBI. They were not widespread. Both contributions have long ago been used for worthy causes. There have been no allegations since that time. Our books are carefully audited each year.

We have given out over one million six hundred thousand dollars over the years to the above mentioned causes. We intend to step up the awarding of scholarships. We are very careful as to the receipt of donations to the Foundation.

Subject to your approval, we plan to schedule a breakfast Friday morning, May 1, 1992, at which time we would be most grateful if you could attend and talk to our group. Following the breakfast we would board a bus, travel to Quantico, hold the annual meeting in a private space at the Academy, take a tour of the Academy, perhaps lectures, Firearms Exhibition, lunch at the Academy, then later return to Washington. Should any of these activities not be possible or practical, we will certainly understand.

All expenses of our trip, including any at Quantico, will be paid by the Foundation.

As usual, we will have individuals outside the Board attending our sessions. Jack C. Graybill, an Executive with Robinson-Humphrey for over twenty years; Richard Coen and Richard Densmore of the Charleston Firm of Coen and Densmore (Investment Counsel); Richard Woods of the well known McNair Legal Firm (Legal Counsel); former Special Agent Clark Shoaff (Curator of the J. Edgar Hoover Museum at the Temple in Washington); and wives (except those who insist on shopping!) will accompany us. All are favorably disposed towards the FBI and have excellent reputations. There will be no media at any of our meetings.

In brief, the party attending the breakfast and visiting Quantico will total twenty overall.

We are mindful of your schedule and that our Academy visit could be slightly disruptive to established curriculum. If, however, you could speak informally to us at the breakfast, and approve our visit to the Academy we will be most grateful.

I apologize for the length of this letter, but wanted to furnish complete details for your consideration.

Honorable Sessions
Page Three
November 20, 1991

If approved, we will work with anyone you designate as to further details.

With best wishes and kind regards,

Sincerely,



Cartha D. DeLoach
Chairman

CDD/dk

cc: Directors
Richard S. Woods, Esquire
Jack S. Graybill
Richard E. Coen
Richard E. Densmore
Clark S. Shoaff
Deputy Assistant Director Fred Verinder
Deputy Assistant Director Tony Daniels

(Note to Directors)

This is the date selected by the FBI. I hope it is O.K. with you.

306

17
January 13, 1992

Mr. Cartha D. DeLoach
Chief Executive Officer and
Chairman of the Board
The J. Edgar Hoover Foundation
50 Gull Point Road
Hilton Head Island, South Carolina 29928

Dear Mr. DeLoach:

Thank you for inviting me to speak at the J. Edgar Hoover Foundation's annual meeting in Washington, D.C., on May 1, 1992. I accept your invitation, and I am looking forward to addressing the members of the Foundation at a breakfast meeting at 8:30 a.m. on May 1. Please contact Assistant Director Anthony E. Daniels, head of our Training Division in Quantico, Virginia, at (703) 640-1100 to arrange the details of your visit there. In the meantime, if you have any questions please contact Special Agent [redacted] of our Office of Public Affairs at [redacted].

Sincerely yours,

William S. Sessions

William S. Sessions
Director

b6
b7C

- 1 - WMFO - Enclosure
Personal Attention SAC
- 1 - Mr. Daniels - Enclosure
- 1 - [redacted] - Enclosure
- 1 - [redacted] - Enclosure
- 1 - [redacted] - Enclosure
- 1 - [redacted] - Enclosure
- 1 - [redacted] - Enclosure
- 1 - Speech Unit - Enclosure

94-41053-293

NOTE: Invitation received from Mr. Cartha D. DeLoach, Chief Executive Officer and Chairman of the Board of the J. Edgar Hoover Foundation, for the Director to speak at its annual meeting in Washington, D.C., on May 1, 1992. [redacted] noted, "...have an appropriate letter prepared accepting the attached invitation for a breakfast meeting on 5/1/92 at 8:30 a.m." The Speech Unit concurs.

BAF:jmg (11)

APPROVED: *US/7*

Adm. Servs.	Laboratory	Off. of Liaison
Crim. Inv.	Legal Coun.	& Int. Affs.
Ident.	Tech. Servs.	Off. of
Info. Mgnt.	Training	Public Affs.
ADD-Adm.	Cong. Affs. Off.	
ADD-Inv.	Intell.	Off. of EEO

JH/M
RAM

Dep. Dir. _____
 ADD Adm. _____
 ADD Inv. _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Info. Mgnt. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Tech. Servs. _____
 Training _____
 Cong. Affs. Off. _____
 Off. of EEO _____
 Int. Affs. _____
 Off. of Public Affs. _____
 Telephone Rm. _____
 Director's Office _____

mail room

310
115 X

May 15, 1992

[Redacted]

b6
b7C

Dear [Redacted]:

I am privileged to again serve as Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, and I am pleased to invite you and a number of other criminal justice community members to participate in the selection of the scholarship recipients for 1992. Six awards will be presented to Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

This year's meeting will be held here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 10 a.m., Thursday, May 28, 1992.

Please designate a representative to serve in your place if other commitments preclude your acceptance. If you plan to attend, please notify [Redacted] of my staff at [Redacted]. Further information will be available at that time.

Sincerely yours,

b6
b7C

[Redacted]
Inspector in Charge
Office of Public Affairs

94-41053-294

NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

JMM:cjg (5)

33
TF [Signature]

MAIL ROOM [X]

[Signature]

MAILED 23

MAY 18 1992

Dep. Dir.
ADD Adm.
ADD Inv.
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Info. Mgnt.
Insp.
Intell.
Lab.
Legal Coun.
Tech. Servs.
Training
Cong. Affs. Off.
Off. of EEO
Off. Liaison &
Int. Affs.
Off. of Public Affs.
Telephone Rm.
Director's Sec'y

115 310 X

May 15, 1992

[Redacted]

Panasonic AVSG
52 West Gude Drive
Rockville, Maryland 20850

b6
b7C

Dear [Redacted]:

I am privileged to again serve as Chairman of the Selection Committee for the U. Edgar Hoover Foundation Scholarships, and I am pleased to invite you and a number of other criminal justice community members to participate in the selection of the scholarship recipients for 1992. Six awards will be presented to Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

This year's meeting will be held here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 10 a.m., Thursday, May 28, 1992.

Please designate a representative to serve in your place if other commitments preclude your acceptance. If you plan to attend, please notify [Redacted] of my staff at [Redacted]. Further information will be available at that time.

Sincerely yours,

b6
b7C

151
[Redacted]
Inspector in Charge
Office of Public Affairs

94-41053-295

NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

JMM:cjg (5)

MAILED 23
MAY 18 1992

Dep. Dir.
ADD Adm.
ADD Inv.
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Info. Mgmt.
Insp.
Intell.
Lab.
Legal Coun.
Tech. Servs.
Training
Cong. Affs. Off.
Off. of EEO
Off. Liaison &
Int. Affs.
Off. of Public Affs.
Telephone Rm.
Director's Sec'y

MAIL ROOM

92

92

DM

77 39X
May 15, 1992

[redacted]
Office of the National Drug Control
Policy
Executive Office of the President
Washington, D.C. 20500

b6
b7C

Dear [redacted]:

I am privileged to again serve as Chairman of the Selection Committee for the U. Edgar Hoover Foundation Scholarships, and I am pleased to invite you and a number of other criminal justice community members to participate in the selection of the scholarship recipients for 1992. Six awards will be presented to Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

This year's meeting will be held here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 10 a.m., Thursday, May 28, 1992.

Please designate a representative to serve in your place if other commitments preclude your acceptance. If you plan to attend, please notify [redacted] of my staff at [redacted]. Further information will be available at that time.

Sincerely yours,

94-41053-296
[Signature]
[redacted]
Inspector in Charge
Office of Public Affairs

b6
b7C

NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

JMM:cjg (5)

1 - [redacted]
1 - [redacted]
MAR. ROOM [redacted]

MAILED 23
MAY 18 1992
Dep. Dir.
ADD Adm.
ADD Inv.
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Info. Mgmt.
Insp.
Intell.
Lab.
Legal Coun.
Tech. Servs.
Training
Cong. Affs. Off.
Off. of EEO
Off. Liaison &
Int. Affs.
Off. of Public Affs.
Telephone Rm.
Director's Sec'y

m2

man

309X

May 15, 1992

Mr. Robert R. Snow
Assistant Director
Government Liaison and Public Affairs
U.S. Secret Service
1800 G Street, N.W.
Washington, D.C. 20223

Dear Mr. Snow:

I am privileged to again serve as Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, and I am pleased to invite you and a number of other criminal justice community members to participate in the selection of the scholarship recipients for 1992. Six awards will be presented to Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

This year's meeting will be held here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 10 a.m., Thursday, May 28, 1992.

Please designate a representative to serve in your place if other commitments preclude your acceptance. If you plan to attend, please notify [redacted] of my staff at [redacted]. Further information will be available at that time.

Sincerely yours,

[redacted]
Inspector in Charge
Office of Public Affairs

1 - [redacted]
1 - [redacted]

NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

JMM:cjg (5)

MAIL ROOM

b6
b7C

ML

mini

MAILED 23

MAY 18 1992

Dep. Dir.
ADD Adm.
ADD Inv.
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Info. Mgnt.
Insp.
Intell.
Lab.
Legal Coun.
Tech. Servs.
Training
Cong. Affs. Off.
Off. of EEO
Off. Liaison &
Int. Affs.
Off. of Public Affs.
Telephone Rm.
Director's Sec'y

7 309 X

May 15, 1992

Mr. William F. Alden
Office of Congressional and Public
Affairs
Drug Enforcement Administration
Washington, D.C. 20537

Dear Mr. Alden:

I am privileged to again serve as Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, and I am pleased to invite you and a number of other criminal justice community members to participate in the selection of the scholarship recipients for 1992. Six awards will be presented to Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

This year's meeting will be held here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 10 a.m., Thursday, May 28, 1992.

Please designate a representative to serve in your place if other commitments preclude your acceptance. If you plan to attend, please notify [redacted] of my staff at [redacted]. Further information will be available at that time.

Sincerely yours,

B1

[redacted]
Inspector in Charge
Office of Public Affairs

b6
b7C

94-41053-298

NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.
JMM:cjg (5)

[Handwritten signature]

[Handwritten signature]

MAILED 23
MAY 18 1992

- Dep. Dir.
- ADD Adm.
- ADD Inv.
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Info. Mgnt.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Tech. Servs.
- Training
- Cong. Affs. Off.
- Off. of EEO
- Off. Liaison & Int. Affs.
- Off. of Public Affs.
- Telephone Rm.
- Director's Sec'y

MAIL ROOM

77 309 X

May 15, 1992

[Redacted]

U.S. Customs Service
Room 3422
1301 Constitution Avenue, N.W.
Washington, D.C. 20229

b6
b7C

Dear [Redacted]:

I am privileged to again serve as Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, and I am pleased to invite you and a number of other criminal justice community members to participate in the selection of the scholarship recipients for 1992. Six awards will be presented to Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

This year's meeting will be held here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 10 a.m., Thursday, May 28, 1992.

Please designate a representative to serve in your place if other commitments preclude your acceptance. If you plan to attend, please notify [Redacted] of my staff at [Redacted]. Further information will be available at that time.

Sincerely yours,

151
[Redacted]
Inspector in Charge
Office of Public Affairs

b6
b7C

94-41053-299

MAILED 23

MAY 18 1992

Dep. Dir.
ADD Adm.
ADD Inv.
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Info. Mgmt.
Insp.
Intell.
Lab.
Legal Coun.
Tech. Servs.
Training
Cong. Affs. Off.
Off. of EEO
Off. Liaison &
Int. Affs.
Off. of Public Affs.
Telephone Rm.
Director's Sec'y

1 [Redacted]
1 [Redacted]

NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

JMM:cjg (5)

MAIL ROOM

HT
TMM

77 309X

May 15, 1992

Mr. Charles R. ~~Clauson~~
Chief Postal Inspector
Postal Inspection Service
475 L'Enfant Plaza West, S.W.
Washington, D.C. 20260-0001

Dear Mr. Clauson:

I am privileged to again serve as Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, and I am pleased to invite you and a number of other criminal justice community members to participate in the selection of the scholarship recipients for 1992. Six awards will be presented to Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

This year's meeting will be held here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 10 a.m., Thursday, May 28, 1992.

Please designate a representative to serve in your place if other commitments preclude your acceptance. If you plan to attend, please notify [redacted] of my staff at [redacted]. Further information will be available at that time.

Sincerely yours,

131 94-41053-300
[redacted]
Inspector in Charge
Office of Public Affairs

b6
b7C

MAILED 23
MAY 18 1992

- 1 - [redacted]
- 1 - [redacted]

NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

JMM:cjg (5)

- Dep. Dir.
- ADD Adm.
- ADD Inv.
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Info. Mgnt.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Tech. Servs.
- Training
- Cong. Affs. Off.
- Off. of EEO
- Off. Liaison & Int. Affs.
- Off. of Public Affs.
- Telephone Rm.
- Director's Sec'y

MAIL ROOM

act
uh
mni

309 X

May 15, 1992

~~Mr. Darrell W. Mills~~
Chief
INTERPOL-USNCB
U.S. Department of Justice
Washington, D.C. 20530

Dear Mr. Mills:

I am privileged to again serve as Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, and I am pleased to invite you and a number of other criminal justice community members to participate in the selection of the scholarship recipients for 1992. Six awards will be presented to Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

This year's meeting will be held here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 10 a.m., Thursday, May 28, 1992.

Please designate a representative to serve in your place if other commitments preclude your acceptance. If you plan to attend, please notify [redacted] of my staff at [redacted]. Further information will be available at that time.

Sincerely yours,

151 94-41053-301
[redacted]
Inspector in Charge
Office of Public Affairs

b6
b7C

1 - [redacted]
1 - [redacted]
NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.
JMM:cjg (5)

MAIL ROOM

mc

mc

mm

MAILED 23

MAY 18 1992

- Dep. Dir.
- ADD Adm.
- ADD Inv.
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Info. Mgnt.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Tech. Servs.
- Training
- Cong. Affs. Off.
- Off. of EEO
- Off. Liaison &
- Int. Affs.
- Off. of Public Affs.
- Telephone Rm.
- Director's Sec'y

7309 X

May 15, 1992

Mr. Cartha D. DeLoach
President

J. Edgar Hoover Foundation Scholarships
50 Gull Point Road
Hilton Head Island, South Carolina 29928

Dear Mr. DeLoach:

The selection process for the recipients of the J. Edgar Hoover Scholarship Awards for this year will be made on May 28th, and I am very proud to say that the Bureau will again host the selection meeting at FBI Headquarters.

The FBI appreciates your continued interest in this worthwhile endeavor, and I want you to know of my personal gratitude for your exceptional cooperation. The Foundation, under your fine leadership, performs a valuable service, and we look forward to extending any help we can which will assist you in carrying out your mission.

Sincerely yours,

Inspector in Charge
Office of Public Affairs

b6
b7C

1 - []

94-41053-302

NOTE: Letter requested by the Special Productions Unit, OPA. Bufiles reveal previous cordial correspondence with retired Assistant to the Director DELOACH (CAD 7-31-70).

JMM:cjg (4)

- Dep. Dir.
- ADD Adm.
- ADD Inv.
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Info. Mgnt.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Tech. Servs.
- Training
- Cong. Affs. Off.
- Off. of EEO
- Off. Liaison & Int. Affs.
- Off. of Public Affs.
- Telephone Rm.
- Director's Sec'y

MAIL ROOM

act

mm

7309 X

May 15, 1992

[Redacted]

b6
b7C

Dear [Redacted]:

I am privileged to again serve as Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, and I am pleased to invite you and a number of other criminal justice community members to participate in the selection of the scholarship recipients for 1992. Six awards will be presented to Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

This year's meeting will be held here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 10 a.m., Thursday, May 28, 1992.

Please designate a representative to serve in your place if other commitments preclude your acceptance. If you plan to attend, please notify [Redacted] of my staff at [Redacted]. Further information will be available at that time.

b6
b7C

Sincerely yours,

61 94-41053-303
[Redacted]
Inspector in Charge
Office of Public Affairs

MAILED 23

MAY 18 1992

- Dep. Dir.
- ADD Adm.
- ADD Inv.
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Info. Mgnt.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Tech. Servs.
- Training
- Cong. Affs. Off.
- Off. of EEO
- Off. Liaison &
- Int. Affs.
- Off. of Public Affs.
- Telephone Rm.
- Director's Sec'y

1 - [Redacted]
1 - [Redacted]

NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.
JMM:cjg (5)

[Handwritten signatures and initials]
MAIL ROOM

[Handwritten signature]
mini

71 309X

May 15, 1992

Major Carl Holmberg
U.S. Park Police
1100 Ohio Drive, S.W.
Washington, D.C. 20024

Dear Major Holmberg:

I am privileged to again serve as Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, and I am pleased to invite you and a number of other criminal justice community members to participate in the selection of the scholarship recipients for 1992. Six awards will be presented to Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

This year's meeting will be held here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 10 a.m., Thursday, May 28, 1992.

Please designate a representative to serve in your place if other commitments preclude your acceptance. If you plan to attend, please notify [redacted] of my staff at [redacted]. Further information will be available at that time.

Sincerely yours,

b6
b7C

[redacted]
Inspector in Charge,
Office of Public Affairs

94-41053-304

NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

JMM:cjg (5)

1 - [redacted]
1 - [redacted]

Dep. Dir.
ADD Adm.
ADD Inv.
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Info. Mgmt.
Insp.
Intell.
Lab.
Legal Coun.
Tech. Servs.
Training
Cong. Affs. Off.
Off. of EEO
Off. Liaison &
Int. Affs.
Off. of Public Affs.
Telephone Rm.
Director's Sec'y

MAIL ROOM

Handwritten signatures and initials, including "ML" and "JMM".

Handwritten initials "ML".

Handwritten signature "JMM".

MAILED 23

MAY 18 1992

77 309 X

May 15, 1992

[Redacted]

b6
b7C

Dear [Redacted]:

I am privileged to again serve as Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, and I am pleased to invite you and a number of other criminal justice community members to participate in the selection of the scholarship recipients for 1992. Six awards will be presented to Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

This year's meeting will be held here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 10 a.m., Thursday, May 28, 1992.

Please designate a representative to serve in your place if other commitments preclude your acceptance. If you plan to attend, please notify [Redacted] of my staff at [Redacted]. Further information will be available at that time.

b6
b7C

Sincerely yours,

151 94-41053-305

[Redacted]
Inspector in Charge
Office of Public Affairs

1 - [Redacted]
1 - [Redacted]

NOTE: This project is being coordinated by the Special Productions Unit, Office of Public Affairs.

JMM:cjg (5)

[Handwritten signatures and initials]

MAIL ROOM

[Handwritten signature]

MAILED 23

MAY 18 1992

Dep. Dir.
ADD Adm.
ADD Inv.
Asst. Dir.:
Adm. Servs.
Crim. Inv.
Ident.
Info. Mgnt.
Insp.
Intell.
Lab.
Legal Coun.
Tech. Servs.
Training
Cong. Affs. Off.
Off. of EEO
Off. Liaison &
Int. Affs.
Off. of Public Affs.
Telephone Rm.
Director's Sec'y

310 156

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:

☒ Teletype

DATE: 2/22/93

^PAGE 1 OF 3

PRECEDENCE:

☐ Immediate☐ Priority☒ Routine

CLASSIFICATION:

☐ TOP SECRET☐ SECRET☐ CONFIDENTIAL☐ UNCLAS E F T O☒ UNCLAS

FM DIRECTOR FBI

TO ^{FBI} SAC, SEATTLE /ROUTINE/^{FBI} SAC, DALLAS /ROUTINE/^{FBI} SAC, HOUSTON /ROUTINE/

BT

UNCLAS

CITE: //0071//

PASS: PERSONAL ATTENTION LAW ENFORCEMENT EXPLORER POST ADVISORS.

^o J Edgar Hoover FoundationSUBJECT: ~~X~~ LAW ENFORCEMENT EXPLORERS POST PROGRAM.

REFERENCE PREVIOUS PHONE CONVERSATION BETWEEN SSA [REDACTED]

[REDACTED] AND LAW ENFORCEMENT EXPLORERS (LEE) POST ADVISORS OF
SEATTLE, DALLAS, AND HOUSTON DIVISIONS.

THE OFFICE OF PUBLIC AND CONGRESSIONAL AFFAIRS (OPCA),
SPECIAL EVENTS UNIT, IS HEADING AN ADVISORY GROUP TO REVIEW THE
LEE POST PROGRAM IN THE FBI. PURPOSE OF THE GROUP IS TO

b6
b7c

94-41053-306

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

Approved By JEC

MRI/JUL

Transmitted

1098/053
FEB 23 1993ISN 100

0203-ERK

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 2 UNCLAS

DETERMINE IF THERE IS A NEED FOR A LEE POST PROGRAM IN THE FBI AND, IF NECESSARY, TO SUBSEQUENTLY RECOMMEND THE IMPLEMENTATION OF AN FBI LEE POLICY. THE GROUP WILL MEET MARCH 15, AND 16, 1993. LEE ADVISORS OF THE SEATTLE, DALLAS, AND HOUSTON DIVISIONS ARE REQUESTED TO ATTEND THE MARCH 15 MEETING. ADVISORS SHOULD BE PREPARED TO PROVIDE BACKGROUND AND EVOLUTION OF THEIR INDIVIDUAL LEE POSTS ALONG WITH PROS AND CONS OF THE PROGRAM. LEE ADVISORS MAY RECEIVE SOME QUESTIONS FROM THE ADVISORY GROUP IN CONNECTION WITH THEIR EXPERIENCES WITH THE LEE PROGRAM.

THE ADVISORY GROUP WILL CONSIST OF THE FOLLOWING:

[REDACTED], CRIMINAL INVESTIGATIVE DIVISION;
[REDACTED], TRAINING DIVISION; [REDACTED],
INTELLIGENCE DIVISION; [REDACTED], AND [REDACTED],
ADMINISTRATIVE SERVICES DIVISION; [REDACTED], LEGAL COUNSEL
DIVISION; [REDACTED], OFFICE OF PUBLIC AND CONGRESSIONAL
AFFAIRS.

EXPENSES ASSOCIATED WITH THIS TRAVEL WILL BE FUNDED BY THE DDRP, FBIHQ. INITIALLY, ALL EXPENSES ARE TO BE PAID BY THE INDIVIDUAL OFFICES WHICH WILL BE REIMBURSED BY DDRP, FBIHQ. THE PROCEDURE FOR REIMBURSEMENT MUST BE HANDLED AS FOLLOWS: SUBMIT

b6
b7c

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 3 UNCLAS

VOUCHER THROUGH NORMAL FIELD TRAVEL PROCEDURES. SEND, AS SOON AS POSSIBLE, TO DDRP FBIHQ, ROOM 7659, A COPY OF THE VOUCHER, NOT THE ORIGINAL. APPROPRIATE EXPENSES WILL BE CALCULATED, AND THE TOTAL FUNDS WILL BE TRANSFERRED BACK INTO THE FIELD OFFICE ACCOUNT. QUESTIONS REGARDING THIS MATTER MAY BE DIRECTED TO SSA

[REDACTED], OPCA, EXTENSION [REDACTED].

b6
b7C

BT

////

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

Drafted By: SSA Room/TL #: 7654 Phone
No:

COPY DESIGNATIONS:

1 - SAC SEATTLE

1 - SAC DALLAS

1 - SAC HOUSTON

1 -

1 -

1 -

1 -

b6
b7C

310

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:

☒ Teletype

DATE: 3/19/93

^PAGE 1 OF 3

PRECEDENCE:

☐ Immediate☐ Priority☒ Routine

CLASSIFICATION:

☐ TOP SECRET☐ SECRET☐ CONFIDENTIAL☐ UNCLAS E F T O☒ UNCLAS

FM DIRECTOR FBI

TO FBI, HOUSTON

BT

UNCLAS

CITE: //0071//

J Edgar Hoover Foundation

SUBJECT: LAW ENFORCEMENT EXPLORERS POST PROGRAM.

REFERENCE BUREAU TELETYPE TO SAC HOUSTON 2/22/93, AND
TELEPHONE CONVERSATION 3/18/93 BETWEEN SSA [REDACTED],
OFFICE OF PUBLIC AND CONGRESSIONAL AFFAIRS (OPCA), FBIHQ, AND SA
[REDACTED], HOUSTON DIVISION.

b6
b7c

AS HOUSTON IS AWARE, AN ADVISORY GROUP MEETING SCHEDULED TO
MEET ON 3/15/93, WAS POSTPONED DUE TO INCLEMENT WEATHER. A
SUBSEQUENT MEETING HAS BEEN RESCHEDULED FOR 4/2/93, AND HOUSTON
HAS ADVISED THAT IT WILL BE UNABLE TO ATTEND.

94-41053-307

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

Approved By

JEC/MFK

MRI/JUL

11310/78

Transmitted

0315

MAR 20 1993

ISN

89

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 2 UNCLAS

AS THERE ARE ONLY THREE FIELD OFFICES IN THE FBI CURRENTLY SPONSORING LAW ENFORCEMENT EXPLORER (LEE) POSTS, INPUT FROM HOUSTON IS NECESSARY TO CONDUCT A COMPREHENSIVE REVIEW OF THIS PROGRAM. PER REFERENCED CONVERSATION, SSA [REDACTED], OPCA, WILL VISIT HOUSTON DIVISION 3/26-27/93, IN ORDER TO COLLECT RELEVANT INFORMATION REGARDING HOUSTON'S EXPERIENCES WITH THE LEE PROGRAM. HOUSTON'S COOPERATION IN THIS EFFORT IS APPRECIATED.

b6
b7C

BT

////

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

Drafted By: SSA Room/TL #: 7654 Phone
No:

COPY DESIGNATIONS:

1 -
1 -
1 -
1 -

b6
b7C

April 12, 1993

324

Major General Eugene R. Cromartie, USA (Ret.)
Deputy Director
International Association of Chiefs of Police
515 North Washington Street
Alexandria, Virginia 22134

Dear Major General Cromartie:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

[redacted]
Inspector in Charge
Office of Public and
Congressional Affairs

94-41053-308

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison & Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

APPROVED:

Adm. Servs. _____ Inspection _____ Off. of EEO Affs. _____
Crim. Inv. _____ Intell. _____ Off. of Liaison & Int. Affs. _____
Crim. Jus. Info. _____ Laboratory _____ Off. of Public & Cong. Affs. _____
ADD Adm. _____ Servs. _____ Legal Coun. _____
ADD Inv. _____ Ident. _____ Tech. Servs. _____
Info. Mgnt. _____ Training _____ TOM Off. _____

CB (6)

MAIL ROOM

MAILED 16
Sealed Envelope
APR 13 1993

April 12, 1993

324

Mr. Kenneth J. Hunter
Chief Postal Inspection
Postal Inspection Service
475 L'Enfant Plaza West, S.W.
Washington, D.C. 20260-0001

Dear Mr. Hunter:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

[redacted]
Inspector in Charge
Office of Public and
Congressional Affairs

94-41053-309

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. of Liaison & Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

(6)

APPROVED:

- | | | | |
|----------------|------------------------|--------------------|------------------------------------|
| Director _____ | Adm. Servs. _____ | Inspection _____ | Off. of EEO Affs. _____ |
| ADD-Adm. _____ | Crim. Inv. _____ | Intell. _____ | Off. of Liaison & Int. Affs. _____ |
| ADD-Inv. _____ | Crim. Jus. Info. _____ | Laboratory _____ | Off. of Public & Cong. Affs. _____ |
| | Servs. _____ | Legal Coun. _____ | TAM Off. _____ |
| | Ident. _____ | Tech. Servs. _____ | |
| | Info. Mgnt. _____ | Training _____ | |

MAIL ROOM

JEH/epm

MAILED 10
Sched Envelope
APR 13 1993

324
April 12, 1993

Mrs. Melinda Lund
Director of Membership
National Sheriffs' Association
1450 Duke Street
Alexandria, Virginia 22314-3490

Dear Mrs. Lund:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7c

[redacted]
Inspector in Charge
Office of Public and
Congressional Affairs

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

APPROVED:

Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____

Adm. Servs. _____
Crim. Inv. _____
Crim. Jus. Info. _____
Servs. _____
Ident. _____
Info. Mgnt. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Off. of EEO Affs. _____
Off. of Liaison _____
& Int. Affs. _____
Off. of Public _____
& Cong. Affs. _____
TOM Off. _____

MAIL ROOM [initials]

94-41053-310

[signature]

MAILED 16
sent by phone
APR 13 1993

April 12, 1993

324

[Redacted]
Panasonic BTSC
52 West Gude Drive
Rockville, Maryland 20850

b6
b7C

Dear [Redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

[Redacted]
Inspector in Charge
Office of Public and
Congressional Affairs

94-41053-311

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison & Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

[Redacted] - Special Events Unit

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

(6)

APPROVED:

Director _____
Asst. Dir. _____
ADD Adm. _____
ADD Inv. _____

Adm. Servs. _____
Crim. Inv. _____
Crim. Jgs. Info. _____
Ident. _____
Info. Mgnt. _____

Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Tech. Servs. _____
Training _____

Off. of EEO Affs. _____
Off. of Liaison & Int. Affs. _____
Off. of Public Affs. & Cong. Affs. _____
TOM Off. _____

MAIL ROOM

324

April 12, 1993

Honorable Stephen E. Higgins
Director
Bureau of Alcohol, Tobacco, and Firearms
650 Massachusetts Avenue, N.W.
Washington, D.C. 20026

Dear Honorable Higgins:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

[redacted]
Inspector in Charge
Office of Public and
Congressional Affairs

MAILED 26
Sealed Envelope
APR 12 1993

- Dep. Dir. _____ 1
 - ADD Adm. _____ 1
 - ADD Inv. _____ 1
 - Asst. Dir.: _____ 1
 - Adm. Servs. _____ 1
 - Crim. Inv. _____ 1
 - Ident. _____
 - Insp. _____
 - Intell. _____
 - Lab. _____
 - Legal Coun. _____
 - Rec. Mgnt. _____
 - Tech. Servs. _____
 - Training _____
 - Cong. Affs. Off. _____
 - Off. of EEO _____
 - Off. of Liaison & Int. Affs. _____
 - Off. of Public Affs. _____
 - Telephone Rm. _____
 - Director's Sec'y _____
- [redacted] Special Events Unit

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

(6) APPROVED: Adm. Servs. _____ Inspection _____ Off. of EEO Affs. _____
Crim. Inv. _____ Intell. _____ Off. of Liaison & Int. Affs. _____
Crim. Jus. Info. _____ Laboratory _____ Off. of Public & Cong. Affs. _____
Servs. _____ Legal Coun. _____ TOM Off. _____
Ident. _____ Tech. Servs. _____
Info. Mgnt. _____ Training _____

Director _____
Dep. Dir. _____
ADD-Adm. _____
ADD-Inv. _____

MAIL ROOM [initials]

94-41053-312

JLL/gm

April 12, 1993

324

[Redacted]
Office of Congressional and Public Affairs
United States Customs Service
Room 2146
1301 Constitution Avenue, N.W.
Washington, D.C. 20229

b6
b7C

Dear [Redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

[Redacted]
Inspector in Charge
Office of Public and
Congressional Affairs

94-41053-313

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

[Redacted]
1 - Special Events Unit

NOTE: This project if being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

CBJ (6)

Adm. Servs. _____ Inspection _____ Off. of EEO Affs. _____
Crim. Inv. _____ Intell. _____ Off. of Liaison & Int. Affs. _____
Crim. Jus. Info. _____ Laboratory _____ Off. of Public & Cong. Affs. _____
Servs. _____ Legal Coun. _____ TOM Off. _____
Ident. _____ Tech. Servs. _____
Info. Mgnt. _____ Training _____

MAIL ROOM

324

April 12, 1993

Major General Peter T. Berry
Criminal Investigation Command
United States Army
5611 Columbia Pike
Falls Church, Virginia 22041-5015

Dear General Berry:

As Chairman of the Selection Committee for the ⁰J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify of my staff at if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

Inspector in Charge
Office of Public and
Congressional Affairs

MAILED 30
Sent Envelope
APR 17 1993

Dep. Dir. _____ 1 -
ADD Adm. _____ 1 -
ADD Inv. _____ 1 -
Asst. Dir.: _____ 1 -
Adm. Servs. _____ 1 -
Crim. Inv. _____ 1 - Special Events Unit
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

APPROVED: (CB) (6)

Director _____	Adm. Servs. _____	Inspection _____	Off. of EEO Affs. _____
Dep. Dir. _____	Crim. Inv. _____	Intell. _____	Off. of Liaison _____
ADD Adm. _____	Crim. Jus. Info. _____	Laboratory _____	& Int. Affs. _____
ADD Inv. _____	Servs. _____	Legal Coun. _____	Off. of Public _____
	Ident. _____	Tech. Servs. _____	& Cong. Affs. _____
	Info. Mgnt. _____	Training _____	TOM ON _____

Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

9441053-314

[Handwritten signature]

35 ✓

April 12, 1993

324

Mr. William F. Alden
Chief of Congressional and Public Affairs
Drug Enforcement Administration
Room W 12236
700 Army Navy Drive
Arlington, Virginia 22202

Dear Mr. Alden:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

[redacted]
Inspector in Charge
Office of Public and
Congressional Affairs

94-41033-315

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison & Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

(6)

APPROVED:

Director _____	Adm. Servs. _____	Inspection _____	Off. of EEO Affs. _____
Dep. Dir. _____	Crim. Inv. _____	Intell. _____	Off. of Liaison & Int. Affs. _____
ADD-Adm. _____	Crim. Jus. Info. _____	Laboratory _____	Off. of Public Affs. _____
ADD-Inv. _____	Servs. _____	Legal Coun. _____	& Cong. Affs. _____
	Ident. _____	Tech. Servs. _____	TOM Off. _____
	Info. Mgnt. _____	Training _____	

MAIL ROOM

April 12, 1993

324

Mr. Don A. Edwards
Assistant Director
Government Liaison and Public Affairs
United States Secret Service
Suite 805
1800 G Street, N.W.
Washington, D.C. 20223

Dear Mr. Edwards:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

[redacted]
Inspector in Charge
Office of Public and
Congressional Affairs

94-41053-316

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. of Liaison & Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

1 - [redacted] Special Events Unit

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

CB (6)

APPROVED:

Adm. Servs. _____	Inspection _____	Off. of EEO Affs. _____
Crim. Inv. _____	Intell. _____	Off. of Liaison & Int. Affs. _____
Crim. Jus. Info. _____	Laboratory _____	Off. of Public & Cong. Affs. _____
Servs. _____	Legal Coun. _____	TOM Off. _____
Ident. _____	Tech. Servs. _____	
Info. Mgnt. _____	Training _____	

MAIL ROOM ☒

[Signature]

MAILED 19
Subd envelope
APR 12 1993

324

April 12, 1993

Major Carl Holmberg
United States Park Police
1100 Ohio Drive, S.W.
Washington, D.C. 20242

Dear Major Holmberg:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [redacted] of my staff at [redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

[redacted]
Inspector in Charge
Office of Public and
Congressional Affairs

94-41053-317

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liaison & Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

[redacted] - Special Events Unit

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

APPROVED:

Adm. Servs. _____	Inspection _____	Off. of EEO Affs. _____
Crim. Inv. _____	Intell. _____	Off. of Liaison _____
Crim. Just. Info. _____	Laboratory _____	& Int. Affs. _____
Servs. _____	Legal Coun. _____	Off. of Public _____
Ident. _____	Tech. Servs. _____	& Cong. Affs. _____
Info. Mgnt. _____	Training _____	TOM Off. _____

GA (6)

MAIL ROOM

32d
April 12, 1993

[Redacted]
AT&T
Room 2750
2600 San Tomas Expressway
Santa Clara, California 95051

b6
b7C

Dear [Redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

[Redacted]
Inspector in Charge
Office of Public and
Congressional Affairs

94-41053-318

MAILED 16
Sealed Envelope
APR 12 1993

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - Special Events Unit

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

MOVED: (6)

Director _____	Adm. Servs. _____	Inspection _____	Off. of EEO Affs. _____
ADD-Adm. _____	Crim. Inv. _____	Intell. _____	Off. of Liaison _____
ADD-Inv. _____	Crim. Jus. Info. _____	Laboratory _____	& Int. Affs. _____
	Servs. _____	Legal Coun. _____	Off. of Public _____
	Ident. _____	Tech. Servs. _____	& Cong. Affs. _____
	Info. Mgnt. _____	Training _____	TOM Off. _____

MAIL ROOM [X]

April 12, 1993

324

[Redacted]

b6
b7C

Dear [Redacted]:

As Chairman of the Selection Committee for the J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend, and further information will be available at that time.

Sincerely yours,

b6
b7C

[Redacted]

Inspector in Charge
Office of Public and
Congressional Affairs

MAILED 16
Sealed envelope
APR 12 1993

100

- Dep. Dir. _____ 1
- ADD Adm. _____ 1
- ADD Inv. _____ 1
- Asst. Dir.:
- Adm. Servs. _____ 1
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

[Redacted]

Special Events Unit

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs.

(6)

APPROVED:

- | | | | |
|-----------------|------------------------|--------------------|------------------------------------|
| Director _____ | Adm. Servs. _____ | Inspection _____ | Off. of EEO Affs. _____ |
| Dep. Dir. _____ | Crim. Inv. _____ | Intell. _____ | Off. of Liaison & Int. Affs. _____ |
| ADD-Adm. _____ | Crim. Jus. Info. _____ | Laboratory _____ | Off. of Public & Cong. Affs. _____ |
| ADD-Inv. _____ | Servs. _____ | Legal Coun. _____ | TOM Off. _____ |
| | Ident. _____ | Tech. Servs. _____ | |
| | Info. Mgnt. _____ | Training _____ | |

94-41053-319

[Signature]

MAIL ROOM

35

324

April 12, 1993

[Redacted]

b6
b7C

Dear [Redacted]:

As Chairman of the Selection Committee for the ⁰J. Edgar Hoover Foundation Scholarships, I am pleased to invite you and a number of other members of the criminal justice community to participate in the selection of the 1993 scholarship recipients. This year's awards will be presented to four Law Enforcement Explorers from around the country who have demonstrated outstanding scholarship and community service.

We plan on meeting here at FBI Headquarters, Ninth Street and Pennsylvania Avenue, N.W., Washington, D.C., at 1 p.m., Monday, April 26, 1993.

If other commitments preclude your acceptance, please designate a representative to serve in your place. Please notify [Redacted] of my staff at [Redacted] if you will be able to attend.

Sincerely yours,

b6
b7C

[Redacted]

Inspector in Charge
Office of Public and
Congressional Affairs

94-41053-320

1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]

Special Events Unit

NOTE: This project is being coordinated by the Special Events Unit, Office of Public and Congressional Affairs. Prior telephonic contact with correspondent confirmed attendance.

(CB) (6)

APPROVED:

Director	Adm. Servs.	Inspection	Off. of EEO Affs.
Asst. Dir.	Crim. Inv.	Intell.	Off. of Liaison
AD-Adm.	Crim. Jus. Info.	Laboratory	& Int. Affs.
AD-Inv.	Servs.	Legal Coun.	Off. of Public
	Ident.	Tech. Servs.	& Cong. Affs.
	Info. Mgmt.	Training	TOM Off.

MAIL ROOM

MAILED 18
Sent via envelope
APR 13 1993

Dep. Dir. _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Off. of Public Affs. _____
EEO _____
Off. of Cong. & Public Affs. _____
Asst. Dir. _____
Sec'y _____

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:

☒ Teletype *13 6/4*

DATE: 5/11/93

PRECEDENCE:

☐ Immediate☐ Priority☒ Routine

CLASSIFICATION:

☐ TOP SECRET☐ SECRET☐ CONFIDENTIAL☐ UNCLAS E F T O☒ UNCLAS

^PAGE 1 OF 5

FM DIRECTOR FBI

TO FBI HOUSTON/ROUTINE/

FBI DALLAS/ROUTINE/

FBI SEATTLE/ROUTINE/

BT

UNCLAS

CITE: //0071//

PASS: PERSONAL ATTENTION LAW ENFORCEMENT EXPLORER POST ADVISORS
AND SAC SEATTLE. *J. CO. 1111, 100R**94-41053-306*

SUBJECT: LAW ENFORCEMENT EXPLORERS POST PROGRAM.

REFERENCE BUREAU TELETYPE 2/22/93, AND PREVIOUS TELEPHONE
CONVERSATIONS BETWEEN SSA , OFFICE OF PUBLIC
AND CONGRESSIONAL AFFAIRS (OPCA), FBIHQ, AND LEE ADVISORS OF
SEATTLE, DALLAS, AND HOUSTON DIVISIONS.b6
b7C*94-41053-321*

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

Approved By

JEC/NEK

MRI/JUL

1339/133

Transmitted

*MAY 14 1993**0114ERR*

ISN

088

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 2 UNCLAS

AS CAPTIONED OFFICES ARE AWARE, THE OFFICE OF PUBLIC AND CONGRESSIONAL AFFAIRS (OPCA), SPECIAL EVENTS UNIT, IS HEADING AN ADVISORY GROUP TO REVIEW THE LAW ENFORCEMENT EXPLORERS (LEE) POST PROGRAM IN THE FBI. A MEETING OF THE ADVISORY GROUP HAS BEEN RESCHEDULED FOR JUNE 3 AND 4, 1993. PURPOSE OF THE GROUP IS TO DETERMINE IF THERE IS A NEED FOR AN LEE POST PROGRAM IN THE FBI AND, IF NECESSARY, TO SUBSEQUENTLY RECOMMEND THE IMPLEMENTATION OF AN FBI LEE POST POLICY. LEE ADVISORS OF THE DALLAS AND HOUSTON DIVISIONS ARE REQUESTED TO ATTEND THE JUNE 3D MEETING. SAC SEATTLE AND THE SEATTLE LEE ADVISOR WILL PARTICIPATE IN THE JUNE 3D MEETING VIA TELEPHONE CONFERENCE. LEE ADVISORS SHOULD BE PREPARED TO PROVIDE BACKGROUND AND EVOLUTION OF THEIR INDIVIDUAL LEE POSTS ALONG WITH PROS AND CONS OF THE PROGRAM. LEE ADVISORS MAY RECEIVE SOME QUESTIONS FROM THE ADVISORY GROUP IN CONNECTION WITH THEIR EXPERIENCES WITH THE LEE PROGRAM.

THE JUNE 3D SCHEDULE IS AS FOLLOWS:

9:00 A.M. - 9:10 A.M.

 INSPECTOR-DEPUTYCHIEF, OFFICE OF PUBLIC AND CONGRESSIONAL AFFAIRS (OPCA),
OPENING REMARKS.b6
b7c

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 3 UNCLAS

9:10 A.M. - 9:35 A.M. [REDACTED], SPECIAL EVENTS UNIT,
OPCA, REGARDING THE FBI'S PRESENT OVERALL INVOLVEMENT WITH
THE BOY SCOUTS OF AMERICA.

9:35 A.M. - 10:15 A.M. [REDACTED], PROGRAM MANAGER OF
THE U.S. CUSTOMS SERVICE LEE PROGRAM.

10:15 A.M. - 10:30 A.M. BREAK

10:30 A.M. - 11:15 A.M. SA [REDACTED], FBI DALLAS DIVISION, LEE
ADVISOR.

11:15 A.M. - 12 NOON SA [REDACTED], FBI HOUSTON DIVISION, LEE
ADVISOR.

b6
b7C

LUNCH

1:30 P.M. - 2:30 P.M. MR. BILL RIDGE, DIRECTOR OF THE LEE
PROGRAM, BOY SCOUTS OF AMERICA.

2:30 P.M. - 3:15 P.M. TELEPHONE CONFERENCE WITH SEATTLE
DIVISION SAC WILLIAM GORE AND SA [REDACTED], LEE ADVISOR.

3:15 P.M. - 3:30 P.M. BREAK

3:30 P.M. - 4:15 P.M. MARTIN V. HALE, SECTION CHIEF/SECURITY
PROGRAMS MANAGER, SECURITY COUNTERMEASURES SECTION,
INTELLIGENCE DIVISION

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 4 UNCLAS

4:15 P.M. - 5:00 P.M. POSSIBLE GUEST SPEAKER FROM DRUG
ENFORCEMENT ADMINISTRATION, NEW YORK CITY DIVISION, LEE
ADVISOR (DEPENDENT ON DEA SCHEDULING AND AVAILABILITY).
END OF JUNE 3D PROGRAM.

THE ADVISORY GROUP CONSISTS OF THE FOLLOWING:

[REDACTED], CRIMINAL DIVISION; [REDACTED],
TRAINING DIVISION; [REDACTED], INTELLIGENCE DIVISION;
[REDACTED] AND [REDACTED], ADMINISTRATIVE SERVICES
DIVISION; [REDACTED], LEGAL COUNSEL DIVISION; [REDACTED]
[REDACTED], OFFICE OF PUBLIC AND CONGRESSIONAL AFFAIRS.

b6
b7c

EXPENSES ASSOCIATED WITH THIS TRAVEL WILL BE FUNDED BY THE
DDRP, FBIHQ. INITIALLY, ALL EXPENSES ARE TO BE PAID BY THE
INDIVIDUAL OFFICES WHICH WILL BE REIMBURSED BY DDRP, FBIHQ. THE
PROCEDURE FOR REIMBURSEMENT MUST BE HANDLED AS FOLLOWS: SUBMIT
VOUCHER THROUGH NORMAL FIELD TRAVEL PROCEDURES. SEND, AS SOON AS
POSSIBLE, TO DDRP FBIHQ, ROOM 7659, A COPY OF THE VOUCHER, NOT
THE ORIGINAL. APPROPRIATE EXPENSES WILL BE CALCULATED, AND THE
TOTAL FUNDS WILL BE TRANSFERRED BACK INTO THE FIELD OFFICE
ACCOUNT.

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 5 UNCLAS

QUESTIONS REGARDING THIS MATTER MAY BE DIRECTED TO SSA

, OPCA, EXTENSION .

b6
b7C

BT

////

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 6

DRAFTED BY: SSA ROOM/TL #: 7654 PHONE
NO:

COPY DESIGNATIONS:

b6
b7C

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 10/7/93

TO : DIRECTOR, FBI
ATTN: PUBLIC AFFAIRS OFFICE *over 10/10/93*

FROM : SAC, COLUMBIA (66-100 SF-E)

SUBJECT : LAW ENFORCEMENT EXPLORER SCOUT SCHOLARSHIP AWARD
J. EDGAR HOOVER FOUNDATION

Reference telcal of [redacted], Public Affairs
Office, FBIHQ to Columbia ASAC, 06/07/93.

On 09/27/93, SSRA [redacted],
Charleston, South Carolina Resident Agency, Columbia Division,
presented the Law Enforcement Explorer Scout Scholarship Award
of the J. Edgar Hoover Foundation to [redacted] of
Charleston, at the weekly meeting of the Charleston Rotary
Club.

[redacted] is the son of [redacted] of
the Charleston County Sheriff's Department.

② - Bureau
2 - Columbia
WEN/bmr

94-41053-322
Char - FHE
Explor file 1993

1*

*08/17*Approved: *Jed/VM*

Transmitted

(Number)

(Time)

Per

b6
b7c

February 24, 1993

302

[Redacted]
Drug Enforcement Administration
U.S. Department of Justice
99 10th Street
New York, New York 10011

b6
b7C

Dear [Redacted]:

This is to confirm a recent call to your office regarding the FBI's advisory group which has been formed to determine if it would be appropriate to sponsor a Law Enforcement Explorer (LEE) Post Program in the FBI. A meeting is scheduled for March 15, 1993, at FBI Headquarters from 9 a.m. to 5 p.m. to discuss this matter.

It is a pleasure to extend this invitation to you to participate in this conference. We would like to have you address the group from 11:20 a.m. to 12 noon and provide background information concerning your agency's LEE Program and its evolution. We also would like to hear your views regarding the advantages and disadvantages of the Program and have you answer any questions that might arise.

Invitations have also been extended to Mr. Bill Ridge, Director, Law Enforcement Explorer Program, Irving, Texas, and to [Redacted], Congressional Affairs, United States Customs Service, Washington, D. C. Agents of our Houston, Dallas, and Seattle Offices, who are LEE Advisors, will also be speaking. We would enjoy having you stay for the entire meeting, if your schedule permits.

b6
b7C

Your participation would be of tremendous assistance to us, and we look forward to a favorable response. If you have any questions, please contact Special Agent [Redacted] at [Redacted].

Sincerely yours,

[Redacted]
Inspector in Charge
Office of Public and
Congressional Affairs

b6
b7C

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Info. Mgmt. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. Liaison & _____
Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____

1 - [Redacted]
1 - [Redacted]

Attention: [Redacted]

NOTE: Letter requested by [Redacted], Special Events Unit, OPCA, who provided information used in letter.

CAM:sgs (5)

SUS
MAR ROOM

pg

92

SEC

MFK

AWT

MR

cam